THE WHOLE BOOK OF PSALMS:

Collected into Engliſh Metre,

BY

Thomas Sternhold, John Hopkins, and others.

Set forth and allowed to be Sung in all Churches, of all the people together, before and after Morning and Evening Prayer; and alſo before and after Sermons; and moreover in private Houſes for their godly ſolace and comfort: laying apart all ungodly Songs and Ballads; which tend only to the nouriſhing of Vice, and corrupting of Youth.

JAMES V.

¶ *If any be afflicted, let him pray; and if any be merry, let him ſing Pſalms.*

COLOSS. III.

¶ *Let the word of God dwell plenteouſly in you, in all wiſdom, teaching and exhorting one another in Pſalms, Hymns, and ſpiritual Songs, ſinging unto the Lord with grace in your hearts.*

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A Table for the whole number of the Pſalms.

Pſalm A

30 ALL laud and praiſe
49 All people hearken
78 Attend my people
82 Amid the preſs
100 All people that
81 BE light and
119 Bleſſed are they
128 Bleſſed art thou
134 Behold and
142 Before the
144 Bleſt be the
83 DO not O God
127 EXcept the
29 GIve to the
37 Grudge not
48 Great is the
54 God ſave me
105 Give praiſe
107 Give thanks
148 Give laud
12 HElp Lord
13 How long
58 Have mercy
56 Have mercy Lord
67 Have mercy on us
73 How ere it be
84 How pleaſant is
91 He that within
5 INcline thine
11 I truſt in God
20 In trouble
25 I lift mine
34 I will give
39 I ſaid I will
40 I waited long
43 Judge and revenge
77 I with my
92 It is a thing
100 In God the
101 I mercy will
109 In ſpeechleſs
116 I love the
120 In trouble
121 I lift mine eyes
122 I did in heart
6 LOrd in thy
8 Lord keep
26 Lord be my
85 Lord pleaſt
42 Like as the
68 Let God ariſe
72 Lord give thy
86 Lord bow thine
88 Lord God of
130 Lord to thee
140 Lord ſave me
143 Lord hear my
23 MY ſhepherd
45 My heart doth
62 My ſoul to

Pſalm
71 My Lord my
103 My ſoul give
104 My ſoul praiſe
146 My ſoul praiſe
115 NOT unto us
124 Now Iſrael
3 O Lord how are
4 O God that
7 O Lord my God
8 O God our Lord
15 O Lord within
17 O Lord give ear
19 O God my
21 O Lord how joyful
22 O God my God
31 O Lord I put
44 Our ears have
51 O Lord conſider
55 O God give ear
60 O Lord thou
63 O God my God
64 O Lord unto my
70 O God to me
74 O God the Gentiles
94 O Lord thou
95 O come let us
98 O ſing ye now
102 O hear my
108 O God my heart
117 O all ye Nations
118 O give ye
123 O Lord that heaven
129 Oft they now
131 O Lord I am
133 O how happy
135 O praiſe the
136 O laud the Lord
139 O Lord thou
141 O Lord upon
28 PUT me not to
106 Praiſe ye the
136 Praiſe ye the
147 Praiſe ye the
61 REgard O
132 Remember Dav.
54 SEnd aid and
69 Save me O
96 Sing ye with
125 Such as in God
119 Sing ye unto
1 THE man is
14 There is
19 The heavens
23 The Lord is
24 The earth is
27 The Lord is both
28 Thou art
32 The man is bleſt
36 The wicked with
41 The man is bleſt
46 The Lord is our
50 The mighty God

Pſalm
50 The God of Gods
53 The fooliſh man
57 Take pity for
65 Thy praiſe
76 To all that now
80 Thou herd
85 Thou haſt been
87 That city ſhall
89 To ſing the
90 Thou (Lord)
93 The Lord as
97 The Lord doth
99 The Lord doth
110 The Lord did
112 The man is
125 Thoſe that
138 Thee will I praiſe
145 Thee will I laud
75 UNto thee
2 WHY did the
9 With heart
10 What is the
52 Why doſt thou
74 Why art thou
111 With heart I do
114 When Iſrael
126 When that the
137 When as we ſate
33 YE righteous
47 Ye people all
58 Ye rulers that
66 Ye men on earth
113 Ye children
150 Yield unto God

Theſe ye ſhall have after the Pſalms.

Veni Creator Spiritus.
The humble ſuit of a ſinner.
Venite exultemus.
Te Deum laudamus.
Magnificat anima mea.
Nunc dimittis.
The lamentation of a ſinner.
Pater noſter.
The Lords Prayer.
The Ten Commandments.
Attend my people and
The complaint of a ſinner.
Praiſe ye the Lord
The Creed.
A prayer to the Holy Ghoſt.
Da pacem.
O Lord in thee is all my
Behold now give heed
Preſerve us Lord

TH

THE PSALMS of DAVID In METRE.

PSALM I. T. S.

THE man is bleſt that hath not bent to wicked read his ear:
Nor led his life as ſinners do, nor ſate in Scorners chair.
But in the law of God the Lord doth ſet his whole delight:
And in that law doth exerciſe himſelf both day and night.
He ſhall be like the tree that grows faſt by the river ſide:
Which bringeth forth moſt pleaſant fruit in his due time and tide:
Whoſe leaf ſhall never fade nor fall but flouriſh ſtill and ſtand:
Even ſo all things ſhall proſper well that this man takes in hand.
So ſhall not the ungodly men, they ſhall be nothing ſo:
But as the duſt which from the earth the wind drives to and fro.
Therefore ſhall not the wicked men in judgment ſtand upright:
Nor yet the ſinners with the juſt, ſhall come in place or ſight.
For why? the way of godly men unto the Lord is known,
And eke the way of wicked men ſhall quite be overthrown.

PSALM II. T. S.

WHy did the Gentiles tumults raiſe? what rage was in their brain?
Why did the Jewiſh people muſe, ſeeing all is but vain?
The Kings and Rulers of the earth conſpire and are all bent
Againſt the Lord and Chriſt his Son, which he amongſt us ſent.
Shall we be bound to them, ſay they? let all their bonds be broke:
And of their doctrine and their law, let us reject the yoke.
But he that in the heaven dwels, their doings will deride:
And make them all as mocking ſtocks, throughout the world ſo wide.
For in his wrath the Lord will ſay to them upon a day,
And in his fury trouble them, and then the Lord will ſay;
I have anointed him my King upon my holy hill:
I will therefore Lord preach thy law, and eke declare thy will.
For in this wiſe the Lord himſelf did ſay to me I wot,
Thou art my dear and only Son, to day I thee begot.
All people I will give to thee, as heirs at thy requeſt,
The ends and coaſts of all the earth by thee ſhall be poſſeſt.
Thou ſhalt them bruiſe even with a mace, as men under foot trod,
And as the potters ſherds ſhalt break them with an iron rod.

10 Now ye O Kings and Rulers all, be wiſe therefore and learn'd
By whom the matters of the world be judged and diſcern'd.
11 See that ye ſerve the Lord above in trembling and in fear:
See that with reverence ye rejoyce to him in like manner.
12 See that ye kiſs, and eke embrace his bleſſed Son I ſay,
Leſt in his wrath ye ſuddenly periſh in the mid way.
13 If once his wrath never ſo ſmall, ſhall kindle in his breſt:
O then all they that truſt in Chriſt ſhall happy be and bleſt.

PSALM III. T. S.

O Lord how are my foes increaſt, which vex me more and more
27 They kill mine heart when as they ſay, God can him not reſtore.
3 But thou (O Lord) art my defence, when I am hard beſtead:
My worſhip and mine honour both, and thou holdſt up my head.
4 Then with my voice upon the Lord I did both call and cry,
And he out of his holy hill did hear me by and by.
5 I laid me down and quietly I ſlept and roſe again:
For why I know aſſuredly, the Lord will me ſuſtain.
6 If ten thouſand had hem'd me in, I could not be afraid.
For thou art ſtill my Lord and God, my Saviour and mine aid.
Riſe up therefore, ſave me, my God, for now to thee I call,
7 For thou haſt broke the cheeks and teeth of thoſe wicked men all.
8 Salvation only doth belong to thee O Lord above:
Thou doſt beſtow upon thy folk thy bleſſing and thy love.

PSALM IV. T. S.

O God that art my righteouſneſs, Lord hear me when I call.
Thou haſt ſet me at liberty when I was bound and thrall.
2 Have mercy Lord therefore on me, and grant me my requeſt;
For unto thee unceſſantly, to cry I will not reſt.
3 O mortal men how long will ye my glory thus deſpiſe!
Why wander ye in vanity, and follow after lyes?
4 Know ye that good and godly men the Lord doth take and chuſe
And when to him I make my plaint, he doth me not refuſe.
5 Sin not, but ſtand in awe therefore, examine well your heart:
And in your chamber quietly, ſee you your ſelves convert.
6 Offer to God the ſacrifice of righteouſneſs, I ſay:
And look that in the living Lord you put your truſt alway.
7 The greater ſort crave worldly goods and riches do embrace:
But Lord grant us thy countenance, thy favour and thy grace.
8 For thou thereby ſhalt make my heart more joyful and more glad,
Than they that of their corn and wine full great increaſe have had.
9 In peace therefore lie down will I, taking my reſt and ſleep:
For thou only wilt me, O Lord, alone in ſafety keep.

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PSALM V. T. S.

Ncline thine ears unto my words, O Lord my plaint conſider;
2 And hear my voice, my King, my God, to thee I make my prayer.
Hear me betime, Lord tarry not, for I will have reſpect,
My prayer early in the morn to thee for to direct.
And I will truſt through patience In thee my God alone:
Thou art not pleas'd with wickedneſs, and ill with thee dwells none,
3 And in thy ſight ſhall never ſtand theſe furious fools, O Lord:
Vain workers of iniquity thou haſt always abhor'd.
5 The lyars and the flatterers thou ſhalt deſtroy them than;
And God will hate the blood-thirſty, and the deceitful man.
7 Therefore will I come to thine houſe truſting upon thy grace:
And reverently will worſhip thee toward thine holy place,
8 Lord, lead me in thy righteouſneſs, for to confound my foes;
And eke the way that I ſhall walk, before my face diſcloſe.
9 For in their mouths there is no truth, their heart is foul and vain:
Their throat an open ſepulchre, their tongues do gloſe and fain.
10 Deſtroy their falſe conſpiracies, that they may come to nought.
Subvert them in their heaps of ſin, which have rebellion wrought:
11 But thoſe that put their truſt in thee let them be glad always;
And render thanks for thy defence, and give thy Name the praiſe.
12 For thou with favour wilt encreaſe the juſt and righteous ſtill:
And with thy grace as with a ſhield, defend him from all ill.

PSALM VI. T. S.

LOrd in thy wrath reprove me not, though I deſerve thine ire:
Ne yet correct me in thy rage, O Lord I thee deſire;
2 For I am weak, therefore, O Lord, of mercy me forbear:
And heal me Lord, for why thou know'ſt my bones do quake for fear.
3 My ſoul is troubled very ſore, and vexed vehemently,
But, Lord, how long wilt thou delay, to cure my miſery?
4 Lord turn thee to thy wonted grace, my ſilly ſoul up take:
O ſave me, not for my deſerts, but for thy mercies ſake.
5 For why? no man among the dead remembreth thee one whit:
Or who ſhall worſhip thee (O Lord) in the infernal pit?
6 So grievous is my plaint and mone, that I wax wondrous faint:
All the night long I waſh my bed with tears of my complaint.
7 My ſight is dim, and waxeth old with anguiſh of my heart:
For fear of thoſe that be my foes, and would my ſoul ſubvert.
8 But now away from me all ye that work iniquity:
For why? the Lord hath heard the voice of my complaint and cry.
9 He heard not only the requeſt and prayer of my heart:
But it received at my hands, and took it in good part:

10 And now my foes that vexed me, the Lord will soon defame:
And suddenly confound them all, to their rebuke and shame.

PSALM VII. T. S.

O Lord my God, I put my trust and confidence in thee:
Save me from them that me pursue; and eke deliver me,
2 Lest like a Lion he me tear, and rend in pieces small,
While there is none to succour me and rid me out of thrall.
3 O Lord my God if I have done the thing that is not right;
Or else if I be found in fault, or guilty in thy sight.
4 Or to my friend rewarded ill, or left him in distress:
Which me pursued most cruelly, and hated me causeless.
5 Then let my foes pursue my soul, and eke my life down thrust
Unto the earth, and also lay mine honour in the dust.
6 Start up O Lord now in thy wrath, and put my foes to pain:
Perform the Kingdom promised to me which wrong sustain.
7 Then shall great nations come to thee, and know thee by this thing,
If thou declare for love of them, thy self as Lord and King.
8 And as thou art of all men judge, O Lord now judge thou me,
According to my righteousness, and mine integritie.

The second Part.

9 Lord cease the hate of wicked men, and be the just mans guide:
By whom the secrets of all hearts are searched and descri'd.
10 I take my help to come of God in all my pain or smart:
That doth preserve all those that be of pure and perfect heart.
11 The just man and the wicked both God judgeth by his power:
So that he feels his mighty hand even every day and hour.
12 Except he change his mind, I die, for even as he should smite:
He whets his sword, his bow he bends, aiming where he may hit.
13 And doth prepare his mortal darts, his arrows keen and sharp,
For them that do me persecute, whilst he doth mischief warp.
14 But lo, though he in travel be of his deviliſh forecast:
And of his mischief once conceiv'd, yet brings forth nought at last.
15 He digs a ditch and delves it deep, in hope to hurt his brother:
But he shall fall into the pit that he dig'd up for other.
16 Thus wrong returneth to the hurt of him in whom it bred:
And all the mischief that he wrought shall fall upon his head.
17 I will give thanks to God therefore, that judgeth righteously:
And with my song will praise the name of him that is most high.

PSALM VIII. T. S.

O God our Lord how wonderful are thy works every where:
Whose fame surmounts in dignity, above the heavens clear!

2 Even

Even by the mouths of ſucking babes thou wilt confound thy foes:
For in thoſe babes thy might is ſeen, thy graces they diſcloſe.
And when I ſee the heavens high, the works of thine own hand:
The Sun, the Moon, and all the Stars in order as they ſtand:
What thing is man (Lord) think I then, that thou doſt him remember?
Or what is mans poſterity, that thou doſt it conſider?
For thou haſt made him little leſs than Angels in degree:
And thou haſt crowned him alſo with glory and dignity.
Thou haſt prefer'd him to be Lord of all thy works of wonder:
And at his feet haſt ſet all things, that he ſhould keep thē under.
As ſheep and neat, and all beaſts elſe that in the fields do feed:
Fowls of the air, fiſh in the ſea, and all that therein breed.
Therefore muſt I ſay once again, O God that art our Lord:
How famous and how wonderful are thy works through the (world?

PSALM IX. T. S.

With heart and mouth unto the Lord will I ſing laud and praiſe:
And ſpeak of all thy wondrous works, and them declare always
I will be glad, and much rejoice, in thee O God moſt high:
And make my ſongs extol thy Name, above the ſtarry skie.
For that my foes are driven back, and turned unto flight:
They fall down flat, and are deſtroy'd by thy great power and might.
Thou haſt revenged all my wrong, my grief and all my grudge:
Thou doſt with juſtice hear my cauſe, moſt like a righteous judge.
Thou doſt rebuke the heathen folk and wicked ſo confound,
That afterwards the memory of them cannot be found.
My foes thou haſt made good diſpatch, and all their towns deſtroy'd:
Thou haſt their fame with them defac'd, through all the world ſo wide.
Know now that he which is above for evermore ſhall reign,
And in the ſeat of equity true judgment will maintain.
With juſtice he will keep and guide the world and every wight
And ſo will yield with equity to every man his right.
He is protector of the poor, what time they be oppreſt:
He is in all adverſity their refuge and their reſt.
And they that know thy holy Name therefore ſhall truſt in thee:
For thou forſakeſt not their ſuit in their neceſſity.

The ſecond Part.

Sing Pſalms therefore unto the Lord, that dwells in Sion hill:
Publiſh among all nations his noble acts and will.
For he is mindful of the blood, of thoſe that be oppreſt:
Forgetting not the afflicted heart that ſeeks to him for reſt.
Have mercy Lord on me poor wretch, whoſe enemies ſtill remain:
Which from the gates of death art wont to raiſe me up again.

14 In Sion that I might ſet forth thy praiſe with heart and voic
And that in thy ſalvation Lord, my ſoul might ſtill rejoice.
15 The heathen ſtick faſt in the pit that they themſelves prepar'
And in the net that they did ſet, (good their own feet faſt are ſnar'd.
16 God ſhews his judgments which were for every man to mark:
When as ye ſee the wicked man he trap'd in his own wark.
17 The wicked and deceitful men go down to hell for ever:
And all the people of the world, that will not God remember.
18 But ſure the Lord will not forget the poor mans grief and pain
The patient people never look for help of God in vain.
19 O Lord ariſe leſt men prevail, that be of worldly might:
And let the heathen folk receive, their judgment in thy ſight.
20 Lord ſtrike ſuch terror, fear, and dread into the hearts of them:
That they may know aſſuredly, they be but mortal men.

PSALM X. T. S.

WHat is the cauſe that thou, O Lord, art now ſo far from thine?
And keepeſt cloſe thy countenance from us this troublous time
2 The poor do periſh by the proud and wicked mens deſire:
Let them be taken in the craft that they themſelves conſpir
3 For in the luſt of his own heart th' ungodly doth delight,
So doth the wicked praiſe himſelf, and doth the Lord deſpite.
4 He is ſo proud that right and wrong he ſetteth all apart:
Nay, nay, there is no God, ſaith he, for thus he thinks in heart.
5 Becauſe his ways do proſper ſtill, he doth thy laws neglect:
And with a blaſt doth puff againſt ſuch as would him correct.
6 Tuſh, tuſh, ſaith he, I have no dread, leſt mine eſtate ſhould chan
And why? for all adverſity to him is very ſtrange.
7 His mouth is full of curſedneſs, of fraud, deceit, and guile:
Under his tongue doth miſchief ſit, and travel all the while.
8 He lieth hid in ways and holes, to ſlay the innocent:
Againſt the poor that paſs him by, his cruel eyes are bent,
9 And like a Lion privily lies lurking in his den:
If he may ſnare them in his net, to ſpoil poor ſimple men.
10 And for the nonce full craftily he croucheth down, I ſay:
So are great heaps of poor men made by his ſtrong power his prey

The ſecond Part.

11 Tuſh, God forgetteth this, ſaith he, therefore I may be bold:
His countenance is caſt aſide, he doth it not behold.
12 Ariſe, O Lord, O God in whom the poor mans hope doth re
Lift up thy hand, forget not, Lord, the poor that be oppreſt.
13 What blaſphemy is this to thee, Lord, doſt thou not abhor
To hear the wicked in their heart ſay, tuſh thou car'ſt not for

But thou ſeeſt all their wickedneſs: and well doſt underſtand,
That friendleſs and poor fatherleſs are left into thy hand.
Of wicked and malicious men, then break the power for ever:
That they with their iniquity may periſh altogether.

The Lord ſhall reign for evermore, as King and God alone:
And he will chaſe the heathen folk, (plaint, out of the land each one.
Thou hear'ſt (O Lord) the poor mans their prayer and requeſt:
Their hearts thou wilt confirm until thine ears to hear be preſt.

To judge the poor and fatherleſs, and help them to their right:
That they may be no more oppreſt by men of worldly might.

PSALM XI. T. S.

Truſt in God, how dare ye then ſay thus my ſoul until?
Fly hence as faſt as any fowl, and hide you in your hill.
Behold the wicked bend their bows, and make their arrows preſt,
To ſhoot in ſecret, and to hurt the ſound and harmleſs breſt.

Of worldly hope all ſtays were ſhrunk, and clearly brought to nought,
Alas the juſt and righteous man, what evil hath he wrought!
But he that in his Temple is, moſt holy and moſt high,
And in the heavens hath his ſeat of royal Majeſty,

The poor and ſimple mans eſtate conſidereth in his mind:
And ſearcheth our full narrowly the manners of mankind:
And with a chearful countenance the righteous man will uſe:
But in his heart he doth abhor all ſuch as miſchief muſe.

And on the ſinners caſteth ſnares, as thick as any rain:
Fire and brimſtone & whirlwinds thick, appointed for their pain.
Ye ſee then how a righteous God doth righteouſneſs embrace:
And to the juſt and upright men ſhews forth his pleaſant face.

PSALM XII. T. S.

HElp, Lord, for good and godly men do periſh and decay:
For faith and truth from worldly men is parted clean away.
Whoſo doth with his neighbour talk, his talk is all but vain:
For every man bethinketh how to flatter, lye, and fain.

But flattering and deceitful lips, (brags and tongues that be ſo ſtout,
To ſpeak proud words, and make great the Lord ſoon cuts them out.
For they ſay ſtill we will prevail, our tongues ſhall us extol:
Our tongues are ours, we ought to ſpeak, what Lord ſhall us control?

But for the great complaint and cry of poor and men oppreſt:
Ariſe will I, now ſaith the Lord, and them reſtore to reſt.
Gods word is like to ſilver pure, that from the earth is tri'd:
And hath no leſs than ſeven times in fire been purifi'd.

7 Now ſith thy promiſe is to help, Lord keep thy promiſe then
And ſave us now and evermore, from this ill kind of men.
8 For now this wicked world is full of miſchiefs manifold.
When vanity with worldly men ſo highly is extol'd.

PSALM XIII. T. S.

HOw long wilt thou forget me Lord, ſhall I ne'r be remembred:
How long wilt thou thy viſage hide, as though thou wert offende
2 In heart and mind how long ſhall I with care tormented be?
How long eke ſhall my deadly foes thus triumph over me?

3 Behold me now, my Lord my God, and hear me ſore oppreſt:
Lighten mine eyes leſt that I ſleep, as one by death poſſeſt.
4 Leſt that mine enemies ſay to me, behold I do prevail:
Leſt they alſo that hate my ſoul, rejoyce to ſee me quail.

5 But from thy mercy and goodneſs my hope ſhall never ſtart,
In thy relief and ſaving health, right glad ſhall be my heart.
6 I will give thanks unto the Lord, and praiſes to him ſing,
Becauſe he hath heard my requeſt, and granted my wiſhing.

PSALM XIV.

THere is no God, as fooliſh men affirm in their mad mood:
Their drifts are all corrupt and vain, not one of them doth good.
2 The Lord beheld from heaven high the whole race of mankind:
And ſaw not one that ſought indeed the living God to find.

3 They went all wide and were corrupt, and truly there was none,
That in the world did any good, I ſay, there was not one.
4 Is all their judgment ſo far loſt, that all work miſchief ſtill?
Eating my people even as bread, not one to ſeek God's will?

5 When they thus rage, then ſuddenly great fear on them ſhall fall:
For God doth love the righteous men, and will maintain them all.
6 Ye mock the doings of the poor, to their reproach and ſhame
Becauſe they put their truſt in God, and call upon his name.

7 But who ſhall give thy people health, and when wilt thou fulfil
Thy promiſe made to Iſrael, from out of Sion hill?
8 Even when thou ſhalt reſtore again ſuch as were captive led:
Then Jacob ſhall therein rejoyce, and Iſrael ſhall be glad.

PSALM XV. T. S.

O Lord within thy Tabernacle, who ſhall inhabit ſtill?
Or whom wilt thou receive to dwell in thy moſt holy hill? (ſtraight
2 The man whoſe life is uncorrupt, whoſe works are juſt and
Whoſe heart doth think the very truth, whoſe tongue ſpeaks no deceit

3 Nor to his neighbour doth none ill, in body, goods, or name:
Nor willingly doth move falſe tales, which might impair the ſame.

That in his heart regardeth not malicious wicked men:
But those that love and fear the Lord, he maketh much of them.
His oath and all his promises that keepeth faithfully:
Although he make his covenant so, that he doth lose thereby.

That putteth not to usury his mony and his coin:
Nor for to hurt the innocent, doth bribe or else purloin.
Who so doth all things as you see that here is to be done:
Shall never perish in this world, nor in the world to come.

PSALM XVI. T. S.

Lord keep me, for I trust in thee, and do confess indeed
Thou art my God, and of my goods O Lord thou hast no need.
I give my goods unto the Saints that in the world do dwell:
And namely to the faithful flock in vertue that excel.

They shall heap sorrows on their heads which run as they were mad
To offer to the idol gods, alas it is too bad.
As for their bloody sacrifice, and offerings of that sort,
I will not touch, nor yet thereof my lips shall make report.

For why? the Lord the portion is of mine inheritance:
And thou art he that dost maintain my rent, my lot, my chance.
The place wherein my lot did fall, in beauty did excel.
Mine heritage assign'd to me, doth please me wondrous well.

I thank the Lord that caused me to understand thee right:
Or by his means my secret thoughts do teach me every night.
I set the Lord still in my sight, and trust him over all:
For he doth stand on my right hand, therefore I shall not fall.

Wherefore my heart and tongue also do both rejoice together:
My flesh and body rest in hope, when I this thing consider.
Thou wilt not leave my soul in grave, for Lord thou lovest me:
Nor yet wilt give thy holy One, corruption for to see.

But wilt me teach the way to life: for all treasure and store
Of perfect joy are in thy face, and power for evermore.

PSALM XVII. T. S.

Lord give ear to my just cause. attend when I complain:
And hear the prayer that I put forth, with lips that do not fain.
And let the judgment of my cause, proceed always from thee:
And let thine eyes behold and clear this my simplicity.

Thou hast well tri'd me in the night, and yet could'st nothing find,
That I have spoken with my tongue, that was not in my mind.
As for the works of wicked men, and paths perverse and ill,
For love of thy most holy Name, I have refrained still.

Then in thy paths that be most pure stay me Lord and preserve:
That from the way wherein I walk, my steps may never swerve.

7 Now ſith thy promiſe is to help, Lord keep thy promiſe then
And ſave us now and evermore, from this ill kind of men.
8 For now this wicked world is full of miſchiefs manifold.
When vanity with worldly men ſo highly is extol'd.

PSALM XIII. T. S.

HOw long wilt thou forget me Lord, ſhall I ne'r be remembred:
How long wilt thou thy viſage hide, as though thou wert offended
2 In heart and mind how long ſhall I with care tormented be?
How long eke ſhall my deadly foes thus triumph over me?

3 Behold me now, my Lord my God, and hear me ſore oppreſt:
Lighten mine eyes leſt that I ſleep, as one by death poſſeſt.
4 Leſt that mine enemies ſay to me, behold I do prevail:
Leſt they alſo that hate my ſoul, rejoyce to ſee me quail.

5 But from thy mercy and goodneſs my hope ſhall never ſtart,
In thy relief and ſaving health, right glad ſhall be my heart.
6 I will give thanks unto the Lord, and praiſes to him ſing,
Becauſe he hath heard my requeſt, and granted my wiſhing.

PSALM XIV.

THere is no God, as fooliſh men affirm in their mad mood:
Their drifts are all corrupt and vain, not one of them doth good.
2 The Lord beheld from heaven high the whole race of mankind:
And ſaw not one that ſought indeed the living God to find.

3 They went all wide and were corrupt, and truly there was none,
That in the world did any good, I ſay, there was not one.
4 Is all their judgment ſo far loſt, that all work miſchief ſtill?
Eating my people even as bread, not one to ſeek God's will?

5 When they thus rage, then ſuddenly great fear on them ſhall fall:
For God doth love the righteous men, and will maintain them all.
6 Ye mock the doings of the poor, to their reproach and ſhame
Becauſe they put their truſt in God, and call upon his name.

7 But who ſhall give thy people health, and when wilt thou fulfil
Thy promiſe made to Iſrael, from out of Sion hill?
8 Even when thou ſhalt reſtore again ſuch as were captive led:
Then Jacob ſhall therein rejoyce, and Iſrael ſhall be glad.

PSALM XV. T. S.

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Or whom wilt thou receive to dwell in thy moſt holy hill? (ſtraight
2 The man whoſe life is uncorrupt, whoſe works are juſt and
Whoſe heart doth think the very truth, whoſe tongue ſpeaks no deceit.

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That I have spoken with my tongue, that was not in my mind.
As for the works of wicked men, and paths perverse and ill,
For love of thy most holy Name, I have refrained still.

Then in thy paths that be most pure stay me Lord and preserve:
That from the way wherein I walk, my steps may never swerve.

6 For I do call to thee O Lord, (well surely thou wilt me aid:
Then hear my prayer and weigh right the words that I have said.

7 O thou the Saviour of all them that put their trust in thee
Declare thy strength on them that spurn against thy Majesty.

8 O keep me as thou wouldest keep the apple of thine eye:
And under covert of thy wings defend me secretly.

The second Part.

9 From wicked men that trouble me, and daily me annoy:
And from my foes that go about my soul for to destroy.

10 Which wallow in their worldly wealth, to full are they and fat,
That in their pride they do not spare to speak they care not wh

11 They lie in wait where I should pass, with craft me to confound
And musing mischief in their minds to cast me to the ground.

12 Much like a Lion greedily that would his prey embr
Or lurking like a Lions whelp, within some secret place.

13 Up Lord, in haste prevent my foe, and cast him at thy feet:
Save thou my soul from the ill man, and with the sword him s

14 Deliver me Lord by thy power, out of these tyrants hands
Which now so long time reigned have, and kept us in their bands.

15 I mean from worldly men, to whom all worldly goods are rife:
That have no hope nor part of joy, but in this present life.

16 Thou of thy store their bellies fill'st with pleasure to their min
Their children have enough and leave to theirs the rest behind.

17 But I shall with pure conscience behold thy gracious face:
So when I wake I shall be full of thine image and grace.

PSALM XVIII. T. S.

O God my strength and fortitude, Of force I must love thee:
Thou art my castle and defence in my necessity.

2 My God, my Rock in whom I trust, the worker of my wealth:
My refuge, buckler, and my shield, the horn of all my health:

3 When I sing laud unto the Lord, most worthy to be serv'd;
Then from my foes I am right sure that I shall be preserv'd.

4 The pangs of death did compass me, and bound me every wh
The flowing waves of wickedness did put me in great fear,

5 The slie and subtil snares of hell were round about me set:
And for my death there was prepar'd a deadly trapping net.

6 I thus beset with pain and grief, did pray to God for grace
And he forthwith did hear my plaint out of his holy place.

7 Such is his power, that in his wrath he made the earth to quak
Yea the foundation of the mount of Basan for to shake.

8 And from his nostrils came a smoke, when kindled was his ire:
And from his mouth came kindled coles of hot consuming fire.

he Lord descended from above, and bow'd the heavens high:
nd underneath his feet he cast the darkness of the sky.
On Cherubs and on Cherubims full royally he rode:
nd on the wings of all the winds came flying all abroad.

The second Part.

And like a den most dark he made his hid and secret place:
Vith waters black and airy clouds environed he was.
But when the presence of his face in brightness shall appear:
hen clouds consume, and in their stead come hail and coles of fire.

The fiery darts and thunder-bolts disperse them here and there:
nd with his often lightenings he puts them in great fear.
Lord at thy wrath and threatnings and at thy chiding chear,
he springs and the foundations, of all the world appear.

And from above the Lord sent down to fetch me from below.
nd pluck'd me out of waters great that would me overflow.
And me delivered from my foes that would have made me thral;
ea from such foes as were too strong for me to deal withal.

They did prevent me to oppress in time of my great grief:
ut yet the Lord was my defence. my succour and relief.
He brought me forth in open place, whereas I might be free:
And kept me safe because he had a favour unto me.

And as I was an innocent, so did he me regard,
And to the cleanness of my hands he gave me my reward.
For that I walked in his ways, and in his paths have trod:
And have not sinned wickedly against my Lord and God.

The third Part.

But evermore I have respect to his law and decree:
His statutes and commandement I cast not out from me.
But pure, and clean, and uncorrupt appear'd before his face.
And did refrain from wickedness and sin in any case.

The Lord therefore will me reward, as I have done aright,
And to the cleanness of my hands appearing in his sight.
For Lord with him that holy is wilt thou be holy too,
And with the good and vertuous men right vertuously wilt do.

And to the loving and elect thy love thou wilt reserve:
And thou wilt use the wicked men, as wicked men deserve.
For thou dost save the simple folk in trouble when they lie:
And dost bring down the countenance of them that look full high.

The Lord will light my candle so, that it shall shine full bright:
The Lord my God will make also my darkness to be light.
For by thy help an host of men discomfit Lord I shall:
By thee I scale and over-leap the strength of any wall.

29 Unſpotted are the ways of God, his word is purely try'd:
He is a ſure defence to ſuch as in his faith abide.
30 For who is God except the Lord? for other there is none:
Or elſe who is omnipotent ſaving our God alone?

The fourth Part.

31 The God that girdeth me with ſtrength is he that I do mean:
That all the ways wherein I walk, did evermore keep clean.
32 That made my feet like to the Harts, in ſwiftneſs of my pace:
And for my ſurety brought me forth into an open place.
33 He did in order put my hands to battle and to fight:
To break in ſunder bars of braſs, he gave mine arms the m
34 Thou teacheſt me thy ſaving health, thy right hand is my towe
Thy love and familiarity doth ſtill increaſe my pow
35 And under me thou makeſt plain the way where I ſhould w
So that my feet ſhall never ſlip, nor ſtumble at a balk.
36 And fiercely I purſue and take my foes that me annoy'd:
And from the field do not return till they be all deſtroy'd.
37 So I ſuppreſs and wound my foes that they can riſe no more
For at my feet they fall down flat, I ſtrike them all to ſore.
38 For thou doſt gird me with thy ſtrength to war in ſuch a wiſe:
That they be all ſcattered abroad, that up againſt me riſe.
39 Lord thou haſt put into my hands my mortal enemies yoke:
And all my foes thou doſt divide in ſunder with thy ſtroke.
40 They call'd for help, but none gave ear, nor holp them with relief:
Yea to the Lord they call'd for help, yet heard he not their gri

The fifth Part.

41 And ſtill like duſt before the wind, I drive them under feet:
And ſweep them out like filthy clay, that ſticketh in the ſtreet.
42 Thou keep'ſt me from ſeditious folk that ſtill in ſtrife are led.
And thou doſt of the heathen folk appoint me to be head.
43 A people ſtrange to me unknown, and yet they ſhall me ſerve
And at the firſt obey my word; whereas mine own will ſwe
44 I ſhall be irkſome to mine own, they will not ſee my light:
But wander wide out of the way, and hide them out of ſight
45 But bleſſed be the living Lord, moſt worthy of all praiſe:
That is my rock and ſaving health, praiſed be he always.
46 For God it is that gave me power revenged for to be;
And with his holy word ſubdu'd the people unto me.
47 And from my foe delivered me and ſet me above thoſe:
That cruel and ungodly were, and up againſt me roſe.
48 And for this cauſe, O Lord my God, to thee give thanks I ſhall
And ſing out praiſes to thy Name, among the Gentiles all:

49 T

9 That gaveſt great proſperity unto the King I ſay:
To David thine anointed King and to his ſeed for ay.

PSALM XIX. T. S.

THe heavens and the firmament do wondrouſly declare
The glory of God omnipotent, his works and what they are.
The wondrous works of God appear by every days ſucceſs:
The nights likewiſe which their race run, the ſelf-ſame thing expreſs.

There is no language, tongue, or ſpeech where their ſound is not heard:
In all the earth and coaſt thereof their knowledge is conferr'd.
In them the Lord made for the Sun a place of great renown:
Who like a bridegroom ready trim'd, doth from his chamber come.

And as a valiant champion, who for to get a prize,
With joy doth haſte to take in hand, ſome noble enterprize.
And all the sky from end to end he compaſſeth about:
Nothing can hide it from his heat, but he will find it out.

How perfect is the law of God, how is his Covenant ſure:
Converting ſouls, and making wiſe the ſimple and obſcure?
Juſt are the Lords commandements, and glad both heart and mind:
His precepts pure, and giveth light to eyes that be full blind.

The fear of God is excellent, and doth endure for ever:
The judgments of the Lord are true, and righteous altogether:
10 And more to be embrac'd alway than fined gold I ſay:
The hony and the honey-comb are not ſo ſweet as they.

11 By them thy ſervant is forewarn'd to have God in regard:
And in performance of the ſame, there ſhall be great reward.
12 But Lord what earthly man doth know the errors of his life?
Then cleanſe me from my ſecret ſins, which are in me moſt rife.

13 And keep me that preſumptuous ſins prevail not over me:
And ſo ſhall I be innocent, and great offences flee (one:
14 Accept my mouth, and eke my heart, my words and thoughts each
For my Redeemer and my ſtrength O Lord thou art alone.

PSALM XX. T. S.

IN trouble and adverſity, the Lord God hear thee ſtill,
The Majeſty of Jacobs God defend thee from all ill.
And ſend thee from his holy place his help at every need:
And ſo in Sion ſtabliſh thee, and make thee ſtrong indeed.

Remembring well the ſacrifice, that now to him is done:
And ſo receive right thankfully, thy burnt-offerings each one.
According to thy hearts deſire, the Lord grant unto thee:
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Unto the Lord, which thy requeſts fulfilled hath alway.

6 The Lord will his anointed ſave, I know well by his grace:
And ſend him help by his right hand out of his holy place.

7 In chariots ſome put confidence, and ſome in horſes truſt:
But we remember God our Lord, that keepeth promiſe juſt.
8 They fall down flat, but we do riſe and ſtand up ſtedfaſtly:
9 Now ſave and help us Lord and King on thee when we do cry.

PSALM XXI. T. S.

O Lord how joyful is the King, in thy ſtrength and thy pow
How vehemently doth he rejoice in thee his Saviour?
2 For thou haſt given unto him his godly hearts deſire:
To him nothing thou haſt deni'd, of that he did require.

3 Thou didſt prevent him with thy gifts and bleſſings manifold:
And thou haſt ſet upon his head a crown of perfect gold.
4 And when he asked life of thee, thereof thou mad'ſt him ſur
To have long life, yea ſuch a life as ever ſhall endure.

5 Great is his glory by thy help, thy benefit and aid.
Great worſhip and great honour both thou haſt upon him laid.
6 Thou wilt give him felicity, that never ſhall decay:
And with thy chearful countenance wilt comfort him alway.

7 For why? the King doth ſtrongly truſt in God for to prevail:
Wherefore his goodneſs and his grace will not that he ſhall quail.
8 But let thine enemies feel thy force, and thoſe that thee withſtan
Find out thy foes, and let them feel the power of thy right han

9 And like an oven burn them Lord, in fiery flame and fume:
Thine anger ſhall deſtroy them all, and fire ſhall them conſum
10 And thou ſhalt root out of the earth their fruit that ſhould incre
And from the number of thy folk their ſeed ſhall end and ce

11 For why? much miſchief did they muſe againſt thy holy Name:
Yet did they fail and had no power for to perform the ſame.
12 But as a mark thou ſhalt them ſet in a moſt open place:
And charge thy bow-ſtrings readily againſt thine enemies face.

13 Be thou exalted Lord therefore, in thy ſtrength every hour:
So ſhall we ſing right ſolemnly, praiſing thy might and pow

PSALM XXII. T. S.

O God my God, wherefore doſt thou forſake me utterly,
And helpeſt not when I do make my great complaint and cry
2 To thee my God even all day long I do both cry and call:
I ceaſe not all the night, and yet thou heareſt not at all.

3 Even thou that in thy Sanctuary, and holy place doſt dwell:
Thou art the comfort and the joy, and glory of Iſrael.
4 And he in whom our fathers old had all their hope for ever
And when they put their truſt in thee, thou didſt them aye delive

They were delivered ever when they called on thy Name:
And for the faith they had in thee, they were not put to ſhame.
But I am now become a worm, more like than any man:
An out-caſt whom the people ſcorn, with all the ſpite they can.

All men deſpiſe as they behold me walking on the way:
They grin, they mow, they nod their heads, and on this wiſe they ſay:
This man did glory in the Lord, his favour and his love:
Let him redeem and help him now, his power if he will prove.

But Lord out of my mothers womb, I came by thy beheſt:
Thou didſt preſerve me ſtill in hope, while I did ſuck her breſt,
I was committed from my birth, with thee to have abode:
Since I was in my mothers womb, thou haſt been ere my God.

The ſecond Part.

Then Lord depart not now from me, in this my preſent grief:
Since I have none to be my help, my ſuccour and relief.
So many bulls do compaſs me, that be full ſtrong of head:
Yea bulls ſo fat, as though they had in Baſhan field been fed.

They gape upon me greedily, as though they would me ſlay:
Much like a Lion roaring out, and ramping for his prey.
But I drop down like water ſhed, my joints in ſunder break:
My heart doth in my body melt, like wax againſt the heat.

And like a potſherd dri'th my ſtrength, my tongue it cleaveth faſt
Unto my jaws, and I am brought to duſt of death at laſt.
And many dogs do compaſs me, and wicked counſel eke
Conſpire againſt me curſedly, they pierce my hands and feet.

I was tormented, ſo that I might all my bones have told;
Yet ſtill upon me they do look, and ſtill they me behold.
My garments they divided eke in parts among them all.
And for my coat they did caſt lots, to whom it might befal.

Therefore I pray thee be not far from me at my great need:
But rather ſith thou art my ſtrength, to help me Lord make ſpeed.
And from the ſword Lord ſave my ſoul by thy might and thy power:
And keep my ſoul thy darling dear from dogs that would devour.

And from the Lions mouth that would me all in ſunder ſhiver.
And from the horns of Unicorns Lord ſafely me deliver.
Then ſhall I to my brethren all thy Majeſty record:
And in thy Church ſhall praiſe the name of thee the living Lord.

The third Part.

All ye that fear him praiſe the Lord, thou Jacob honour him:
And all ye ſeed of Iſrael with reverence worſhip him.
For he deſpiſeth not the poor, he turneth not awry
His countenance when they do call, but granteth to their cry.

25 Among the folk that fear the Lord, I will therefore proclaim
Thy praiſe, and keep my promiſe made for ſetting forth thy Name.
26 The poor ſhall eat and be ſuffic'd, and thoſe that do endeavour
To know the Lord, ſhall praiſe his Name, their hearts ſhall live for ever.
27 All coaſts of th'earth ſhall praiſe the Lord, and turn to him for grace:
The heathen folk ſhall worſhip him before his bleſſed face.
28 The Kingdom of the heathen folk the Lord ſhall have therefore
And he ſhall be their governour, and King for evermore.
29 The rich men of his goodly gifts, ſhall feed and taſte alſo:
And in his preſence worſhip him, and bow their knees full low.
30 And all that ſhall go down to duſt of life by him ſhall taſte:
My ſeed ſhall ſerve and praiſe the Lord, while any world ſhall laſt.
31 My ſeed ſhall plainly ſhew to them that ſhall be born hereafter,
His juſtice and his righteouſneſs, and all his works of wonder.

PSALM XXIII. W. W.

THE Lord is only my ſupport, and he that doth me feed.
How can I then lack any thing, whereof I ſtand in need?
2 He doth me fold in coats moſt ſafe, the tender graſs faſt by:
And after drives me to the ſtreams which run moſt pleaſantly.
3 And when I feel my ſelf near loſt, then doth he me home take;
Conducting me in his right paths, even for his own Names ſake.
4 And though I were even at deaths door yet would I fear none ill:
For with thy rod and ſhepherds crook, I am comforted ſtill.
5 Thou haſt my table richly deck'd, in deſpight of my foe:
Thou haſt my head with balme refreſh'd; my cup doth overflow.
6 And finally while breath doth laſt, thy grace ſhall me defend:
And in the houſe of God will I my life for ever ſpend.

Another of the ſame by T. S.

MY ſhepherd is the living Lord, nothing therefore I need:
In paſtures fair with waters calm, he ſets me for to feed.
2 He did convert and glad my ſoul, and brought my mind in fram
To walk in paths of righteouſneſs, for his moſt holy Name.
3 Yea though I walk in vale of death, yet will I fear none ill:
Thy rod, thy ſtaff doth comfort me, and thou art with me ſtill.
4 And in the preſence of my foes, my table thou ſhalt ſpread:
Thou ſhalt (O Lord) fill full my cup, and eke anoint my head.
5 Through all my life thy favour is ſo frankly ſhew'd to me:
That in thy houſe for evermore my dwelling place ſhall be.

PSALM XXIV. J. H.

THE earth is all the Lords, with all her ſtore and furniture:
Yea his is all the world, and all that therein doth endure.

For he hath faſtly founded it, above the ſeas to ſtand:
And laid alow the liquid floods, to flow beneath the land.

For who is he O Lord that ſhall aſcend into thy hill?
Or paſs into thy holy place, there to continue ſtill.
Whoſe hands are harmleſs, and whoſe heart no ſpot there doth defile.
His ſoul not ſet on vanity, who hath not ſworn to guile.

Him that is ſuch an one, the Lord, ſhall place in bliſsful plight:
And God his God and Saviour ſhall yield to him his right.
This is the brood of travellers, in ſeeking of his grace:
As Jacob did the Iſraelites, in that time of his race.

Ye Princes ope your gates, ſtand ope the everlaſting gate:
For there ſhall enter in thereby the King of glorious ſtate.
Who is the King of glorious ſtate, the ſtrong and mighty Lord:
The mighty Lord in battel ſtout, and trial of the ſword.

Ye Princes ope your gates, ſtand ope the everlaſting gate;
For there ſhall enter in thereby the King of glorious ſtate,
o Who is the King of glorious ſtate, the Lord of hoſts it is:
The Kingdom and the royalty of glorious ſtate is his.

PSALM XXV. T. S.

Lift my heart to thee, my God and guide moſt juſt:
Now ſuffer me to take no ſhame, for in thee do I truſt.
Let not my foes rejoyce, nor make a ſcorn of me:
And let them not be overthrown, that put their truſt in thee.

But ſhame ſhall them befal, which harm them wrongfully;
Therefore thy paths and thy right ways unto me Lord deſcry.
Direct me in thy truth, and teach me I thee pray:
Thou art my God and Saviour, on thee I wait alway.

Thy mercies manifold, I pray thee, Lord, remember,
And eke thy pity plentiful for they have been for ever.
Remember not the faults and frailty of my youth:
Remember not how ignorant I have been of thy truth.

or after my deſerts let me thy mercy find:
But of thine own benignity, Lord have me in thy mind.
His mercy is full ſweet, his truth a perfect guide:
Therefore the Lord will ſinners teach, and ſuch as go aſide.

The humble he will teach his precepts for to keep:
He will direct in all his ways, the lowly and the meek.
For all the ways of God are truth and mercy both,
To them that keep his Teſtament, the witneſs of his troth.

The ſecond Part.

o Now for thy holy Name, O Lord, I thee intreat
To grant me pardon for my ſin, for it is wondrous great

11 Whoſo doth fear the Lord, the Lord will him direct
To lead his life in ſuch a way, as he doth beſt accept.
12 His ſoul ſhall evermore in goodneſs dwell and ſtand
His ſeed and his poſterity inherit ſhall the land.
13 All thoſe that fear the Lord, know his ſecret intent:
And unto them he doth declare his Will and Teſtament.
14 Mine eyes and eke my heart to him I will advance,
That pluck'd my feet out of the ſnare of ſin and ignorance.
15 With mercy me behold, to thee I make my mone:
For I am poor and deſolate, and comfortleſs alone.
16 The troubles of my heart are multiply'd indeed:
Bring me out of this miſery, neceſſity and need.
17 Behold my poverty, mine anguiſh and my pain:
Remit my ſin and mine offence, and make me clean again.
18 O Lord, behold my foes, how they do ſtill increaſe,
Purſuing me with deadly hate that fain would live in peace.
19 Preſerve and keep my ſoul, and eke deliver me:
And let me not be overthrown, becauſe I truſt in thee.
20 Let my ſimple pureneſs me from mine enemies ſhend
Becauſe I look as one of thine, that thou ſhould'ſt me defend
21 Deliver, Lord, thy folk, and ſend them ſome relief,
I mean thy choſen Iſrael, from all their pain and grief.

PSALM XXVI. T. S.

LOrd, be my Judge, and thou ſhalt ſee my paths be right and plain
I truſt in God, and hope that he will ſtrength me to remain.
2 Prove me, my God, I thee deſire my ways to ſearch and try:
As men do prove their gold with fire, my reins and heart eſpy.
3 Thy goodneſs laid before my face I durſt behold always:
For of thy truth I tread the trace, and will do all my days.
4 I do not luſt to haunt or uſe with men whoſe deeds are vain
To come in houſe I do refuſe with the deceitful train.
5 I much abhor the wicked ſort, their deeds I do deſpiſe:
I do not once to them reſort that hurtful things deviſe.
6 My hands I waſh, and do proceed in works to walk upright:
Then to thine altar I make ſpeed, to offer there in ſight.
7 That I may ſpeak and preach the praiſe that doth belong to thee,
And ſo declare how wondrous ways thou haſt been good to me.
8 O God, thy houſe I love moſt dear, to me it doth excel;
I have delight, and would be near, whereas thy grace doth dwell.
9 O ſhut not up my ſoul with them in ſin that take their fill:
Nor yet my life among thoſe men that ſeek much bloud to ſpill.

10 Who

10 Whoſe hands are heapt with craft & guile, their lives thereof are full :
And their right hand with wrench & wile for bribes doth pluck and pull.

11 But I in righteouſneſs intend my time and days to ſerve :
Have mercy, Lord, and me defend, ſo that I do not ſwerve.
12 My foot is ſtaid for all aſſays, it ſtandeth well and right:
Wherefore to God will I give praiſe, in all the peoples ſight.

PSALM XXVII. J. H.

THe Lord is both my health and light ; ſhall man make me diſmaid ?
Sith God doth give me ſtrength&might, why ſhould I be afraid?
While that my foes with all their ſtrength begin with me to brawl,
And think to eat me up, at length themſelves have caught the fall.
Though they in camp againſt me lie, my heart is not afraid :
In battel pight if they will try, I truſt in God for aid.
One thing of God I do require, that he would not deny :
For which I pray, and will deſire till he to me apply :
That I within his holy place my life throughout may dwell,
To ſee the beauty of his face, and view his temple well.
In time of dread he ſhall me hide within his place moſt pure :
And keep me ſecret by his ſide, as on a rock moſt ſure.
At length I know the Lords good grace ſhall make me ſtrong & ſtout,
My foes to foil and clean deface, that compaſs me about.
Therefore within his houſe will I give ſacrifice of praiſe ;
With pſalms and ſongs I will apply to laud the Lord always.

The ſecond Part.

Lord, hear the voice of my requeſt, for which to thee I call :
Have mercy, Lord, on me oppreſt, and ſend me help withall.
10 My heart doth knowledge unto thee, I ſue to have thy grace :
Then ſeek my face, ſay'ſt thou to me, Lord, I will ſeek thy face.
11 In wrath turn not thy face away, nor ſuffer me to ſlide :
Thou art my help ſtill to this day, be ſtill my God and guide.
12 My parents both their ſon forſook, and caſt me off at large :
And then the Lord himſelf yet took of me the care and charge.
13 Teach me, O Lord, the way to thee, and lead me on forth right,
For fear of ſuch as watch for me, to trap me if they might.
14 Do not betake me to the will of them that be my foes :
For they ſurmiſe againſt me ſtill falſe witneſs to depoſe.
15 My heart would faint, but that in me this hope is fixed faſt,
The Lord Gods good grace ſhall I ſee in life that ay ſhall laſt.
16 Truſt ſtill in God whoſe whole thou art, his will abide thou muſt,
And he ſhall eaſe and ſtrength thy heart, if thou in him do truſt.

PSALM XXVIII. T. S.

THou art, O Lord, my ſtrength and ſtay, the ſuccour which I crave:
Neglect me not, leſt I be like to them that go to grave.
2 The voice of thy ſuppliant hear, that unto thee doth cry:
When I lift up my hands unto thy holy ark moſt high.
3 Repute me not among the ſort of wicked and pervert,
That ſpeak right fair unto their friends, but think full ill in heart.
4 According to their handy-work, as they deſerve indeed,
And after their inventions let them receive their meed.
5 For they regard nothing Gods works, his law, ne yet his lore:
Therefore will he them and their ſeed deſtroy for evermore.
6 To render thanks unto the Lord how great a cauſe have I,
My voice, my prayer, and my complaint that heard ſo willingly!
7 He is my ſhield and fortitude, my buckler in diſtreſs:
My hope, my help, my hearts relief, my ſong ſhall him confeſs.
8 He is our ſtrength, and our defence, our enemies to reſiſt:
The health, and the ſalvation of his elect by Chriſt.
9 Thy people, and thine heritage, Lord, bleſs, guide, and preſerve
Increaſe them, Lord, and rule their hearts, that they may never ſwerve.

PSALM XXIX. T. S.

GIve to the Lord, ye potentates, ye rulers of the world,
Give ye all praiſe, honour, and ſtrength, unto the living Lord.
2 Give glory to his holy name, and honour him alone:
Worſhip him in his majeſty, within his holy throne.
3 His voice doth rule the waters all, even as himſelf doth pleaſe:
He doth prepare the thunder-claps, and governs all the ſeas.
4 The voice of God is of great force, and wondrous excellent:
It is moſt mighty in effect, and moſt magnificent.
5 The voice of God doth rend and break the Cedar-trees ſo long:
The Cedar-trees of Lebanon: which are moſt high & ſtrong
6 And makes them leap like as a Calf, or elſe the Unicorn:
Not only trees, but mountains great, whereon the trees are born.
7 His voice divides the flames of fire, and ſhakes the wilderneſs:
It makes the deſert quake for fear, that called is Cadeſh.
8 It makes the hinds for fear to calve, and makes the coverts plain:
Then in his temple every man his glory doth proclaim.
9 The Lord was ſet above the flouds, ruling the raging ſea:
So ſhall he reign as Lord and King for ever and for ay.
10 The Lord will give his people power in vertue to increaſe:
The Lord will bleſs his choſen flock, with everlaſting peace.

PSALM

PSALM XXX. J. H.

All laud and praiſe, with heart and voice, O Lord, I give to thee,
Which didſt not make my foes rejoyce, but haſt exalted me.
O Lord, my God, to thee I cry'd in all my pain and grief:
Thou gav'ſt an ear, and didſt provide to eaſe me with relief.
Of thy good will thou haſt call'd back my ſoul from hell to ſave:
Thou didſt revive when ſtrength did lack; And kept'ſt me from the grave.
Sing praiſe, ye ſaints, that prove and ſee the goodneſs of the Lord:
In memory of his majeſty rejoyce with one accord.
For why? his anger but a ſpace doth laſt, and ſlack again:
But in his favour, and his grace, always doth life remain.
Though gripes of grief, and pangs full ſore ſhall lodge with us all night,
The Lord to joy ſhall us reſtore before the day be light.
When I enjoy'd the world at will, thus would I boaſt, and ſay,
Tuſh, I am ſure to feel none ill, this wealth ſhall not decay.
For thou, O Lord, of thy good grace hadſt ſent me ſtrength and aid:
But when thou turn'dſt away thy face, my mind was ſore diſmaid.
Wherefore again yet did I cry to thee, O Lord of might:
My God with plaints I did apply, and pray'd both day and night.
What gain is in my bloud, ſaid I, if death deſtroy my days?
Doth duſt declare thy majeſty, or yet thy truth doth praiſe?
Wherefore, my God, ſome pity take O Lord, I thee deſire:
Do not this ſimple ſoul forſake, of help I thee require.
Then didſt thou turn my grief and wo, into a chearful voice:
The mourning weed thou took'ſt me fro, and mad'ſt me to rejoyce.
Wherefore my ſoul unceſſantly ſhall ſing unto thy praiſe:
My Lord, my God, to thee will I give laud and thanks always

PSALM XXXI. J. H.

O Lord, I put my truſt in thee, let nothing work me ſhame.
As thou art juſt, deliver me, And ſet me quite from blame:
Hear me, O God, and that anon, to help me make good ſpeed.
Be thou my rock: and houſe of ſtone, my fence in time of need.
For why? as ſtones thy ſtrength is try'd, thou art my fort and tower:
For thy names ſake be thou my guide, and lead me in thy power.
Pluck thou my feet out of the ſnare which they for me have laid;
Thou art my ſtrength, and all my care is for thy might and aid.
Into thy hands, Lord, I commit my ſpirit, which is thy due:
For why, thou haſt redeemed it, O Lord my God moſt true.
I hate ſuch folk as will not part from things to be abhorr'd;
When they on trifles ſet their heart, my truſt is in the Lord.

7 For I will in thy mercy joy, I ſee it doth excel:
Thou ſeeſt when ought would me annoy, And know'ſt my ſoul full well
8 Thou haſt not left me in their hand That would me over-charge:
But thou haſt ſet me out of band, to walk abroad at large.

The ſecond Part.

9 Great grief, O Lord, doth me aſſail, ſome pity on me take:
Mine eyes wax dim, my ſight doth fail, my womb for wo doth ake.
10 My life is worn with grief and pain, my years in wo are paſt,
My ſtrength is gone, and through diſdain my bones corrupt and waſte.
11 Among my foes I am a ſcorn, my friends are all diſmaid:
My neighbours, and my kinſmen born, to ſee me are afraid.
12 As men once dead are out of mind, ſo am I now forgot:
As ſmall effect in me they find, as in a broken pot.
13 I heard the brags of all the rout, their threats my mind did fray
How they conſpir'd, and went about to take my life away.
14 But, Lord, I truſt in thee for aid, not to be overtrod:
For I confeſs, and ſtill have ſaid, Thou art my Lord and God.
15 The length of all my life and age, O Lord, is in thy hand:
Defend me from the wrath and rage of them that me withſtand.
16 To me thy ſervant, Lord, expreſs and ſhew thy joyful face:
And ſave me, Lord, for thy goodneſs, thy mercy, and thy grace.

The third Part.

17 Lord, let me not be put to blame, for that on thee I call:
But let the wicked bear the ſhame, And in their grave to fall.
18 O Lord, make dumb their lips outright, which are addict to lies,
And cruelly with pride and ſpight againſt the juſt deviſe.
19 O how great good haſt thou in ſtore, laid up full ſafe for them
That fear and truſt in thee therefore, before the ſons of men!
20 Thy preſence ſhall them fence & guide, from all proud brags & wrongs
Within thy place thou ſhalt them hide from all the ſtrife of tongues.
21 Thanks to the Lord that hath declar'd on me his grace ſo far,
Me to defend with watch and ward, as in a town of war.
22 Thus did I ſay both day and night, when I was ſore oppreſt,
Lo, I was clean caſt out of ſight, yet heardſt thou my requeſt.
23 Ye ſaints love ye the Lord, I ſay, the faithful he doth guide:
And to the proud he doth repay according to their pride.
24 Be ſtrong, & God will ſtay your heart, be bold and have a luſt;
For ſure the Lord will take your part, ſith ye in him do truſt.

PSAL

PSALM XXXII. T. S.

1 He man is bleſt whoſe wickedneſs — the Lord hath clean remitted:
And he whoſe ſin and wickedneſs — is hid and alſo covered.
2 And bleſt is he to whom the Lord — imputeth not his ſin:
Which in his heart hath hid no guile, — nor fraud is found therein.

3 For whil'ſt that I kept cloſe my ſin, — in ſilence and conſtraint,
My bones did wear and waſte away — with daily mone and plaint.
For night and day thy hand on me — ſo grivous was and ſmart,
That all my bloud and humours moiſt — to drineſs did convert.

4 I did therefore confeſs my faults, — and all my ſins diſcover:
Then thou, O Lord, didſt me forgive, — and all my ſins paſs over.
The humble man ſhall pray therefore, — and ſeek thee in due time:
So that the flouds of waters great — ſhall have no power on him.

5 When trouble and adverſity — do compaſs me about,
Thou art my refuge and my joy, — and thou doſt rid me out.
Come hither, and I will thee teach — how thou ſhalt walk aright:
I will thee guide, as I my ſelf — have learn'd by proof & ſight.

6 Be not ſo rude and ignorant — as is the horſe and mule,
Whoſe mouth without a rein or bit, — from harm thou canſt not rule.
The wicked man ſhall manifold — ſorrows and griefs ſuſtain:
But unto him that truſts in God — his goodneſs ſhall remain.

7 Be merry therefore in the Lord, — ye juſt lift up your voice:
And ye of pure and perfect heart, — be glad and eke rejoyce.

PSALM XXXIII. J. H.

1 YE righteous in the Lord rejoyce; — it is a ſeemly ſight,
That upright men with thankful voice, — ſhould praiſe the Lord of might
Praiſe ye the Lord with harp and ſong, — in pſalms and pleaſant things:
With lute and inſtrument among — that ſoundeth with ten ſtrings.

2 Sing to the Lord a ſong moſt new, — with courage give him praiſe:
4 For why? his word is ever true, — his works. and all his ways.
To judgment, equity, and right, — he hath a great good will:
And with his gifts he doth delight — the earth throughout to fill.

6 For by the word of God alone — the heavens all were wrought:
Their hoſts and powers every one — his breath to paſs hath brought.
The waters great gathered hath he — on heaps within the ſhore:
And hid them in the depth to be, — as in an houſe of ſtore.

8 All men on earth both leaſt and moſt, — fear God and keep his law:
Ye that inhabit in each coaſt, — dread him and ſtand in aw.
What he commanded wrought it was — at once with preſent ſpeed:
What he doth will, is brought to paſs, — with full effect indeed.

10 The counſels of the nations rude the Lord doth bring to noug
He doth defeat the multitude of their device and thought.
11 But his decrees continue ſtill, they never ſlack nor ſwage,
The motions of his mind and will take place in every age.

The ſecond Part.

12 And bleſt are they to whom the Lord as God and guide is known:
whom he doth chuſe of meer accord to take them as his own.
13 The Lord from heaven caſt his ſight on men mortal by birth:
14 Conſidering from his ſeat of might the dwellers on the earth.
15 The lord, I ſay, whoſe hand hath wrought mans heart, and doth it fram
For he alone doth know the thought and working of the ſame.
16 A King that truſteth in his hoſt ſhall nought prevail at lengt
The man that of his might doth boaſt, ſhall fall for all his ſtrength.
17 The troops of horſemen eke ſhall fail, their ſturdy ſteeds ſhall ſter
The ſtrength of horſe ſhall not prevail the rider to preſerve.
18 But lo, the eyes of God intend and watch to aid the juſt:
With ſuch as fear him to offend, and on his goodneſs truſt.
19 That he of death and great diſtreſs may ſet their ſouls from drea
And if that dearth their land oppreſs, in hunger them to feed.
20 Wherefore our ſoul doth whole depend on God our ſtrength and ſtay
He is our ſhield us to defend, and drive all darts away.
21 Our ſoul in God hath joy and game, rejoycing in his might:
For why? in his moſt holy Name we hope and much delight.
22 Therefore let thy goodneſs, O Lord, ſtill preſent with us be:
As we always with one accord do only truſt in thee.

PSALM XXXIV. T. S.

1 I Will give laud and honour both unto the Lord always,
And eke my mouth for evermore ſhall ſpeak unto his praiſe.
2 I do delight to laud the Lord in ſoul and eke in voice:
That humble men and mortify'd may hear, and ſo rejoyce.
3 Therefore ſee that ye magnifie with me the living Lord,
And let us now exalt his name together with one accord.
4 For I my ſelf beſought the Lord, he anſwered me again.
And me delivered incontinent from all my fear and pain.
5 Whoſo they be that him behold, ſhall ſee his light moſt clear:
Their countenance ſhall not be daſht, they need it not to fear.
6 This ſilly wretch for ſome relief unto the Lord did call;
Who did him hear without delay, and rid him out of thrall.
7 The angel of the Lord doth pitch his tents in every place,
To ſave all ſuch as fear the Lord, that nothing them deface.
8 Taſte and conſider well therefore, that God is good and juſt:
O happy man that maketh him his only ſtay and truſt!

9 Fea

Fear ye the Lord ye holy ones, above all earthly thing:
For they that fear the living Lord, are ſure to lack nothing.
The lions ſhall be hunger-bit, and pin'd with famine much:
But as for them that fear the Lord, no lack ſhall be to ſuch.

The ſecond Part.

Come near therefore, my children dear, and to my words give ear:
I ſhall you teach the perfect way, how ye the Lord ſhould fear.
Who is the man that would live long, and lead a bleſſed life?
13 See thou refrain thy tongue and lips from all deceit and ſtrife.

Turn back thy face from doing ill, and do the godly deed;
Enquire for peace and righteouſneſs, and follow it with ſpeed.
For why? the eyes of God above upon the juſt are bent:
His ears likewiſe do hear the plaint of the poor innocent.

But he doth frown and bend his brows upon the wicked train:
And cuts away the memory that ſhould of them remain.
But when the juſt do call and cry, the Lord doth hear them ſo,
That out of pain and miſery forthwith he lets them go.

The Lord is kind and ſtraight at hand to ſuch as be contrite:
He ſaves alſo the ſorrowful, the poor and meek in ſprite.
Full many be the miſeries that righteous men do ſuffer:
But out of all adverſities the Lord doth them deliver.

The Lord doth ſo preſerve and keep their very bones alway,
That not ſo much as one of them doth periſh or decay.
The ſin ſhall ſlay the wicked man, which he himſelf ha h wrought,
And ſuch as hate the righteous man, ſhall ſoon be brought to nought.

But they that fear the living Lord, the Lord doth ſave them ſound,
And who that put their truſt in him, nothing ſhall them confound.

PSALM XXXV T. S.

Ord, plead my cauſe againſt my foes, confound their force & might:
Fight on my part againſt all thoſe that ſeek with me to fight.
Lay hand upon the ſpear and ſhield, thy ſelf in armour dreſs:
Stand up for me, and fight the field, to help me from diſtreſs.

Gird on thy ſword, and ſtop the way, mine enemies to withſtand:
That thou unto my ſoul maiſt ſay, Lo, I thy help at hand.
Confound them with rebuke and blame that ſeek my ſoul to ſpill:
Let them turn back, and flee with ſhame that think to work me ill.

Let them diſperſe and flee abroad, as wind doth drive the duſt:
And that the angel of our God, their might away may thruſt.
Let all their ways be void of light and ſlippery like to fall:
And ſend thine angel with thy might to perſecute them all.

For why? without my fault they have in ſecret ſet their gin:
And for no cauſe have dig'd a cave to take my ſoul therein.

8 When they think leaſt, & have no care, O Lord, deſtroy them all:
Let them be trapt in their own ſnare, and in their miſchief fall.

9 And let with ſoul, my heart, and voice, in God have joy and wealth
That in the Lord I may rejoyce, and in his ſaving health.

10 And then my bones ſhall ſpeak and ſay, my parts ſhall all agree:
O Lord, though they do ſeem full gay, what one is like to thee.

The ſecond Part.

11 Thou doſt defend the weak from them that are both ſtout and ſtro
And rid the poor from wicked men, that ſpoil and do them wr
12 My cruel foes againſt me riſe, to witneſs things untrue:
And to accuſe me they deviſe of things I never knew.

13 Where I to them did ow good will, they quit me with diſdain:
That they ſhould pay my good with ill, my ſoul doth ſore complain
14 When they were ſick, I mourn'd there- and clad my ſelf in ſack:
With faſting I did faint full ſore, (fore, to pray I was not ſlack.

15 As they had been my brethren dear, I did my ſelf behave:
As one that maketh woful chear about his mothers grave.
16 But they at my diſeaſe did joy, and gather on a rout:
Yea, abject ſlaves at me did toy, with mocks & checks full ſt

17 The belly-gods and flattering train, that all good things deride,
At me do grin with great diſdain, and pluck their mouths aſi
18 Lord, why wilt thou ſo long forbear? why doſt thou ſtay and pa
O rid my ſoul mine only dear, out of theſe lions claws.

19 And then will I give thanks to thee, before the church always:
And where moſt of the people be, there will I ſhew thy praiſe.
20 Let not my foes prevail on me, which hate me for no fault:
Nor let them wink or turn their eyes, that cauſeleſs me aſſault.

The third Part.

21 Of peace no word they think or ſay, their talk is all untrue:
They ſtill conſult and would betray all thoſe that peace enſue.
22 With open mouth they run at me, they gape, they laugh, they le
Well, well, ſay they, our eye doth ſee the thing that we deſire.

23 But, Lord, thou ſeeſt what ways they ceaſe not my grief to mend:
Be not far off, nor me forſake, (take, as men that fail their friend.
24 Awake, ariſe, and ſtir abroad, defend me in my right:
Revenge my cauſe, my Lord, my God, and aid me with thy might.

25 According to thy righteouſneſs, my Lord God, ſet me free:
And let them not their pride expreſs, nor triumph over me.
26 Let not their hearts rejoyce and cry, there, there, all goeth trim:
Nor give them cauſe to ſay on high, we have our will on him.

27 Confound them with rebuke & ſhame, that joy when I do mourn:
And pay them home with ſpite & blame, that brag at me with ſcorn.

28

Let them be glad, and eke rejoyce, which love mine upright way:
And they all times with heart and voice shall praiſe the Lord, and ſay,
Great is the Lord, and doth excel, for why? he doth delight
To ſee his ſervants proſper well, that is his pleaſant ſight.
Wherefore my tongue I will apply thy righteouſneſs to praiſe:
Unto my Lord my God will I ſing laud and praiſe always.

PSALM XXXVI. J. H.

The wicked with his works unjuſt doth thus perſwade his heart,
That of the Lord he hath no truſt, his fear is ſet apart.
Yet doth he joy in his eſtate, to walk as he began,
So long till he deſerve the hate of God, and eke of man.

His words are wicked, vile, and naught, his tongue no truth doth tell:
Yet at no hand will he be taught which way he may do well.
When he ſhould ſleep, then doth he muſe his miſchiefs to fulfil:
No wicked ways doth he refuſe, nor nothing that is ill.

But, Lord, thy goodneſs doth aſcend above the heavens high:
So doth thy truth it ſelf extend unto the cloudy skie.
Much more than hills ſo high and ſteep, thy juſtice is expreſt:
Thy judgment like to ſeas moſt deep, thou ſav'ſt both man and beaſt.

Thy mercy is above all things, O God, it doth excel:
In truſt whereof as in thy wings, the ſons of men ſhall dwell.
Within thy houſe they ſhall be fed with plenty at their will:
Of all delights they ſhall be ſped, and take thereof their fill.

For why? the well of life ſo pure doth ever flow from thee:
And in thy light we are full ſure the laſting light to ſee.
From ſuch as thee deſire to know let not thy grace depart:
Thy righteouſneſs declare and ſhow to men of upright heart.

Let not the proud on me prevail, O Lord, of thy good grace:
Nor let the wicked me aſſail, to throw me out of place.
But they in their device ſhall fall that wicked works maintain:
They ſhall be overthrown withall, and never riſe again.

PSALM XXXVII. W. W.

Grudge not to ſee the wicked men in wealth to flouriſh ſtill:
Nor yet envy ſuch as to ill, have bent and ſet their will.
For as green graſs, and flouriſhing herbs are cut, and wither away:
So ſhall their great proſperity, ſoon paſs, fade, and decay.

Truſt thou therefore in God alone, to do well give thy mind:
So ſhalt thou have the land as thine, and there ſure food ſhalt find.
In God ſet all thy hearts delight, & lookwhat thou wouldſt have,
Or elſe can wiſh in all the world, thou need'ſt it not to crave.

Caſt both thy ſelf and thine affairs on God with perfect truſt:
And thou ſhalt ſee with patience th' effect both ſure and juſt.

6 Thy perfect life, and godly name he will clear as the light :
So that the ſun, even at noon-days, ſhall not ſhine half ſo bright
7 Be ſtill therefore, and ſtedfaſtly on God ſee thou wait then,
Not ſhrinking for the proſperous ſtate of lewd and wicked men.
8 Shake off deſpite, envy, and hate, at leaſt in any wiſe :
Their wicked ſteps avoid and flee, and follow not their guiſe.
9 For every wicked man will God deſtroy both more and leſs
But ſuch as truſt in him are ſure the land for to poſſeſs.
10 Watch but a while, and thou ſhalt ſee no more the wicked train:
No not ſo much as houſe or place, where once he did remain.

The ſecond Part.

11 But merciful and humble men, enjoy ſhall ſea and land :
In reſt and peace they ſhall rejoyce, for nought ſhall them withſta
12 The lewd men and malicious againſt the juſt conſpire :
They gnaſh their teeth at him, as men which do his bane deſire.
13 But while the lewd men thus do think, the Lord laughs them to ſc
For why ? he ſees their term approch, when they ſhall ſigh & mou
14 the wicked have their ſwords out-drawn, their bow eke have they b
To overthrow and kill the poor, as they the right way went.
15 But the ſame ſword ſhall pierce their *heart* which was to kill the juſt :
Likewiſe the bow ſhall break to ſhivers, wherein they put their truſt
16 Doubtleſs the juſt mans poor eſtate is better a great deal more
Than all theſe lewd and wicked mens rich pomp and heaped ſto
17 For be their power never ſo ſtrong, God will it overthrow :
Where contrary he doth preſerve the humble men and low.
18 He ſees by his great providence the good mens trade and wa
And will give them inheritance which never ſhall decay.
19 They ſhall not be diſcouraged, when ſome are hard beſtea
When others ſhall be hunger-bit, they ſhall be clad and fed.
20 For whoſoever wicked is, and enemy to the Lord,
Shall quail, yea melt, even as lambs greaſe, or ſmoke that flies abroad.

The third Part.

21 Behold the wicked borrows much, and never pays again :
Whereas the juſt by liberal gifts makes many glad and fain.
22 For they who God doth bleſs, ſhall have the land for heritage,
And they whom he doth curſe, likewiſe ſhall periſh in his rage.
23 The Lord the juſt mans ways doth guide, and gives him good ſucceſs :
To every thing he takes in hand he ſendeth good addreſs.
24 Though that he fall, yet is he ſure not utterly to quail :
Becauſe God ſtretcheth out his hand at need, and doth not fail.
25 I have been young, and now am old, yet did I never ſee
The juſt man left, nor yet his ſeed to beg for miſery.

But gives always moſt liberally, and lends whereas is need:
His children and poſterity receive of God their meed.

Flee vice therefore and wickedneſs, and vertue do embrace:
So God ſhall grant thee long to have on earth a dwelling-place.
For God ſo loveth equity, and ſhews to his ſuch grace,
That he preſerveth them alway, but 'ſtroys the wicked race.

Whereas the good and godly men inherit ſhall the land,
Having as lords all things therein in their own power and hand.
The juſt mans mouth ſhall ever ſpeak of matters wiſe and high:
His tongue doth talk to edifie, with truth and equity.

For in his heart the law of God his Lord doth ſtill abide:
So that whereever he goes or walks, his foot can never ſlide.
The wicked like a ravening wolf, the juſt man doth beſet,
By all means ſeeking him to kill, if he call in his net.

The fourth Part.

Though he ſhould fall into his hands, yet God would ſuccour ſend:
Though men againſt him ſentence give, God would him yet defend.
Wait thou on God, and keep his way, he ſhall preſerve thee then:
The earth to rule, and thou ſhalt ſee deſtroy'd, theſe wicked men.

The wicked have I ſeen moſt ſtrong, and plac'd in high degree,
Flouriſhing in all wealth and ſtore, as doth the laurel-tree.
But ſuddenly he paſt away, and lo he was quite gone:
Then I him ſought, but could not find the place where dwelt ſuch one.

Mark and behold the perfect man, how God doth him increaſe:
For the juſt man ſhall have at length great joy with reſt and peace.
As for tranſgreſſours, wo to them, deſtroy'd they ſhall all be:
God will cut off their budding race, and rich poſterity.

But the ſalvation of the juſt doth come from God above:
Who in their trouble ſends them aid, of his meer grace and love.
God doth them help, ſave, and deliver, from lewd men and unjuſt:
And ſtill will ſave them, whil'ſt that they in him do put their truſt.

PSALM XXXVIII. J. H.

Let me not to rebuke, O Lord, in thy provoked ire:
Ne in thy heavy wrath, O Lord, correct me I deſire.
Thine arrows do ſtick faſt in me, thy hand doth preſs me ſore:
And in my fleſh no health at all appeareth any more.

And all this is by reaſon of the wrath that I am in:
Nor any reſt is in my bones, by reaſon of my ſin.
For lo, my wicked doings, Lord, above my head are gone:
A greater load than I can bear, they lie me ſore upon.

My wounds ſtink and are feſtered ſo, as loathſom is to ſee:
Which all through mine own fooliſhneſs betideth unto me.

6 And

6 And I in careful wiſe am brought in trouble and diſtreſs:
That I go wailing all the day in doleful heavineſs.
7 My lovns are fill'd with ſore diſeaſe, my fleſh hath no whole par
8 I feeble am and broken ſore, I rore for grief of heart.
9 Thou know'ſt, Lord, my deſire, my groans are open in thy ſight:
10 My heart doth pant, my ſtrength doth fail, mine eyes have loſt their li
11 My lovers and my wonted friends ſtand looking on my wo:
And eke my kinſmen far away are me departed fro.
12 They that did ſeek my life, laid ſnares, and they that ſought the wa
To do me hurt, ſpake lies, and thought on miſchief all the day.

The ſecond Part.

13 But as a deaf man I became, that cannot hear at all:
14 And as one dumb, that opens not his mouth to ſpeak withall
15 For all my confidence, O Lord, is wholly ſet on thee:
O Lord, thou Lord that art my God, thou ſhalt give ear to me.
16 This did I crave, that they my foes triumph not over me:
For when my foot did ſlip, then they did joy my fall to ſee.
17 And truly I poor wretch am ſet in place, a woful wight:
And eke my grievous heavineſs is ever in my ſight.
18 For while that I my wickedneſs in humble wiſe confeſs:
And while I for my ſinful deeds my ſorrows do expreſs.
19 My foes do ſtill remain alive, and mighty are alſo:
And they that hate me wrongfully, in number hugely grow.
20 They ſtand againſt me that my good with evil do repay.
Becauſe that good and honeſt things I do enſue alway.
21 Forſake me not, O Lord my God, be thou not far away:
22 Haſte me to help, my Lord my God, my ſafety and my ſtay.

PSALM XXXIX. J. H.

I Said, I will look to my ways, for fear I ſhould go wrong:
I will take heed all times that I offend not with my tongue
2 As with a bit I will keep faſt my mouth with force & mig
Not once to whiſper all the while the wicked are in ſight.
3 I held my tongue, and ſpake no word, but kept me cloſe and ſtill:
Yea from good talk I did refrain, but ſore againſt my will.
4 My heart waxt hot within my breaſt, with muſing thought, & doub
Which did increaſe and ſtir the fire: at laſt theſe words burſt out
5 Lord, number out my life and days, which yet I have not paſt;
So that I may be certify'd how long my life ſhall laſt.
6 Lord, thou haſt pointed out my life in length much like a ſpan:
Mine age is nothing unto thee, ſo vain is every man.
7 Man walketh like a ſhade, and doth in vain himſelf annoy:
In getting goods, and cannot tell who ſhall the ſame enjoy.

Now, Lord, since things this wise do frame, what help do I desire?
Of truth my help doth hang on thee, I nothing else require.

The second Part.

From all the sins that I have done, Lord, quit me out of hand,
And make me not a scorn to fools that nothing understand
I was as dumb, and to complain no trouble might me move:
Because I knew it was thy work, my patience for to prove.

Lord take from me thy scourge and I can them not withstand:
I faint and pine away for fear (plague of thy most heavy hand.
When thou for sin dost man rebuke, he waxeth wo and wan,
As doth a cloth that moths have fret, so vain a thing is man.

Lord, hear my suit, and give good heed, regard my tears that fall:
I sojourn like a stranger here, as did my fathers all.
O spare a little, give me space, my strength for to restore:
Before I go away from hence, and shall be seen no more.

PSALM XL. J. H.

Waited long and sought the Lord, and patiently did bear:
At length to me he did accord my voice and cry to hear.
He pluckt me from the lake so deep, out of the mire and clay:
And on a rock he set my feet, and he did guide my way.

To me he taught a psalm of praise, which I must shew abroad:
And sing new songs of thanks always unto the Lord our God.
When all the folk these things shall see, as people much afraid,
Then they unto the Lord will flee, and trust upon his aid.

O blest is he, whose hope and heart, doth in the Lord remain:
That with the proud doth take no part, nor such as lie and feign.
For, Lord, my God, thy wondrous deeds in greatness far do pass:
Thy favour towards us exceeds all things that ever was.

When I intend, and do devise thy works abroad to show,
To such a reckoning they do rise, thereof no end I know.
Burnt-offerings thou delightst not in, I know thy whole desire:
With sacrifice to purge his sin thou dost no man require.

Meat-offerings and sacrifice, thou wouldst not have at all:
But thou, O Lord, hast open made mine ears to hear withall.
But then said I, Behold and look, I come a mean to be:
For in the volume of thy book, thus it is said of me.

That I, O Lord, should do thy mind which thing doth like me well:
For in my heart thy law I find, fast placed there to dwell.
Thy justice and thy righteousness in great resorts I tell:
Behold, my tongue no time doth cease, O Lord, thou know'st full well.

The second Part.

I have not hid within my breast, thy goodness as by stealth;
But I declare and have expresst thy truth, and saving health.

14 I kept not close thy loving mind, that no man should it know:
The trust that in thy truth I find, to all the church I show.

15 Thy tender mercy, Lord, from me withdraw thou not away;
But let thy love and verity preserve me still for ay.

16 For I with mischiefs many a one am sore beset about:
My sins increase, and so come on, I cannot spy them out.

17 For why? in number they exceed the hairs upon my head:
My heart doth faint for very dread, that I am almost dead.

18 With speed send help, and set me free, O Lord, I thee require:
Make haste with aid to succour me, O Lord, at my desire,

19 Let them sustain rebuke and shame, that seek my soul to spill:
Drive back my foes and them defame, that wish and would me ill.

20 For their ill feats do them descry, that would deface my name:
Always at me they rail and cry, Fie on him, fie for shame.

21 Let them in thee have joy and wealth, that seek to thee always:
That those that love thy saving health may say, To God be praise.

22 But as for me, I am but poor, oppress and brought full low
Yet thou, O Lord, wilt me restore to health, full well I know.

23 For why? thou art my hope and trust, my refuge, help and stay;
Wherefore, my God, as thou art just, with me no time delay.

PSALM XLI. T. S.

THe man is blest that careful is the needy to consider:
For in the season perilous, the Lord will him deliver.

2 The Lord will make him safe & sound, and happy in the land:
And he will not deliver him into his enemies hand.

3 And on his bed when he lies sick, the Lord will him restore:
And thou, O Lord, wilt turn to health, his sickness and his sore.

4 Then in my sickness thus said I, Have mercy, Lord, on me,
And heal my soul, which is full wo that I offended thee.

5 Mine enemies wish me ill in heart, and thus of me did say,
When shall he die, that all his name may vanish quite away?

6 And when they come to visit me, they ask if I do well:
But in their hearts mischief they hatch, and to their mates it tell.

7 They bite their lips, and whisper so, as though they would me charm
And cast their fetches how to trap me with some mortal harm.

8 Some grievous sin hath brought him to this sickness, say they plain:
He is so low, that without doubt, rise can he not again.

9 The man also that I did trust, with me did use deceit:
Who at my table ate my bread, the same for me laid wait.

10 Have mercy, Lord, on me therefore, and let me be preserv'd:
That I may render unto them the things they have deserv'd.

By this I know assuredly to be belov'd of thee,
When that mine enemies have no cause to triumph over me.
But in my right thou hast me kept, and maintained alway:
And in thy presence place assign'd where I shall dwell for ay.
The Lord the God of Israel be praised evermore.
Even so be it (Lord) will I say, even so be it therefore.

PSALM XLII. J. H.

Like as the hart doth breath and bray the well springs to obtain:
So doth my soul desire alway, with thee, Lord, to remain.
My soul doth thirst, & would draw near the living God of might:
O when shall I come and appear in presence of his sight?
The tears all times are my repast, which from mine eyes do slide,
When wicked men cry out so fast, where now is God thy guide?
Alas, what grief is it to think what freedom once I had!
Therefore my soul as at pits brink most heavy is and sad.
hen I did march in good array, furnished with my train,
Into the temple was our way, with songs & hearts most fain:
My soul, why art thou sad always, and fretst thus in my brest?
Trust still in God; for him to praise I hold it ever best.
him I have succour at need againſt all pain and grief:
He is my God, which with all speed will haste to send relief.
And thus my soul within me, Lord, doth faint to think upon
The land of Jordan, and record The little hill Hermon.

The second Part.

One grief another in doth call as clouds burst out their voice:
The floods of evil that do fall, run over me with noise.
Yet I by day felt his goodness, and help at all assays:
Likewise by night I did not cease the living God to praise.
I am perswaded thus to say to him with pure pretence:
O Lord thou art my guide and stay, my rock and sure defence,
hy do I then in pensiveness, hanging the head thus walk?
While that mine enemies me oppress, and vex me with their talk.
For why? they pierce my inward parts with pangs to be abhor'd:
When they cry out with stubborn hearts where is thy God thy Lord?
So soon why dost thou faint and quail, my soul with pain oppress:
With thoughts why dost thy self assail, so sore within my brest?
Trust in the Lord thy God always, and thou the time shalt see
To give him thanks with laud and praise for health restor'd to thee.

PSALM XLIII. T. S.

Idge and revenge my cause, O Lord, from them that evil be:
From wicked and deceitful men, O Lord, deliver me.

2 For of my ſtrength thou art the God; why put'ſt thou me thee fro
And why walk I ſo heavily oppreſſed with my foe?

3 Send out thy light, and eke thy truth, and lead me with thy grace,
Which may conduct me to thy hill, and to thy dwelling-place.

4 Then ſhall I to the altar go of God my joy and cheer:
And on my harp give thanks to thee, O God, my God moſt dear.

5 Why art thou then ſo ſad my ſoul, and fret'ſt thus in my breſt?
Still truſt in God, for him to praiſe I hold it always beſt.

6 By him I have deliverance gainſt all pain and grief:
He is my God which doth alway at need ſend me relief.

PSALM XLIV. T. S.

OUr ears have heard our fathers tell, and reverently record
The wondrous works that thou haſt done in older time, O Lord. (ha

2 How thou didſt caſt the Gentiles out, and 'ſtroy'd'ſt them with ſtro
Planting our fathers in their place, and gav'ſt to them their lan

3 They conquer'd not by ſword nor ſtrength the land of thy beheſt:
But by thy hand, thy arm and grace: becauſe thou lov'ſt them be

4 Thou art my King, O God, that holp Jacob in ſundry wiſe,

5 Led with thy power, we threw down ſuch as did againſt us riſe.

6 I truſted not in bow nor ſword, they could not ſave me fou

7 Thou kept'ſt us from our enemies rage, thou didſt our foes confou

8 And ſtill we boaſt of thee our God, and praiſe thy holy name:

9 Yet now thou goeſt not with our hoſt, but leaveſt us to ſhame.

10 Thou mad'ſt us flee before our foes, and ſo were over-trod;
Our enemies robb'd & ſpoil'd our goods, when we were 'ſperſt abro

11 Thou haſt us given to our foes, as ſheep for to be ſlain:
Amongſt the heathen every where ſcattered we do remain.

12 Thy people thou haſt ſold like ſlaves, and as a thing of nought:
For profit none thou hadſt thereby, no gain at all was ſought.

13 And to our neighbours thou haſt made of us a laughing ſtock:
And thoſe that round about us dwell, at us do grin and mock.

The ſecond Part.

14 Thus we ſerve for none other uſe, but for a common talk:
They mock, they ſcorn, they nod their heads where ere they go or walk.

15 I am aſham'd continually, to hear theſe wicked men;
Yea ſo I bluſh, that all my face with red is covered then.

16 For why? we hear ſuch ſlanderous words, ſuch falſe reports and lies;
That death it is to ſee their wrongs, their threatnings & their cr

17 For all this we forgot not thee, nor yet thy covenant brake

18 We turn not back our hearts from thee, nor yet thy paths forſake.

19 Yet thou haſt trod us down to duſt, where dens of dragons be:
And covered us with ſhade of death, and great adverſity.

If we had our God's name forgot and help of idols ſought,
Would not God then have try'd this out? for he doth know our thought.
Nay, nay, for thy names ſake, O Lord, always are we ſlain thus:
As ſheep unto the ſhambles ſent, right ſo they deal with us.
Up, Lord, why ſleepeſt thou? awake, and leave us not for all:
Why hideſt thou thy countenance, and doſt forget our thrall?
For down to duſt our ſoul is brought, and we now at laſt caſt:
Our belly, like as it were glu'd, unto the ground cleaves faſt:
Riſe up therefore for our defence, and help us Lord at need:
We thee beſeech for thy goodneſs, to reſcue us with ſpeed.

PSALM XLV. J. H.

MY heart doth take in hand ſome godly ſong to ſing:
The praiſe that I ſhall ſhew therein pertaineth to the King.
My tongue ſhall be as quick his honour to indite:
As is the pen of any ſcribe that uſeth faſt to write.
O faireſt of all men, thy ſpeech is pleaſant pure:
For God hath bleſſed thee with gifts for ever to endure.
About thee gird thy ſword, O prince of might elect:
With honour, glory, and renown, thy perſon pure is deckt.
Go forth with godly ſpeed, with meekneſs, truth, and right:
And thy right hand ſhall thee inſtruct in works of dreadful might.
Thine arrows ſharp and keen their hearts ſo ſore ſhall ſting:
That folk ſhall fall, and kneel to thee, yea all thy foes, O King
Thy royal ſeat, O Lord, for ever ſhall remain:
Becauſe the ſcepter of thy realm doth righteouſneſs maintain.
Becauſe thou lov'ſt the right, and doſt the ill deteſt,
God, even thy God, hath 'nointed thee with joy above the reſt.
With myrrh and ſavours ſweet, thy clothes are all be ſpread:
When thou doſt from thy palace paſs, therein to make thee glad.
Kings daughters do attend in fine and rich array:
At thy right hand the queen doth ſtand in gold and garments gay.

The ſecond Part.

O daughter take good heed, incline and give good ear:
Thou muſt forget thy kindred all, and fathers houſe moſt dear.
Then ſhall the King deſire thy beauty fair and trim:
For why? he is the Lord thy God, and thou muſt worſhip him.
The daughters then of Tyre, with gifts full rich to ſee,
And all the wealthy of the land ſhall make their ſuit to thee.
The daughter of the King is glorious to behold:
Within her cloſet ſhe doth ſit all deckt with beaten gold.
In robes well wrought with needle, and many a pleaſant thing:
With Virgins fair on her to wait, ſhe cometh to the King.

16 Thus are they brought with joy, and mirth on every ſide,
Into the palace of the King, and there they do abide.
17 In ſtead of parents left, (O Queen, the caſe ſo ſtands)
Thou ſhalt have ſons whom thou may'ſt as princes in all lands.
18 Wherefore thy holy name (ſet all ages ſhall record:
The people ſhall give thanks to thee for evermore, O Lord.

PSALM XLVI. J. H.

THe Lord is our defence and aid, the ſtrength whereby we ſtan
When we with wo are much diſmay'd, he is our help at hand.
2 Though th' earth remove, we will not though hills ſo high and ſtee
Be thruſt and hurled here & there, (fear, within the ſea ſo deep.
3 No, though the waves do rage ſo ſore, that all the banks it ſpills:
And though it overflow the ſhore, and beat down mighty hills.
4 For one fair flood doth ſend abroad his pleaſant ſtreams apace,
To freſh the city of our God, and waſh his holy place.
5 In midſt of her the Lord doth dwell, ſhe can no whit decay:
All things againſt her that rebel the Lord will truly ſlay.
6 The heathen folk the Kingdoms fear, the people make a noiſe:
The earth doth melt, and not appear, when God puts forth his voic
7 The Lord of hoſts doth take our part, to us he hath an eye:
Our hope of health, with all our heart, on Jacobs God doth lie.
8 Come here and ſee with mind & thought the working of our God:
What wonders he himſelf hath wrought in all the world abroad.
9 By him all wars are huſht and gone, which countreys did conſpire
Their bows he broke, and ſpears each one, their chariots burnt with fire.
10 Leave off therefore (ſaith he) & know I am a God moſt ſtout,
Amongſt the heathen high and low, and all the earth throughout.
11 The Lord of hoſts doth us defend, he is our ſtrength and tower:
On Jacobs God we do depend, and on his might and power.

PSALM XLVII. J. H.

YE people all, with one accord clap hands, and eke rejoyce,
Be glad and ſing unto the Lord, with ſweet and pleaſant voic
2 For high the Lord and dreadful is, with wonders manifold:
A mighty King he is truly, in all the earth extoll'd.
3 The people ſhall he make to be unto our bondage thrall:
And underneath our feet ſhall he the nations make to fall.
4 For us the heritage he choſe which we poſſeſs alone.
The flouriſhing worſhip of Jacob his well-beloved one.
5 Our God aſcended up on high with joy and pleaſant noiſe:
The Lord goes up above the skie with trumpets royal voice.
6 Sing praiſes to our God, ſing praiſe, ſing praiſes to our King:
7 For God is King of all the earth: all skilful praiſes ſing.

8 An

And on the heathen reigns, and ſits upon his holy throne:
The princes of the people have them joyned every one
To Abrahams people: for our God, which is exalted high.
As with a buckler doth defend the earth continually.

PSALM XLVIII. J. H.

GReat is the Lord, and with great praiſe to be advanced ſtill
Within the city of our God, upon his holy hill.
Mount Sion is a pleaſant place, it gladdeth all the land:
The city of the mighty King on her north-ſide doth ſtand.

Within the palaces thereof God is a refuge known:
For lo, the kings are gathered, and together they are gone.
But when they did behold it ſo, they wondred, and they were
Aſtoniſht much, and ſuddenly were driven back with fear.

Great terrour there on them did fall, for very wo they cry,
As doth a woman when ſhe ſhall go travail by and by.
As thou with eaſtern winds the ſhips upon the ſea doſt break,
So they were ſtroy'd, and even as we heard our fathers ſpeak.

So in the city of the Lord we ſaw as it was told,
Yea, in the city which our God for ever will uphold.
O Lord, we wait and do attend on thy good help and grace:
For which we do all times attend within thy holy place.

O Lord, according to thy name, for ever is thy praiſe:
And thy right hand, O Lord, is full of righteouſneſs always.
Let, for thy judgment, Sion mount fulfilled be with joys:
And eke of Judah, grant, O Lord, the daughters to rejoyce.

Go walk about all Sion hill, yea, round about her go;
And tell the towers that thereupon are builded on a row.
And mark ye well her bulwarks all, behold her towers there:
That ye may tell thereof to them that after ſhall be here.

For this God is our God, our God for evermore is he:
Yea, and unto the death alſo our guider ſhall he be.

PSALM XLIX. J. H.

ALl people hearken and give ear to that that I ſhall tell:
2 Both high & low, both rich & poor that in the world do dwell.
For why? my mouth ſhall make diſcourſe of many things right wiſe:
In underſtanding ſhall mine heart his ſtudy exerciſe.

I will encline mine ear to know the parable ſo dark:
And open all my doubtful ſpeech in metre on my harp.
Why ſhould I fear affliction, or any careful toil?
Or elſe my foes which at my heels are preſt my life to ſpoil?

For as for ſuch as riches have, wherein their truſt is moſt:
And they which of their treaſures great themſelves do brag and boaſt;

7 There is not one of them that can his brothers death redeem,
Or that can give a price to God sufficient for him.
8 It is too great a price to pay, none can thereto attain:
Oh that he might his life prolong, or not in grave remain.
9 They see wise men as well as fools subject unto deaths bands:
And being dead, strangers possess their goods, their rents, the
10 Their care is to build houses fair, and so determine sure. (lands
To make their name right great on earth for ever to endure:
11 Yet shall no man always enjoy high honour, wealth, and rest;
12 But shall at length taste of deaths cup, as well as the brute beast.

The second Part.

13 & though they try their foolish thoughts to be most lewd and vain:
Their children yet approve their talk, and in like sin remain.
14 As sheep into the fold are brought, so shall they into grave:
Death shall them eat, and in that day the just shall lordship have.
15 Their image and their royal port shall fade and quite decay,
When as from house to pit they pass, with wo and well-away.
16 But God will surely preserve me from death and endless pain;
Because he will of his good grace my soul receive again.
17 If any man wax wonderous rich, fear not, I say therefore:
Although the glory of his house increaseth more and more.
18 For when he dies of all these things no hing shall he receive:
His glory will not follow him, his pomp will take her leave.
19 Yet in this life he takes himself the happiest under sun:
And others likewise flatter him, saying, All is well done.
20 And presuppose he live as long as did his fathers old;
Yet must he needs at length give place, and be brought to deaths fol
21 Thus man to honour God hath brought, yet doth he not consider:
But like brute beasts, so doth he live, which turn to dust & powde

PSALM L. W. W.

THE mighty God, th' eternal hath thus spoke,
And all the world he will call and provoke:
Even from the east, and so forth to the west.
2 From towards Sion, which place he liketh best,
God will appear in beauty most excellent:
Our God will come before that long time be spe
3 Devouring fire shall go before his face;
A great tempest shall round about him trace.
4 Then shall he call the earth and heavens bright
To judge his folk with equity and right:
5 Saying, Go to, and now my saints assemble
My pact they keep their gifts do not dissemble.

he heavens ſhall
For God is judge
Hear, my people
Liſt Iſrael,
Thy God, thy God
For giving not
I have no need
Goats of thy fold,
For all the beaſts
On thouſand hills
I know for mine
All beaſts are mine

Hungry if I were,
For all is mine,
Eat I the fleſh
Or drink the blood
Offer to God
And pay thy vows

Call upon me
Then will I help,
To the wicked
Why doſt thou preach
Seeing thou haſt
And hat'ſt to be

words, I ſay,
18 If that thou ſee
ou run'ſt with him,
And art all one
Thou giv'ſt thy ſelf
And how thy tongue

Thou ſitteſt muſing
And how to put
Theſe things thou didſt,
Thou didſt me judge,
ke to thy ſelf:
Once ſhalt thou feel

Conſider this,
And fear not when
ſt without help
23 But he that thanks
ith the Lord God:
I will him teach

declare his righteouſneſs:
of all things more and leſs.
for I will now reveal;
I will thee nought conceal.
am I, and will not blame thee,
all manner offerings to me.

to take of thee at all
or calf out of thy ſtall:
are mine within the woods:
cattel are mine own goods.
all birds that are on mountains:
wch haunt the fields & fountains.

I would not thee it tell;
that in the world doth dwell:
of great bulls or bullocks,
of goats, or of the flocks?
praiſe and hearty thankſgiving,
unto God ever-living.

when troubled thou ſhalt be:
and thou ſhalt honour me.
thus ſaith th' eternal God,
my laws and heſts abroad:
them with thy mouth abuſed,
by diſcipline reformed?

thou doſt reject and hate:
a thief, as with thy mate,
and ſo your prey do ſeek,
with bawds and ruffians eke.
to back-bite and to ſlander:
deceives it is a wonder.

thy brother how to blame,
thy mothers ſon to ſhame.
and whilſt I held my tongue,
becauſe I ſtaid ſo long,
yet though I keep long ſilence
of thy wrongs juſt recompence.

ye that forget the Lord;
he threatneth with his word:
I ſpoil you as a prey.
offereth, praiſeth me ay,
and he that walketh this trace,
Gods ſaving health to embrace.

Another

Another of the same, by J H.

THe God of gods, the Lord, hath call'd the earth by name
From whence the sun doth rise, unto the setting of the same.
2 From Sion his fair place, his glory bright and clear,
The perfect beauty of his grace, from thence it did appear.
3 Our God shall come in haste, to speak he shall not doubt;
Before him shall the fire waste, and tempest round about.
4 The heavens from on high, the earth below likewise
He will call forth to judge and try, his folk he doth devise.
5 Bring forth my saints, saith he, my faithful flock so dear;
Which are in band and league with me, my law to love and fear.
6 And when these things are try'd, the heavens shall record,
That God is just, and all must bide the judgment of the Lord.
7 My people, O give heed, Israel to thee I cry:
I am thy God, thy help at need, thou canst it not deny.
8 I do not say to thee thy sacrifice is slack:
Thou offerest daily unto me much more than I do lack.
9 Think'st thou that I do need thy cattel young or old?
Or else so much desire to feed on goats out of thy fold?
10 Nay, all the beasts are mine, in woods that eat their fills;
And thousands more of neat and kine, that run wild on the hills.

The second Part.

11 The birds that build on high, in hills and out of sight;
And beasts that in the fields do lie, are subject to my might.
12 Then though I hungred sore, what need I ought of thine,
Sith that the earth with her great store, and all therein is mine?
13 To bulls flesh have I mind to eat it, dost thou think?
Or such a sweetness do I find the blood of goats to drink?
14 Give to the Lord his praise, with thanks to him apply:
And see thou pay thy vows always unto the God most high.
15 Then seek and call to me, when ought (blam) would work the
And I will sure deliver thee, that thou mayst praise my name
16 But to the wicked train, which talk of God each day,
And yet their works are foul and vain, to them the Lord will say,
17 With what a face dar'st thou my word once speak or name
Why doth thy talk my law allow, thy deeds deny the same?
18 Whereas for to amend thy life thou art so slack:
My word, the which thou dost pretend, is cast behind thy back.

The third Part.

19 When thou a thief dost see by theft to live in wealth,
With him thou run'st, and dost agree, likewise to thrive by stealth.
20 Whe

When thou doſt them behold that wives and maids defile,
Lik'ſt it well, and waxeſt bold to uſe that life moſt vile.
Thy lips thou doſt apply to ſlander and defame:
Thy tongue is taught to craft and lie, and ſtill doth uſe the ſame.
Thou ſtudieſt to revile thy friends to thee ſo near;
With ſlander thou wouldſt needs defile thy mothers ſon moſt dear.
Hereat while I did wink, as though I did not ſee,
Thou go'ſt on ſtill, and ſo doſt think that I am like to thee.
But ſure I will not let to ſtrike when I begin:
Thy faults in order I will ſet, and open all thy ſin.
Mark this, I you require, that have not God in mind:
Leſt when I plague you in mine ire, your help be far to find.
He that doth give to me the ſacrifice of praiſe,
Doth pleaſe me well, and he ſhall ſee to walk in godly ways.

PSALM LI. W. W.

Lord, conſider my diſtreſs, and now with ſpeed ſome pity take:
My ſins deface, my faults redreſs, good lord, for thy great mercies ſake:
Waſh me, O Lord, and make me clean from this unjuſt and ſinful act:
And purifie yet once again my hainous crime and bloody fact.
Remorſe and ſorrow do conſtrain me to acknowledge mine exceſs:
My ſin alas, doth ſtill remain before my face without releaſe.
For thee alone I have offended, committing evil in thy ſight:
And if I were therefore condemned, yet were thy judgments juſt & right.
It is too manifeſt alas, that firſt I was conceiv'd in ſin:
Yea of my mother ſo born was, and yet vile wretch remain therein.
Alſo behold, Lord, thou doſt love the inward truth of a pure heart:
Therefore thy wiſdom from above thou haſt reveal'd me to convert.
If thou with hyſſop purge this blot, I ſhall be cleaner than the glaſs:
And if thou waſh away my ſpot, the ſnow in whiteneſs ſhall I paſs.
Therefore, O Lord, ſuch joy me ſend, that inwardly I may find grace,
And that my ſtrength may now amend, wch thou haſt ſwag'd for my treſpas.
Turn back thy face and frowning ire, for I have felt enough thy hand.
And purge my ſins, I thee deſire, which do in number paſs the ſand.
Make new my heart within my breſt, and frame it to thy holy will:
Thy conſtant ſpirit in me let reſt, which may theſe raging enemies kill.

The ſecond Part.

Caſt me not, Lord, out from thy face, but ſpeedily my torment end:
Take not from me thy ſpirit of grace, which may from dangers me defend.
Reſtore me to thoſe joys again which I was wont in thee to find:
And let me thy free ſpirit retain, which unto thee may ſtir my mind.
Thus when I ſhall thy mercies know, I ſhall inſtruct others therein:
And men that are likewiſe brought low, by mine example ſhall flee ſin.

14 O God that of my health art Lord, forgive me this my bloody vice
My heart and tongue ſhall then accord to ſing thy mercies and
15 Touch thou my lips, my tongue untie, O Lord, which art the only ke
And then my mouth ſhall teſtifie thy wondrous works & praiſe alw
16 And as for outward ſacrifice, I would have offered many a one;
But thou eſteem'ſt them of no price, & therein pleaſure tak'ſt thou no
17 The heavy heart, the mind oppreſt, O Lord, thou never doſt reje
And to ſpeak truth, it is the beſt, and of all ſacrifice th' effect.
18 Lord, unto Sion turn thy face, pour out thy mercies on thy hill,
And on Jeruſalem thy grace, build up the walls, and love it ſtill.
19 Thou ſhalt accept then our offering of peace & righteouſneſs, I ſa
Yea calves, and many other things, upon thine altar will we lay.

Another of the ſame by J. H

HAve mercy on me, Lord, after thy great abounding grace:
After thy mercies multitude, do thou my ſins deface.
2 Yea waſh me more from mine offence, and cleanſe me from my ſin
For I do know my faults, and ſtill my ſin is in mine eyn.
3 Againſt thee, thee alone I have offended in this caſe:
And evil have I done before the preſence of thy face.
4 That in the things that thou haſt done upright thou maiſt be try'd:
And eke in judging, that the doom may paſs upon thy ſide.
5 Behold, in wickedneſs my kind and ſhape I did receive:
And lo my ſinful mother eke in ſin did me conceive:
6 But lo, the truth in inward parts is pleaſant unto thee:
And ſecrets of thy wiſdom thou revealed haſt to me.
7 With hyſſop, Lord, beſprinkle me, I ſhall be cleanſed ſo:
Yea, waſh thou me, and ſo I ſhall be whiter than the ſnow.
8 Of joy and gladneſs make thou me to hear the pleaſant voice:
That ſo the bruiſed bones which thou haſt broken may rejoyce.
9 From the beholding of my ſins, Lord, turn away thy face:
And all my deeds of wickedneſs do utterly deface.
10 O God, creare in me a heart unſpotted in thy ſight:
And eke within my bowels, Lord, renew a ſtable ſprite.
11 Ne caſt me from thy ſight, nor take thy holy ſpirit away:
The comfort of thy ſaving health give me again, I pray.
12 With thy free ſpirit eſtabliſh me, and I will teach therefore,
Sinners thy ways, and wicked ſhall be turned to thy lore.

The ſecond Part.

13 O God that art God of my health, from bloud deliver me:
That praiſes of thy righteouſneſs my tongue may ſing to thee.
14 My lips that yet faſt cloſed be, do thou, O Lord, unlooſe:
The praiſes of thy majeſty my mouth ſhall ſo diſcloſe.

15 I wou

I would have offered ſacrifice, if that had pleaſed thee:
But pleaſed with burnt offerings I know thou wilt not be.
A troubled ſpirit is ſacrifice delightful in Gods eyes:
A broken and an humble heart, God, thou wilt not deſpiſe.
In thy good will deal gently, Lord, to Sion, and withall
Grant that of thy Jeruſalem uprear'd may be the wall.
Burnt-offerings, gifts, and ſacrifice, of juſtice in that day
Thou ſhalt accept, and calves they ſhall upon thine altar lay.

PSALM LII. J. H.

WHy doſt thou, tyrant, boaſt abroad, thy wicked works to praiſe?
Doſt thou not know there is a God, whoſe mercies laſt always?
Why doth my mind yet ſtill deviſe ſuch wicked wiles to warp?
Thy tongue untrue in forging lies, is like a raſor ſharp.
On miſchief why ſett'ſt thou thy mind, and wilt not walk upright?
Thou haſt more luſt falſe tales to find, than bring the truth to light.
Thou doſt delight in fraud and guile, in miſchief, bloud, and wrong:
Thy lips have learn'd the flattering ſtyle, O falſe deceitful tongue!
Therefore ſhall God for ay confound, and pluck thee from thy place:
Thy ſeed root out from off the ground, and ſo ſhall thee deface.
The juſt when they behold thy fall, with fear will praiſe the Lord,
And in reproch of thee withall cry out with one accord,
Behold the man that would not take the Lord for his defence:
But of his goods his god did make, and truſt his corrupt ſenſe.
But I as olive freſh and green ſhall ſpring and ſpread abroad:
For why? my truſt all times hath been upon the living God.
For this therefore will I give praiſe to thee with heart and voice:
I will ſet forth thy name always, wherein thy ſaints rejoyce.

PSALM LIII. T. S.

THe fooliſh man, in that which he within his heart hath ſaid,
That there is any God at all hath utterly denai'd.
They are corrupt, and they alſo a heinous work have wrought;
Among them all there is not one of good that worketh ought.
The Lord look'd down on ſons of men, from heaven all abroad,
To ſee if any were that would be wiſe and ſeek for God.
They are all gone out of the way, they are corrupted all:
There is not one doth any good, there is not one at all.
Do not all wicked workers know that they do feed upon
My people, as they feed on bread? the Lord they call not on.
Even there they were afraid, and ſtood with trembling all diſmay'd:
Whereas there was no cauſe at all why they ſhould be afraid.
For God his bones that thee beſieg'd hath ſcattered all abroad:
Thou haſt confounded them, for they rejected are of God.

8 O Lord, give thou thy people health, and thou, O Lord, fulfil
Thy promiſe made to Iſrael, from out of Sion hill.

9 When God his people ſhall deſtore, that erſt was captive led,
Then Jacob ſhall therein rejoyce, and Iſrael ſhall be glad.

PSALM LIV. J. H.

GOd, ſave me for thy holy Name, and for thy goodneſs ſake:
Unto the ſtrength, Lord, of the ſame, I do my cauſe betake.

2 Regard, O Lord, and give an ear to me when I do pray:
Bow down thy ſelf to me, and hear the words that I do ſay.

3 For ſtrangers up againſt me riſe, and tyrants vex me ſtill,
Which have not God before their eyes, they ſeek my ſoul to ſpill.

4 But lo, my God doth give me aid, the Lord is ſtrait at hand:
With them by whom my ſoul is ſtaid, the Lord doth ever ſtand.

5 With plagues repay again all thoſe for me that lie in wait:
And in thy truth deſtroy my foes with their own ſnare and ba

6 An offering of free heart and will then I to thee ſhall make,
And praiſe thy Name, for therein ſtill great comfort I do take.

7 O Lord, at length do ſet me free from them that craft conſpire
And now mine eye with joy doth ſee on them my hearts deſire.

PSALM LV. J. H.

O God, give ear, and do apply, to hear me when I pray:
And when to thee I call and cry, hide not thy ſelf away.

2 Take heed to me, grant my requeſt, and anſwer me again:
With plaints I pray full ſore oppreſt, great grief doth me conſtrain.

3 Becauſe my foes with threats and cries oppreſs me through deſpight
And ſo the wicked ſort likewiſe to vex me have delight.

4 For they in counſel do conſpire to charge me with ſome ill:
So in their haſty wrath and ire they do purſue me ſtill.

5 My heart doth faint for want of breath, it panteth in my breſt:
The terrors, and the dread of death, do work me much unreſt.

6 Such dreadful fear on me doth fall, that I therewith do quake:
Such horror whelmeth me withall, that I no ſhift can make.

7 But I did ſay, Who will give me the ſwift and pleaſant wings
Of ſome fair dove, that I may flee, and reſt me from theſe things

8 Lo then I would go far away, to flie I would not ceaſe:
And I would hide my ſelf, and ſtay in ſome great wilderneſs.

9 I would be gone in all the haſte, and not abide behind:
That I were quit and overpaſt theſe blaſts of boiſtrous wind.

10 Divide them, Lord, and from them pull their deviliſh double tongue:
For I have ſpy'd their city full of rapine, ſtriſe, and wrong.

11 Which things both night & day through- do cloſe her as a wall:
In midſt of her is miſchief ſtout, (out, and ſorrow eke withall.

12 He

inward parts are wicked plain, her deeds are much too vile:
nd in her ſtreets there doth remain all crafty fraud and guile.

The ſecond Part.

If that my foes did ſeek my ſhame, I might it well abide:
rom open enemies check and blame, ſome where I could me hide.
But thou it was, my fellow dear, which friendſhip didſt pretend,
nd didſt my ſecret counſel hear, as my familiar friend.

With whom I had delight to talk in ſecret and abroad,
nd we together oft did walk within the houſe of God.
Let death in haſte upon them fall, and ſend them quick to hell:
or miſchief reigneth in the hall and parlour where they dwell.

But I unto my God will cry, to him for help I flee:
he Lord will help me by and by, and he will ſuccour me.
At morning, noon, and evening-tide, unto the Lord I pray:
When I ſo inſtantly have cry'd, he doth not ſay me nay.

To peace he ſhall reſtore me yet, though war be now at hand:
lthough the number be full great that would againſt me ſtand.
The Lord that firſt and laſt doth reign, both now and evermore,
Will hear when I to him complain, and puniſh them full ſore.

For ſure there is no hope that they to turn will once accord:
or why? they will not God obey, nor yet do fear the Lord.
pon their friends they laid their hands, which were in covenant knit:
f friendſhip to neglect the bands they paſs or care no whit.

While they have war within their hearts, as butter are their words:
hough their words were ſmooth as oyl, they cut as ſharp as ſwords.
Caſt thou thy care upon the Lord, and he ſhall nouriſh thee:
or in no wiſe will he accord the juſt in thrall to ſee.

But God ſhall caſt them deep in pit, that thirſt for bloud always:
e will no guileful man permit to live out half his days.
hough ſuch be quite deſtroy'd & gone, in thee, O Lord, I truſt:
ſhall depend thy grace upon, with all my heart and luſt.

PSALM LVI. J. H.

Ave mercy, Lord, on me, I pray, for man would me devour:
He fighteth with me day by day, and troubleth me each hour.
Mine enemies daily enterpriſe to ſwallow me outright:
To fight againſt me many riſe, O thou moſt high of might.

When they would make me moſt afraid with boaſt and brags of pride:
truſt in thee alone for aid, by thee I will abide.
Gods promiſe I do mind and praiſe, O Lord, I ſtick to thee:
do not care at all aſſays what fleſh can do to me.

What things I either did or ſpake, they wreſt them at their will:
nd all the counſel that they take, is how to work me ill.

6 They

6 They all consent themselves to hide, close watch for me to lay:
They spie my paths, and snares have tide to take my life away.

7 Shall they thus scape on mischief set? thou God on them wilt throw
For in his wrath he doth not let to throw whole kingdoms do
8 Thou seest how oft they made me flee, and on my tears dost look:
Reserve them in a glass by thee, and write them in thy book.

9 When I do call upon thy name, my foes away do start:
I well perceive it by the same, that God doth take my part.
10 I glory in the word of God, to praise it I accord:
With joy I will declare abroad the promise of the Lord.

11 I trust in God, and yet I say, as I before began,
The Lord he is my help and stay, I do not care for man.
12 I will perform with heart so free, to God my vows always:
And I, O Lord, all times to thee will offer thanks and praise.

13 My soul from death thou dost defend, and keep'st my feet upright
That I before thee may ascend with such as live in light.

PSALM LVII. J. H.

TAke pity for thy promise sake have mercy, Lord, on me:
For why? my soul doth her betake unto the help of thee.
2 Within the shadow of thy wings I set my self full fast,
Till mischief, malice, and like things be gone and over-past.

3 I call upon the God most high, to whom I stick and stand:
I mean the God that will stand by the cause I have in hand.
4 From heaven he hath sent his aid, to save me from their spight
That to devour me have assay'd, his mercy, truth, and might.

5 I lead my life with lions fell, all set on wrath and ire:
And with such wicked men I dwell that fret like flames of fire.
6 Their teeth are spears and arrows long, as sharp as I have seen:
They wound & cut with their quick tongue, like swords and weapons kee

7 Set up, and shew thy self, O God, above the heavens bright:
Exalt thy praise on earth abroad, thy majesty and might.
8 They lay their net, and do prepare a privy cave and pit:
Wherein they think my soul to snare, but they are fall'n in it.

9 My heart is set to laud the Lord, in him to joy always:
My heart, I say, doth well accord to sing his laud and praise.
10 Awake, my joy, awake, I say, my lute, my harp, and string
For I my self before the day will rise, rejoyce, and sing.

11 Among the people I will tell the goodness of my God,
And shew his praise that doth excel in heathen lands abroad.
12 His mercy doth extend as far as heavens all are high:
His truth as high as any star that shineth in the skie.

12 Set forth and shew thy self, O God, above the heavens bright:
Extol thy praise on earth abroad, thy majesty and might.

PSALM LVIII. J. H.

YE rulers that are put in trust to judge of wrong and right,
Be all your judgments true and just, not knowing meed or might?
2 Nay, in your hearts ye mark and muse in mischief to consent:
And where ye should true justice use, your hands to bribes are bent.
3 The wicked sort from their birth-day have erred on this wise:
And from their mothers womb alway have used craft and lies.
4 In them the poyson and the breath of serpents do appear:
Yea like the adder that is deaf, and fast doth stop her ear.
5 Because she will not hear the voice of one that charmeth well:
No though he were the chief of choice and did therein excel.
6 O God, break thou their teeth at once within their mouths throughout
The tusks that in their great jaw-bones like lions whelps hang out.
7 Let them consume away and waste, as water runs forthright:
The shafts that they do shoot in haste, let them be broke in flight.
8 As snails do waste within the shell, and unto slime do run:
As one before his time that fell, and never saw the sun.
9 Before the thorns that now are young, to bushes big shall grow:
The storms of anger waxing strong shall take them ere they know.
10 The just shall joy, it doth them good that God doth vengeance take:
And they shall wash their feet in bloud of them that him forsake.
11 Then shall the world shew forth & tell, that good men have reward:
And that a God on earth doth dwell, that justice doth regard.

PSALM LIX. J. H.

1 End aid, and save me from my foes, O Lord, I pray to thee:
Defend and keep me from all those that rise and strive with me.
2 O Lord, preserve me from those men whose doings are not good:
And set me sure and safe from them that thirst still after blood.
3 For lo, they wait my soul to take, they rage against me still:
Yea for no fault that I did make, I never did them ill.
They run and do themselves prepare, when I no whit offend:
Arise and save me from their snare, and see what they intend.
5 O Lord of hosts of Israel, arise and strike all lands:
And pity none that do rebel, and in their mischief stands.
6 At night they stir and seek about, as hounds they howle & grin:
And all the city clean throughout, from place to place they run.
7 They speak of me with mouth alway, but in their lips are swords:
They 'greed my death, & then would say, what? none doth hear our words.
8 But, Lord, thou hast their ways espy'd, and laught thereat apace:
The heathen folk thou dost deride, and mock them to their face.

9 The ſtrength that doth our foes withſtand, O Lord, doth come from thee:
My God, he is my help at hand, a fort of fence to me.
10 The Lord to me doth ſhew his grace in great abundance ſtill:
That I may ſee my foes in caſe ſuch as my heart doth will.

The ſecond Part.

11 Deſtroy them not at once, O Lord, leſt it from mind do fall:
But with thy ſtrength drive them abroad, and ſo conſume them all.
12 For their ill words & truthleſs tongue confound them in their pride:
Their wicked oaths with lies and wrong let all the world deride.
13 Conſume them in thy wrath, O Lord, that nought of them remain:
That men may know throughout the world that Jacobs God doth reign.
14 At evening they return apace, as dogs they grin and cry:
Throughout the ſtreets in every place they run about and ſpy.
15 They ſeek about for meat, I ſay, but let them not be fed:
Nor find a houſe wherein they may be bold to put their head.
16 But I will ſhew thy ſtrength abroad, thy goodneſs I will praiſe:
For thou art my defence and God at need in all aſſays.
17 Thou art my ſtrength, thou haſt me ſtaid, O Lord, I ſing to thee:
Thou art my fort, my fence, and aid, a loving God to me.

PSALM LX. J. H.

O Lord, thou didſt us clean forſake, and ſcatteredſt us abroad:
Such great diſpleaſure thou didſt take; return to us, O God.
2 Thy might did move the land ſo ſore, that it in ſunder brake:
The hurt thereof, O Lord, reſtore, for it doth bowe and quake.
3 With heavy chance thou plagueſt thus the people that are thine:
And thou haſt given unto us a drink of deadly wine.
4 But yet to ſuch as fear thy name a banner thou didſt ſhew:
That they may triumph in the ſame, becauſe thy word is true.
5 So that thy might may keep and ſave thy folk that favour thee:
That they thy help at hand may have, O Lord, grant this to me.
6 The Lord did ſpeak from his own place, this was his joyful tale,
I will divide Sichem by pace, and mete out Succoths vale.
7 Gilead is given to my hand, Manaſſes mine beſide:
Ephraim the ſtrength of all my land, my law doth Judah guide.
8 In Moab I will waſh my feet, over Edom throw my ſhoe:
And thou Paleſtine ought'ſt to ſeek for favour me unto.
9 But who will bring me at this tide unto the city ſtrong?
Or who to Edom will me guide, ſo that I go not wrong?
10 Wilt thou not, God, which didſt forſake thy folk, their land, and coaſt
Our wars in hand thou wouldſt not take, nor walk among our hoſts.
11 Give aid, O Lord, and us relieve from them that us diſdain:
The help that hoſts of men can give, it is but all in vain.

2 But through our God we ſhall have might to take great things in hand:
He will tread down and put to flight all thoſe that us withſtand.

PSALM LXI. J. H.

REgard, O Lord, for I complain, and make my ſuit to thee:
Let not my words return in vain, but give an ear to me.
From out the coaſts and utmoſt parts of all the earth abroad,
In grief and anguiſh of my heart I cry to thee, O God.

Upon the rock of thy great power my woful mind repoſe:
Thou art my hope, my fort, and tower, my fence againſt my foes.
Within thy tent I luſt to dwell, for ever to endure:
Under thy wings I know right well I ſhall be ſafe and ſure.

The Lord doth my deſire regard, and doth fulfil the ſame:
With godly gifts will he reward all thoſe that fear his name.
The King ſhall he in health maintain, and ſo prolong his days:
That he from age to age ſhall reign, for evermore always.

That he may have a dwelling-place before the Lord for ay:
O let thy mercy, truth, and grace, defend him from decay.
Then ſhall I ſing for ever ſtill, with praiſe unto thy name:
That all my vowes I may fulfil, and daily pay the ſame.

PSALM LXII. J. H.

MY ſoul to God ſhall give good heed, and him alone attend:
For why? my health & hope to ſpeed doth whole on him depend.
For he alone is my defence, my rock, my health, and aid:
He is my ſtay, that no pretence ſhall make me much diſmaid.

O wicked folk, how long will ye uſe craft? ſure ye muſt fall:
For as a rotten hedge ye be, and like a tottering wall.
Whom God doth love, ye ſeek always to put him to the worſe:
Ye love to lie, with mouth ye praiſe, and yet your heart doth curſe.

Yet ſtill my ſoul doth whole depend on God my chief deſire:
From all ill feats me to defend, None but him I require.
He is my rock, my fort, and tower, my health is of his grace:
He doth ſupport me that no power can move me out of place.

God is my glory and my health my ſouls deſire and luſt:
My fort, my ſtrength, my ſtay, my wealth, God is my only truſt
Oh, have your truſt in him alway, ye folk with one accord:
Pour out your hearts to him, and ſay, our truſt is in the Lord.

The ſons of men deceitful are, on balance but a ſlight:
With things moſt vain do them compare, for they can keep no weight:
O Truſt not in wrong, robb'ry, nor ſtealth, let vain delights be gone:
Though goods well got flow in with wealth, ſet not your hearts thereon.

11 The Lord long ſince one thing did tell, which here to mind I call:
He ſpake it oft, I heard it well, that God alone doth all.

12 And that thou, Lord, art good & kind, thy mercy doth exceed:
So that all ſorts with thee ſhall find according to their deed.

PSALM LXIII. J. H.

O God, my God, I watch betime to come to thee in haſte:
For why? my ſoul and body both do thirſt of thee to taſte.
And in this barren wilderneſs where waters there are none,
My fleſh is parcht for thought of thee, for thee I wiſh alone.

2 That I might ſee yet once again thy glory, ſtrength, and might,
As I was wont it to behold within thy temple bright.

3 For why? thy mercies far ſurmount this life and wretched days:
My lips therefore ſhall give to thee due honour, laud, and praiſe.

4 And whilſt I live, I will not fail to worſhip thee alway:
And in thy name I ſhall lift up my hands when I do pray.

5 My ſoul is fill'd as with marrow, which is both fat and ſweet:
My mouth therefore ſhall ſing ſuch ſongs as are for thee moſt meet.

6 When as in bed I think on thee, and eke all the night-tide:

7 For under covert of thy wings, thou art my joyful guide.

8 My ſoul doth ſurely ſtick to thee, thy right hand is my power:

9 And thoſe that ſeek my ſoul to 'ſtroy them death ſhall ſoon devour.

10 The ſword ſhall them devour each one, their carcaſes ſhall feed
The hungry foxes which to run their prey to ſeek at need.

11 The King, and all men ſhall rejoyce, that do profeſs Gods word:
For liars mouths ſhall then be ſtopt, which have the truth diſturb'd

PSALM LXIV. J. H.

O Lord, unto my voice give ear, with plaint when I do pray:
And rid my life and ſoul from fear of foes that threat to ſlay.

2 Defend me from that ſort of men which in deceit do lurk:
And from the frowning face of them that all ill feats do work.

3 Who whet their tongues as we have ſeen men whet & ſharp their ſword
They ſhoot abroad their arrows keen, I mean, moſt bitter words.

4 With privy ſleights ſhoot they their ſhaft, the upright man to hit:
The juſt unwares to ſtrike by craft they care or fear no whit.

5 A wicked work they have decreed, in counſel thus they cry:
To uſe deceit let us not dread, what? who can it eſpie?

6 What way to hurt they talk and muſe all times within their heart:
They all conſult what feats to uſe, each doth invent his part.

7 But yet all this ſhall not prevail, when they think leaſt upon,
God with his dart ſhall ſure aſſail, and wound them every one.

8 Their crafts, and their ill tongues withall, ſhall work themſelves ſuch blam
That they which then behold their fall, ſhall wonder at the ſame.

9 The

9 Then all that ſee ſhall know right well that God the thing hath wrought,
And praiſe his mighty works, and tell what he to paſs hath brought.
10 Yet ſhall the juſt in God rejoyce, ſtill truſting in his might:
So ſhall they joy with mind and voice, whoſe hearts are pure & right.

PSALM LXV. J. H.

THy praiſe alone, O Lord, doth reign, in Sion thine own hill:
Their vows to thee they do maintain, and their beheſts fulfil.
2 For that thou doſt their prayers hear, and doſt thereto agree:
The people all both far and near, with truſt ſhall come to thee.
3 Our wicked life ſo far exceeds, that we ſhall fall therein:
But, Lord forgive our great miſdeeds, and purge us from our ſin.
4 The man is bleſt whom thou doſt chuſe within thy courts to dwell:
Thy houſe and temple he ſhall uſe, with pleaſures that excel.
5 Of thy great juſtice hear us, God, our health of thee doth riſe;
The hope of all the earth abroad, and the ſea coaſts likewiſe.
6 With ſtrength thou art beſet about, & compaſs'd with thy power:
Thou mak'ſt the mountains ſtrong & ſtout, to ſtand in every ſhower.
7 The ſwelling Seas thou doſt aſſwage, & make their ſtreams full ſtill:
Thou doſt reſtrain the peoples rage, and rule them at thy will.
8 The folk that dwell full far on earth, ſhall dread thy ſigns to ſee;
Which morn and evening in great mirth do paſs with praiſe to thee.
9 When that the earth is chapt and dry, and thirſteth more and more
Then with thy drops thou doſt apply, and much increaſe her ſtore.
10 The ſloud of God doth overflow, and ſo doth cauſe to ſpring
The ſeed and corn which men do ſow, for he doth guide the thing.
11 With wet thou doſt her furrows fill, whereby her clods do fall:
Thy drops on her thou doſt diſtil, and bleſs her fruit withall.
12 Thou deck'ſt the earth of thy good grace with fair and pleaſant crop:
Thy clouds diſtil their dew apace, great plenty they do drop.
13 Whereby the deſert ſhall begin full great increaſe to bring:
The little hills ſhall joy therein, much fruit in them ſhall ſpring.
14 In places plain the flock ſhall feed, and cover all the earth,
The vales with corn ſhall ſo exceed, that men ſhall ſing for mirth.

PSALM LXVI. T. S.

YE men on earth, in God rejoyce, with praiſe ſet forth his name,
Extol his might with heart and voice, give glory to the ſame.
2 How wonderful, O Lord, ſay ye, in all thy works thou art;
Thy foes for fear ſhall ſeek to thee full ſore againſt their heart.
3 All men that dwell the earth throughout, ſhall praiſe the name of God:
The laud thereof the world about is ſhew'd and ſet abroad.

4 All folk, come forth, behold and see wt things the lord hath wrought
Mark well the wondrous works that he for man to pass hath brought.

5 He laid the sea like heaps on high, therein a way they had;
On foot to pass both fair and dry, whereof their hearts were glad.
6 His might doth rule the world alway, his eyes all things behold:
All such as would him disobey, by him shall be controll'd.

7 Ye people give unto our God due laud and thanks always:
With joyful voice declare abroad, and sing unto his praise.
8 Which doth endue our soul with life, and it preserve withall:
He stays our feet, so that no strife can make us slip or fall.

9 The Lord doth prove our deeds with fire, if that they will abide:
As workmen do, when they desire to have their metals try'd.
10 Although thou suffer us so long in prison to be cast:
And there with chains and fetters strong to lie in bondage fast.

The second Part.

11 Although, I say, thou suffer men on us to ride and reign:
Though we through fire and water run, of very grief and pain:
12 Yet sure thou dost of thy good grace dispose it to the best:
And bring us out into a place, to live in wealth and rest.

13 Unto thy house resort will I, to offer, and to pray:
And there I will my self apply my vows to thee to pay.
14 The vows that with my mouth I spake, in all my grief and smart:
The vows, I say, which I did make in dolor of my heart.

15 Burnt-offrings I will give to thee of oxen fat and rams:
Yea, this my sacrifice shall be of bullocks, goats, and lambs.
16 Come forth & hearken here full soon, all ye that fear the Lord:
What he for my poor soul hath done, to you I will record.

17 Full oft I call to mind his grace, this mouth to him doth cry:
And thou my tongue make speed apace to praise him by and by.
18 But if I feel my heart within in wicked works rejoyce:
Or if I have delight to sin, God will not hear my voice.

19 But surely God my voice hath heard, and what I do require:
My prayer he doth well regard, and granteth my desire.
20 All praise to him that hath not put, nor cast me out of mind:
Nor yet his mercy from me shut, which I do ever find.

PSALM LXVII. J. H.

HAve mercy on us, Lord, and grant to us thy grace:
To shew to us do thou accord the brightness of thy face.
2 That all the earth may know the way to godly wealth:
And all the nations on a row may see thy saving health.

Let all the world, O God, give praiſe unto thy name:
O let the people all abroad extol and laud the ſame.
Throughout the world ſo wide let all rejoyce with mirth:
For thou with truth & right doſt guide the nations of the earth.
Let all the world, O God, give praiſe unto thy name:
O let the people all abroad extol and laud the ſame.
Then ſhall the earth increaſe, great ſtore of fruit ſhall fall:
And then our God, the God of peace, ſhall bleſs us eke withall.
God ſhall us bleſs, I ſay, and then both far and near,
The folk throughout the earth alway of him ſhall ſtand in fear.

PSALM LXVIII. T. S.

1 Et God ariſe, and then his foes will turn themſelves to flight:
His enemies then will run abroad, and ſcatter out of ſight.
2 And as the fire doth melt the wax, and wind blows ſmoke away:
So in the preſence of the Lord, the wicked ſhall decay.
3 But righteous men before the Lord, ſhall heartily rejoyce:
They ſhall be glad and merry all, and cheerful in their voice.
4 Sing praiſe, ſing praiſe unto the Lord, who rideth on the ſky:
Extol the name of Jah our God, and him do magnifie.
5 The ſame is he that is above, within his holy place:
That father is of fatherleſs, and judge of widows caſe.
6 Houſes he gives and iſſue both unto the comfortleſs:
He bringeth bondmen out of thrall, and rebels to diſtreſs.
7 When thou didſt march before thy folk th' Egyptians from among,
& brought'ſt them through the wilderneſs, which was both wide and long:
8 the earth did quake, the rain pour'd down, heard were great claps of thunder:
The mount Sinai ſhook in ſuch ſort, as it would breakin ſunder.
9 Thine heritage with drops of rain abundantly was waſht:
And if ſo be it barren waxt, by thee it was refreſht.
10 Thy choſen flock doth there remain, thou haſt prepar'd that place:
And for the poor thou doſt provide of thine eſpecial grace.

The ſecond Part.

11 God will give women cauſes juſt to magnifie his name:
When as his people triumphs make, and purchaſe bruit and fame.
12 For puiſſant kings for all their power, ſhall flee and take the foil:
And women which remain at home ſhall help to part the ſpoil.
13 And though ye were as black as pots, your hue ſhall paſs the dove,
Whoſe wings and feathers ſeem to have ſilver and gold above.
14 When in this land God ſhall triumph o'r kings both high and low:
Then ſhall it be like Salmon hill. as white as any ſnow.

15 Though Basan be a fruitful hill, and in height others pass:
Yet Sion God's most holy hill doth far excel in grace.
16 why brag ye thus, ye hills most high, and leap for pride together?
The hill of Sion God doth love, & there will dwell for ever.

17 Gods army is two millions of warriours good and strong:
The Lord also in Sinai is present them among.
18 Thou didst, O Lord, ascend on high, and captives led'st them all:
Which in times past thy chosen flock in bondage kept and thrall.

Thou mad'st them tribute for to pay; and such as did repine
Thou didst subdue, that they might dwell in thy temple divine.
19 Now praised be the Lord, for that he pours on us such grace:
From day to day he is the God of our health and solace.

The third Part.

20 He is the God from whom alone salvation cometh plain:
He is the God by whom we scape all dangers, death, and pain.
21 Thus God will wound his enemies head, and break the hairy scalp
Of those that in their wickedness continually do walk.

22 From Basan will I bring, said he, my people, and my sheep:
And all mine own, as I have done, from dangers of the deep.
23 And make them dip their feet in bloud of those that hate my name:
And dogs shall have their tongues embru'd with licking of the same.

24 All men may see how thou, O God, thine enemies dost deface:
And how thou goest as God and King, into thine holy place.
25 The singers go before with joy, the minstrels follow after:
And in the midst the damsels play with timbrel and with taber.

26 Now in the congregation, O Israel praise the Lord:
And Jacobs whole posterity give thanks with one accord.
27 Their chief was little Benjamin, but Judah made their hoast,
With Zebulon and Nepthalim, which dwelt about their coast.

28 As God hath given power to thee, so Lord make firm and sure
The thing that thou hast wrought in us, for ever to endure.
29 And in the temple gifts will we give unto thee, O Lord:
For thine unto Jerusalem sure promise made by word.

The fourth Part.

Yea, and strange Kings to us subdu'd shall do like in those days:
I mean to thee they shall present their gifts of laud and praise.
30 He shall destroy the spear-mens ranks, the calves and bulls of might:
And cause them tribute pay, and daunt all such as love to fight.

31 Then shall the lords of Egypt come, & presents with them bring:
the moors most black shall stretch their hands unto their Lord and King.
32 Therefore ye Kingdoms of the earth, give praise unto the Lord:
Sing psalms to God with one consent, thereto let all accord.

33 Who

Who though he ride, and ever hath above the heavens bright:
t by his fearful thunderclaps men may well know his might.
herefore the ſtrength of Iſrael aſcribe to God on high,
hoſe might and power doth far extend above the cloudy ſky.
God, thy holineſs and power is dread for evermore:
e God of Iſrael gives us ſtrength, praiſed be God therefore.

PSALM LXIX. J. H.

e me, O God, and that with ſpeed, the waters flow full faſt:
o nigh my ſoul do they proceed, that I am ſore agaſt.
ick full deep in mire and day, whereas I feel no ground:
ll into ſuch flouds, I ſay, that I am like be drown'd.

ith crying oft I faint and quail, my throat is hoarſe and dry:
ith looking up my ſight doth fail, for help to God on high.
y foes that guiltleſs do oppreſs my ſoul, with hate are led:
number ſure they are no leſs than hairs are on my head.

ough for no cauſe they vex me ſore, they proſper and are glad:
ey do compel me to reſtore the things I never had.
hat I have done for want of wit, thou, Lord, all times canſt tell:
d all the faults that I commit to thee are known full well.

God of hoſts, defend and ſtay all thoſe that truſt in thee:
t no man doubt or ſhrink away, for ought that chanceth me.
is for thee, and for thy ſake that I do bear this blame:
ſpite of thee they would me make to hide my face for ſhame.

mothers ſons, my brethren all forſake me on a row:
d as a ſtranger they me call, my face they will not know.
nto thy houſe ſuch zeal I bear, that it doth pine me much:
eir checks and taunts at thee to hear, my very heart doth grutch.

The ſecond Part.

hough I do faſt, my fleſh to chaſt, yea, if I weep and mone:
t in my teeth this thing is caſt, they paſs not thereupon.
f I for pain and grief of heart in ſackcloth uſe to walk:
en they anon will it pervert, thereof they jeſt and talk.

oth high and low, and all the throng that ſit within the gate:
ey have me ever in their tongue, of me they talk and prate.
he drunkards which in wine delight, it is their chief paſtime
o ſeek which way to work me ſpight, of me they ſing and rhime.

ut thee, the while, O Lord, I pray, that when it pleaſeth thee,
r thy great truth thou wilt alway ſend down thine aid to me.
luck thou my feet out of the mire, from drowning do me keep:
om ſuch as owe me wrath and ire, and from the waters deep.

ſt with the waves I ſhould be drown'd, and depth my ſoul devour:
d that the pit ſhould me confound, and ſhut me in her power.

18 O Lord of hosts, to me give ear, as thou art good and kind:
And as thy mercy is most dear, Lord, have me in thy mind.
19 And do not from thy servant hide nor turn thy face away:
I am oppress on every side, in haste give ear, I say.
20 O Lord, unto my soul draw nigh, the same with aid repose:
Because of their great tyranny, acquit me from my foes.

The third Part.

21 That I abide rebuke and shame, thou know'st & thou canst to
For those that seek and work the same, thou seest them all full well.
22 when they with brags do break my heart, I seek for help anon:
But find no friends to ease my smart, to comfort me not one.
23 But in my meat they gave me gall, too cruel for to think:
And gave me in my thirst withall, strong vinegar to drink.
24 Lord, turn their table to a snare, to take themselves therein:
And when they think full well to fare, then trap them in the gin.
25 And let their eyes be dark and blind, that they may nothing see:
Bow down their backs,&do them bind, in thraldom for to be.
26 Pour out thy wrath as hot as fire, that it on them may fall:
Let thy displeasure in thine ire take hold upon them all.
27 As deserts dry,their house disgrace, their off-spring eke expel:
That none thereof possess their place, nor in their tents do dwell.
28 If thou dost strike the man to tame, on him they lay full sore:
And if that thou do wound the same, they seek to hurt him more.
29 Then let them heap up mischief still, (sith they are all pervert)
That of thy favour and good will they never have a part.
30 And rase them clean out of thy book of life, of hope, of trust,
That for their names they never look in number of the just.

The fourth Part.

31 Though I, O Lord,with wo and grief have been full sore oppress:
Thy help shall give me such relief, that all shall be redress.
32 That I may give thy name the praise, and shew it with a song:
I will extol the same always with hearty thanks among.
33 Which is more pleasant unto thee, (such mind thy grace hath bo
Than either ox or calf can be, that hath both hoof and hor
34 When simple folk do this behold, it shall rejoyce them sure:
All ye that seek the Lord, behold, your life for ay shall dure.
35 For why? the Lord of hosts doth hear the poor when they compl
His prisoners are to him full dear, he doth them not disdain.
36 Wherefore the skie and earth below, the sea with floud & stream
His praise they shall declare and show, with all that live in them.
37 For sure our God will Sion save, and Juda's cities build:
38 Much folk possession there shall have, her streets shall all be fili'd

servants seed shall keep the same all ages out of mind:
9 And there all they that love his name, a dwelling-place shall find.

PSALM LXX. J. H.

God, to me take heed, of help I thee require:
O Lord of hosts, with haste and speed, help, help, I thee desire.
With shame confound them all that seek my soul to spill:
Rebuke them back with blame to fall, that think and wish me ill.
Confound them that apply, and seek to work me shame:
And at my harm do laugh and cry, So, so, there goes the game!
But let them joyful be in thee with joy and wealth,
Which only trust and seek to thee, and to thy saving health.
That they may say always in mirth and one accord,
All glory, honour, laud, and praise, be given to thee, O Lord.
But I am weak and poor; come, Lord, thine aid I lack:
Thou art my stay and help, therefore make speed, and be not slack.

PSALM LXXI. J. H.

IN Lord my God, in all distress, my hope is whole in thee:
Then let no shame my soul oppress, nor once take hold on me.
As thou art just, defend me, Lord, and rid me out of dread:
Give ear, and to my suit accord, and send me help at need,
Be thou my rock, to whom I may for aid all times resort:
Thy promise is to help alway, thou art my fence and fort.
Save me, my God, from wicked men, & from their strength & power:
From folk unjust, and eke from them that cruelly devour.
Thou art the stay wherein I trust, thou, Lord of hosts, art he:
Yea, from my youth I had a lust still to depend on thee.
Thou hast me kept even from my birth, and I through thee was born:
Wherefore I will thee praise with mirth, both evening and at morn.
As to a monster seldom seen, much folk about me throng:
But thou art now, and still hast been my fence, and aid so strong.
Wherefore my mouth no time shall lack thy glory, and thy praise:
And eke my tongue shall not be slack to honour thee always.
Refuse me not, O Lord, I say, when age my limbs doth take:
And when my strength doth waste away, do not my soul forsake.
Among themselves my foes enquire, to take me through deceit:
And they against me do conspire, that for my soul laid wait.

The second Part.

Lay hand and take him now, they said, for God from him is gone:
Dispatch him quite, for to his aid (I wis) there cometh none.
Do not absent thy self away, O Lord, when need shall be:
But that in time of grief thou may in haste give help to me.

13 With ſhame confound and overthrow all thoſe that ſeek my life:
Oppreſs them with rebuke alſo, that fain would work me ſt
14 But I will patiently abide thy help at all aſſays:
Still more and more, each time and tide, I will ſet forth thy praiſe.
15 My mouth thy juſtice ſhall record, that daily help doth ſend:
But of thy benefits, O Lord, I know no count nor end.
16 Yet will I go and ſeek forth one, with thy good help, O Go
The ſaving health of thee alone to ſhew and ſet abroad.
17 For of my youth thou took'ſt the care, and doſt inſtruct me ſtill:
Therefore thy wonders to declare I have great mind and will.
18 And as in youth from wanton rage thou didſt me keep and ſt
Forſake me not unto mine age, and till my head be gray.

The third Part.

19 That I thy ſtrength, & might may ſhow to them that now be here:
And that our ſeed thy power may know hereafter many a year.
20 O Lord, thy juſtice doth exceed, thy doings all may ſee:
Thy works are wonderful indeed, O, who is like to thee!
21 Thou mad'ſt me feel affliction ſore, and yet thou didſt me ſave
Yea, thou didſt help, and me reſtore, and took'ſt me from the gr
22 And thou mine honour doſt increaſe, my dignity maintain:
Yea, thou doſt make all grief to ceaſe, and comfort'ſt me again.
23 Therefore thy faithfulneſs to praiſe, I will with viol ſing:
My harp ſhall ſound thy praiſe always, O Iſrael's holy King.
24 My mouth will joy with pleaſant voice, when I ſhall ſing to thee:
And eke my ſoul will much rejoyce, for thou haſt made me free
25 My tongue thy uprightneſs ſhall ſound, and ſpeak it daily ſtill:
For grief and ſhame do them confound, that ſeek to work me ill.

PSALM LXXII. J. H.

LOrd, give thy judgments to the King, therein inſtruct him well:
And with his ſon that princely thing, Lord, let thy juſtice dwell.
2 That he may govern uprightly, and rule thy folk aright:
And ſo defend through equity the poor that have no migh
3 And let the mountains that are high unto thy folk give peace:
And eke let little hills apply in juſtice to increaſe.
4 That he may help the weak and poor with aid, & make them ſtrong
And eke deſtroy for evermore all thoſe that do them wrong
5 And then from age to age ſhall they regard and fear thy might:
So long as ſun doth ſhine by day, or elſe the moon by night.
6 Lord, make the King unto the juſt like rain to fields new mown
And like to drops that lay the duſt and freſh the land new ſown.
7 The juſt ſhall flouriſh in his time, and all ſhall be at peace:
Until the moon ſhall leave to prime, waſte, change, and to increa

He ſhall be Lord of ſea and land, from ſhore to ſhore throughout:
And from the flouds within the land, through all the earth about.
The people that in deſarts dwell ſhall kneel to him full thick:
And all his enemies that rebel, the earth and duſt ſhall lick.
The lords of all the Iſles thereby great gifts to him ſhall bring:
The Kings of Saba and Araby give many a coſtly thing.

The ſecond Part.

All Kings ſhall ſeek, with one accord, in his good grace to ſtand:
And all the people of the world ſhall ſerve him at his hand.
For he the needy ſort doth ſave, that unto him do call:
And eke the ſimple folk that have no help of man at all.

He taketh pity on the poor, that are with need oppreſt:
He doth preſerve them evermore, and bring their ſouls to reſt.
He ſhall redeem their lives from dread, from fraud, from wrong, from might:
And eke the blood that they ſhall bleed is precious in his ſight.

But he ſhall live, and they ſhall bring to him of Saba's gold:
He ſhall be honour'd as a King, and daily be extol'd.
The mighty mountains of his land of corn ſhall bear ſuch throng:
That it like cedar-trees ſhall ſtand in Libanus full long.

Their cities eke full well ſhall ſpeed, the fruits thereof ſhall paſs:
In plenty it ſhall far exceed, and ſpring as green as graſs.
For ever they ſhall praiſe his Name, while that the ſun is light:
And think them happy through the ſame, all folk ſhall bleſs his might.

Praiſe ye the Lord of hoſts, and ſing to Iſrael's God each one:
For he doth every wondrous thing, yea he himſelf alone.
And bleſſed be his holy Name all times eternally:
That all the earth may praiſe the ſame, Amen, Amen, ſay I.

PSALM LXXIII. T. S.

However it be, yet God is good, and kind to Iſrael:
And to all ſuch as ſafely keep their conſcience pure and well.
Yet like a fool I almoſt ſlipt, my feet began to ſlide:
And ere I wiſt even at a pinch, my ſteps awry 'gan glide.

For when I ſaw ſuch fooliſh men, I grudg'd, and did diſdain
That wicked men all things ſhould have without turmoil or pain.
They never ſuffer pangs nor grief, as if death ſhould them ſmite:
Their bodies are both ſtout and ſtrong, and ever in good plight.

And free from all adverſity, when other men be ſhent:
And with the reſt they take no part of plague or puniſhment
Therefore preſumption doth embrace their neeks, as doth a chain:
And are even wrapt as in a robe. with rapine and diſdain.

They are ſo fed, that even for fat their eyes oft-times out ſtart:
And as for worldly goods, they have more than can wiſh their heart.

8 Their life is moſt licentious, boaſting much of the wron
Which they have done to ſimple men, and ever pry'd among.
9 The heavens and the living Lord, they ſpare not to blaſphem
And prate they do of worldly things, no wight they do eſteem.
10 The people of God oft-times turn back, to ſee their proſperous ſtat
And almoſt drink the ſelf-ſame cup, and follow the ſame rate.

The ſecond Part.

11 How can it be that God, ſay they, ſhould know or underſtand
Theſe worldly things, ſith wicked men be lords of ſea and land?
12 For we may ſee how wicked men in riches ſtill increaſe,
Rewarded well with worldly goods, and live in reſt and peace.
13 Then why do I from wickedneſs my fantaſie refrain,
And waſh my hands with innocence, and cleanſe my heart in vai
14 And ſuffer ſcourges every day, as ſubject to all blame:
And every morning from my youth ſuſtain rebuke and ſhame.
15 And I had almoſt ſaid as they, miſliking mine eſtate:
But that I ſhould thy children judge as folk unfortunate.
16 Then I bethought me how I might this matter underſtand:
But yet the labour was too great for me to take in hand.
17 Until the time I went into thine holy place, and then
I underſtood right perfectly the end of all theſe men.
18 And namely, how thou ſetteſt them upon a ſlippery place:
And at thy pleaſure and thy will thou doſt them all deface.
19 Then all men muſe at that ſtrange ſight, to ſee how ſuddenly
They are deſtroy'd, diſpatch'd, conſum'd, and dead ſo horribly.
20 Much like a dream when one awakes, ſo ſhall their wealth decay:
Their famous names in all mens ſight ſhall ebb and paſs away.

The third Part.

21 Yet thus my heart was grieved then, my mind was much oppre
22 So fond was I and ignorant, and in this point a beaſt.
23 Yet nevertheleſs by my right hand thou hold'ſt me always faſt
24 And with thy counſel doſt me guide to glory at the laſt.
25 What thing is there that I can wiſh, but thee in heaven above?
And in the earth there is nothing like thee that I can love.
26 My fleſh and eke my heart doth fail, but God doth fail me never
For of my health God is the ſtrength, my portion eke for ever.
27 And lo all ſuch as thee forſake, thou ſhalt deſtroy each on
And thoſe that truſt in any thing ſaving in thee alone.
28 Therefore will I draw near to God, and ever with him dwell:
In God alone I put my truſt, thy wonders I will tell.

PSALM LXXIV. J. H.

WHy art thou, Lord, ſo long from us in all this danger deep?
Why doth thine anger kindle thus at thine own paſture ſheep

ord, call thy people to the thought — which have been thine so long :
he which thou hast redeem'd & brought — from bondage sore and strong.
ave mind therefore and think upon, — remember it full well,
hy pleasant place, thy mount Sion, — where thou wast wont to dwell.
ift up thy feet and come in haste — and all thy foes deface :
Which now at pleasure rob and waste — within thy holy place.
mid thy congregations all, — thine enemies roar, O God :
hey set as signs on every wall — their banners displaid abroad,
s men with axes hew down trees — that on the hills do grow :
o shine the bills and swords of these — within thy temple now.
The cieling saw'd, the carved boards, — the goodly graven stones,
With axes, hammers, bills and swords — they beat them down at once.
hy places they consume with flame, — and eke in all this toil,
The house appointed to thy name — they raze down to the soil.
nd thus they say within their heart, — dispatch them out of hand :
hen burnt they up in every part — Gods houses through the land.
Yet thou no sign of help dost send, — our prophets all are gone :
o tell when this our plague shall end, — among us there is none.
when wilt thou, lord, once end this shame, — & cease thine enemies strong ?
Shall they always blaspheme thy name, — and rail on thee so long ?
Why dost thou draw thy hand aback, — and hide it in thy lap ?
Oh pluck it out, and be not slack — to give thy foes a rap.

The second Part.

O God, thou art our King and Lord, — and evermore hast been :
ea, thy good grace throughout the world — for our good help hath seen.
The seas that are so deep and dead, — thy might did make them drie :
And thou didst break the serpents head, — that he therein did die.
Yea, thou didst break the heads so great, — of whales that are so fell :
And gav'st them to the folk to eat — that in the deserts dwell
Thou mad'st a spring with streams to rise — from rock both hard & high :
And eke thy hand hath made likwise — deep rivers to be dry.
Both day & eke the night are thine, — by thee they were begun :
Thou sett'st to serve us with their shine, — the moon and eke the sun.
Thou didst appoint the ends & coasts — of all the earth about :
Both summer heats, and winter frosts, — thy hand hath found them out.
Think on, O Lord, no time forget — thy foes that thee defame :
And how the foolish folk are set — to rail upon thy name.
O let no cruel beasts devour — thy turtle that is true :
Forget not always in thy power — the poor that much do rue.
Regard thy covenant, and behold, — thy foes possess the land :
All sad and dark foreworn and old — our realm as now doth stand.

22 Let not the ſimple go away, nor yet return with ſham
But let the poor and needy aye give praiſe unto thy nam
23 Riſe, Lord, let be by the maintain'd the cauſe that is thine ow
Remember how that thou blaſphem'd art by the fooliſh one.
24 The voice forget not of thy foes ; for the preſumption high
Is more and more increas'd of thoſe that hate thee ſpitefully.

PSALM LXXV. J. H.

UNto thee, God, will we give thanks, we will give thanks to the
Sith thy name is ſo near, declare thy wondrous works will
2 I will uprightly judge, when get convenient time I may :
The earth is weak and all therein, but I her pillars ſtay.
3 I did to the mad people ſay, Deal not ſo furiouſly :
And unto the ungodly ones, Set not your horns on hig
4 I ſaid unto them, Set not up your raiſed horns on high
And ſee that you do with ſtiff neck not ſpeak preſumptuouſly.
5 For neither from the eaſtern parts, nor from the weſtern ſide
Nor from forſaken wilderneſs, promotion doth proceed.
6 For why ? the Lord our God he is the righteous judge alone ;
He putteth down the one, and ſets another in the throne.
7 For why ? a cup of mighty wine is in the hand of God .
And all the mighty wine therein himſelf doth pour abroad.
8 As for the lees and filthy dregs that do remain of it,
The wicked of the earth ſhall drink, and ſuck them every whit.
9 But I will talk of God, I ſay, of Jacobs God therefore :
And will not ceaſe to celebrate his praiſe for evermore.
10 In ſunder break the horns of all ungodly men will I :
But then the horns of righteous men ſhall be exalted high.

GLORIA PATRI.

TO Father, Son, and holy Ghoſt, all glory be therefore :
As in beginning was, is now, and ſhall be evermore.

PSALM LXXVI. J. H.

TO all that now in Jewry dwell the Lord is clearly known :
His name is great in Iſrael, a people of his own.
2 At Salem he his tent hath pight, to tarry there a ſpace :
In Sion eke he hath delight to make his dwelling-place.
3 And there he brake both ſhaft and bow, the ſword, the ſpear, & ſhield
And brake the ray to overthrow in battel on the field.
4 Thou art more worthy honour, Lord, more might in thee doth lie
Than in the ſtrongeſt of the world, that rob on mountains high.
5 But now the proud are ſpoil'd through and they are fall'n on ſleep :
Through men of war no help can be, (thee, themſelves they could not ke

At thy rebuke, O Jacobs God, when thou didſt them reprove,
As half on ſleep their chariots ſtood, no horſemen once did move.
For thou art dreadful, Lord, indeed, what man the courage hath
To bide thy ſight, and doth not dread when thou art in thy wrath?
When thou doſt make thy Judgments heard from heaven thro the ground,
Then all the earth full ſore afraid (in ſilence ſhall be found.
And that when thou, O God, doſt ſtand in judgment for to ſpeak,
To ſave th' affliſted of the land, on earth that are full weak.
The fury that in man doth raign ſhall turn unto thy praiſe:
Hereafter, Lord, do thou reſtrain their wrath & threats alwaies.
Make vows, and pay them to our God, ye folk that nigh him be:
Bring gifts all ye that dwell abroad, for dreadful ſure is he.
For he doth take both life and might from Princes great of birth.
And full of terrour is his ſight to all the Kings on earth.

PSALM LXXVII. J. H.

With my voice to God do cry, with heart and hearty chear:
My voice to God I lift on hie, and he my ſuit doth hear.
In time of grief I ſought to God, by night no reſt I took:
But ſtretcht my hands to him abroad, my ſoul comfort forſook.
When I to think on God intend, my trouble then is more:
I ſpake, but could not make an end, my breath was ſtopt ſo ſore.
Thou heldſt mine eyes always from reſt, that I alwaies awake:
With fear I am ſo ſore oppreſt, my ſpeech doth me forſake.
The days of old in mind I caſt, and oft did think upon
The times and ages that are paſt full many years agone.
By night my ſongs I call to mind, once made thy praiſe to ſhow:
And with my heart much talk I find, my ſpirits do ſearch to know.
Will God, ſaid I, at once for all caſt off his people thus:
So that henceforth no time he ſhall be friendly unto us?
What, is his goodneſs clean decaid for ever and a day?
Or is his promiſe now delaid, and doth his truth decay?
And will the Lord our God forget his mercies manifold?
Or ſhall his wrath increaſe ſo hot, his mercies to withhold?
At laſt I ſaid, My weakneſs is the cauſe of this miſtruſt:
Gods mighty hand can help all this, and change it when he luſt.

The ſecond Part.

I will regard and think upon the working of the Lord:
Of all his wonders paſt and gone, I gladly will record.
Yea, all his works I will declare, and what he did deviſe:
To tell his facts I will not ſpare, and eke his counſels wiſe.
Thy works, O Lord, are all upright, and holy all abroad:
What one hath ſtrength to match the might of thee, O Lord our God?

14 Thou art a God that doſt forth ſhow thy wonders every hour:
And ſo doſt make the people know thy vertue and thy power.
15 And thine own folk thou doſt defend with ſtrength and ſtretched arm
The ſons of Jacob that deſcend, and Joſephs ſeed, from harm.
16 The waters Lord perceived thee, the waters ſaw thee well:
And they for fear away did flee, the depths on trembling fell.
17 The clouds that were both thick and black did rain full plenteouſly:
The thunder in the air did crack, thy ſhafts abroad did flie.
18 Thy thunder in the air was heard, thy lightnings from above,
With flaſhes great made men afraid, the earth did quake and move.
19 Thy ways within the ſea do lie, thy paths in waters deep;
Yet none can there thy ſteps eſpie, nor know thy paths to keep.
20 Thou ledſt thy folk upon the land, as ſheep on every ſide:
ThroughMoſes and through Aarons hand thou didſt them ſafely guide.

PSALM LXXVIII. J. H.

ATtend my people to my law, and to my words encline:
2 My mouth ſhall ſpeak ſtrange parables, and ſentences divine.
3 Which we our ſelves have heard and learn'd even of our fathers old:
And which for our inſtruction our fathers have us told.
4 Becauſe we ſhould not keep it cloſe from them that ſhould come afte
Who ſhould Gods power to their race praiſe, & all his works of wonder.
5 To Jacob he commandment gave how Iſrael ſhould live:
Willing our fathers ſhould the ſame unto their children give.
6 That they and their poſterity, that were not ſprung up tho,
Should have the knowledge of the law, and teach their ſeed alſo.
7 That they might have the better hope in God that is above:
And not forget to keep his laws, and his precepts in love.
8 Not being, as their fathers were, rebelling in Gods ſight:
And would not frame their wicked hearts to know their God aright.
9 How went the people of Ephraim their neighbours for to ſpoil!
Shooting their darts in day of war, and yet they took the foil.
10 For why? they did not keep with God the covenant that was made:
Nor yet would walk or lead their lives according to his trade.
11 But put into oblivion his counſel and his will;
And all his works moſt magnifie which he declared ſtill.

The ſecond Part.

12 What wonders to our fore-fathers did he himſelf diſcloſe,
In Egypt land, within the field that call'd is Thaneos?
13 He did divide and cut the ſea, that they might paſs at once:
And made the waters ſtand as ſtill as doth an heap of ſtones.
14 He led them ſecret in a cloud by day when it was bright:
And in the night when dark it was, with fire he gave them light.

15 H

He brake the rocks in wilderneſs, and gave the people drink:
As plentiful as when the deeps do flow up to the brink.
He drew out rivers out of rocks that were both dry and hard:
Of ſuch abundance, that no floods to them might be compar'd.
Yet for all this, againſt the Lord their ſin they did encreaſe:
And ſtirred him, that is moſt high, to wrath in wilderneſs.
They tempted God within their hearts, like people of miſtruſt,
Requiring ſuch a kind of meat, as ſerved to their luſt.
Saying with murmuration, in their unfaithfulneſs:
What? can this God prepare for us a feaſt in wilderneſs?
Behold, he ſtrake the ſtony rocks, and floods forthwith did flow:
But can he now give to his folk both bread and fleſh alſo?
When God heard this, he waxed wrath with Jacob and his ſeed:
So did his indignation on Iſrael proceed.

The third Part.

Becauſe they did not faithfully believe and hope that he
Could always help and ſuccour them in their neceſſity. (ſunder,
Wherefore he did command the clouds, forthwith they brake in
And rain'd down Manna for them to eat, a food of mickle wonder.
When earthly men with Angels food were fed at their requeſt:
He bad the Eaſt-wind blow away, and brought in the South-Weſt,
He rained down fleſh as thick as duſt, and fowl as thick as ſand:
Which he did caſt amid the place where all their tents did ſtand.
Then did they eat exceedingly, and all men had their fills:
Yet more and more they did deſire to ſerve their luſts and wills.
But as the meat was in their mouths, his wrath upon them fell:
And ſlew the flower of their youth, and choice of Iſrael.
Yet fell they to their wonted ſin, and ſtill they did him grieve:
For all the wonders that he wrought, they would him not believe.
Their days therefore he ſhortened, and made their honour vain:
Their years did waſt and paſs away; with terrour and with pain.
But ever when he plagued them, they ſought him by and by:
Remembring that he was their ſtrength, their help and God moſt high.
Though in their mouths they did but gloſe, and flatter with the Lord:
And with their tongues, and in their hearts diſſembled every word.

The fourth Part.

For why? their hearts were nothing to him, nor to his trade:
Nor yet to keep or to perform (bent the covenant that was made.
Yet was he ſtill ſo merciful, when they deſerv'd to dye:
That he forgave them their miſdeeds, and would not them deſtroy.
Yea, many a time he turn'd his wrath, and did himſelf adviſe;
And would not ſuffer all his whole diſpleaſure to ariſe.

39 Conſidering that they were but fleſh, and even as a wind,
Paſſing away, and cannot well return by his own kind.
40 How oftentimes in wilderneſs did they the Lord provoke?
How did they move and ſtir the Lord to plague them with his ſtro
41 Yet did they turn again to ſin, and tempted God eft-ſoon:
Preſcribing to the holy Lord what things they would have d
42 Not thinking of his hand and power, nor of the day when he
Delivered them out of the hands of their fierce enemy.
43 Nor how he wrought his miracles, (as they themſelves beheld
In Egypt, and the wonders that he did in Zoan-field.
44 Nor how he turned by his power, their waters into blood:
That no man might receive his drink at river nor at flood.
45 Nor how he ſent them ſwarms of flies, which did them ſore annoy,
And fill'd their countrey full of frogs, which did their land deſtr

The fifth Part.

46 Nor how he did commit their fruits unto the caterpiller:
And all the labour of their hands he gave to the graſhopper,
47 With hail-ſtones he deſtroi'd their vines, ſo that they were all loſt:
And not ſo much as wild fig-trees, but he conſum'd with froſt.
48 And yet with hail-ſtones once again the Lord their cattle ſmote:
And all their flocks and herds likewiſe with thunder-bolts full hot.
49 He caſt upon them in his ire, and in his fury ſtrong,
Diſpleaſure, wrath, and evil ſpirits, to trouble them among.
50 Then to his wrath he made a way, and ſpared not the leaſt:
But gave unto the peſtilence the man and eke the beaſt.
51 He ſtruck alſo the firſt-born all, that up in Egypt came:
And all the chief of men and beaſts within the tents of Ham.
52 But as for all his own dear folk, he did preſerve and keep:
And carried them through wilderneſs, even like a flock of ſheep.
53 Without all fear both ſafe and ſound, he brought them out of thr
Whereas their foes with rage of ſea were overwhelmed all.
54 And brought them out into the coaſt of his own holy land:
Even to the mount which he had got by his ſtrong arm and hand.
55 And there caſt out the heathen folk, and did their land divide:
And in the tents he ſet the tribes of Iſrael to abide.
56 Yet for all this, their God moſt high they ſtir'd and tempted ſtil
And would not keep his teſtament, nor yet obey his will.
57 But as their fathers turned back, even ſo they went aſtray:
Much like a bow that would not bend, but ſlip and ſtart away.

The ſixth Part.

58 And griev'd him with their hill altars with offerings and with fir
And with their idols vehemently provoked him to ire.

59 The

Therewith his wrath began again to kindle in his breſt;
The naughtineſs of Iſrael he did ſo much deteſt.
Then he forſook the Tabernacle of Shiloh, where he was
Right converſant with earthly men, even as his dwelling place.
Then ſuffered he his might & power in bondage for to ſtand:
And gave the honour of his Ark into his enemies hand.
And did commit them to the ſword, wroth with his heritage.
Their young men were devour'd with fire, maids had no marriage.
And with the ſword the prieſts alſo did periſh every one:
And not a widow left alive, their death for to bemone.
And then the Lord began to wake, like one that ſlept a time:
And as a valiant man of war, refreſhed after wine.
With Emrods in the hinder parts, he ſtruck his enemies all:
And put them then unto a ſhame that was perpetual.
Then he the tent and tabernacle of Joſeph did refuſe:
As for the tribe of Ephraim, he would in no wiſe chuſe.
But choſe the tribe of Jehuda, whereas he thought to dwell:
Even the noble mount Sion, which he did love ſo well.
Whereas he did his Temple build, both ſumptuouſly and ſure:
Like as the earth which he had made for ever to endure.
Then choſe he David him to ſerve, his people for to keep:
Whom he took up and brought away, even from the folds of ſheep.
As he did follow the Ews with young, the Lord did him advance:
To feed his people Iſrael, and his inheritance.
Thus David with a faithful heart his flock and charge did feed:
And prudently with all his power, did govern them indeed.

PSALM LXXIX. J. H.

O God, the Gentiles do invade thine heritage to ſpoil:
Jeruſalem an heap is made, thy Temple they defile.
The bodies of thy Saints moſt dear, abroad to birds they caſt:
The fleſh of them that do thee fear, the beaſts devour and waſte.
Their blood throughout Jeruſalem, as waters ſpilt they have:
So that there is not one of them to lay their dead in grave.
Thus are we made a laughing-ſtock almoſt the world throughout
The enemies at us jeſt and mock, which dwell our coaſts about.
Wilt thou, O Lord, thus in thine ire, againſt us ever fume:
And ſhew thy wrath as hot as fire, thy folk for to conſume?
Upon thoſe people pour the ſame, which did thee never know:
All realms that call not on thy Name, conſume and overthrow.
For they have got the upper hand and Jacobs ſeed deſtroid:
His habitation and his land they have left waſte and void.

8 Bear not in mind our former faults, with ſpeed ſome pity ſhow
And aid us Lord in all aſſaults, for we are weak and low.

The ſecond part.

9 O God that giv'ſt all health & grace, on us declare the ſame:
Weigh not our works, our ſins deface, for honour of thy Name.
10 Why ſhall the wicked ſtill alway, to us as people dumb,
In thy reproach rejoyce and ſay, Where is their God become
Require, O Lord, as thou ſeeſt good, before our eyes in ſight,
Of all theſe folk thy ſervants blood, which they ſpilt in deſpight.
11 Receive into thy ſight in haſte, the clamours, grief, and wro
Of ſuch as are in priſon caſt, ſuſtaining irons ſtrong.
Thy force and ſtrength to celebrate, Lord ſet them out of band,
Which unto death are deſtinate, and in their enemies hand.
12 The nations which have been ſo bold, as to blaſpheme thy Name:
Into their laps with ſeven fold, repay again the ſame.
13 So we thy folk and paſture-ſheep will praiſe thee evermore:
And teach all ages for to keep for thee like praiſe in ſtore.

PSALM LXXX. J. H.

THou herd that Iſrael doſt keep, give ear and take good hee
Which leadeth Joſeph like a ſheep, and doſt him watch and fee
2 Thou Lord, I ſay, whoſe ſeat is ſet on Cherubims moſt bright:
Shew forth thy ſelf and do not let, ſend down thy beams of lig
3 Before Ephraim and Benjamin, Manaſſes eke likewiſe:
To ſhew thy power do thou begin, come help us, Lord ariſe.
4 Direct our hearts unto thy grace, convert us Lord to thee:
Shew us the brightneſs of thy face, and then full ſafe are we.
5 Lord God of hoſts of Iſrael, how long wilt thou, I ſay,
Againſt thy folk in anger ſwell, and wilt not hear them pray
6 thou doſt them feed with ſorrows deep, their bread with tears they d
And drink the tears that they do weep, in meaſure full and great.
7 Thou haſt us made a very ſtrife to thoſe that dwell about:
And that our foes do love a life, they laugh and jeſt it out.
8 O take us, Lord, unto thy grace, convert our hearts to thee.
Shew forth to us thy joyful face, and we full ſafe ſhall be.
9 From Egypt where it grew not well, thou brougheſt a vine full de
The heathen folk thou didſt expel, and thou didſt plant it there.
10 Thou didſt prepare for it a place, and ſet her roots full faſt:
That it did grow and ſpring apace, and fill'd the land at laſt.

The ſecond Part.

11 The hills were covered round about with ſhade that from it came
And eke the Cedars ſtrong and ſtout, with branches of the ſame.

12 Wh

12 Why then didſt thou her walls deſtroy? her hedge pluckt up thou haſt :
That all the folk that paſs thereby, thy vine may ſpoil and waſt.
13 The Boar out of the wood ſo wild, doth dig and root it out :
The furious beaſts out of the field devour it all about.
14 O Lord of hoſts, return again, from heaven look betime:
Behold, and with thy help ſuſtain this poor Vineyard of thine.
15 Thy plant, I ſay, thine Iſrael, whom thy right hand hath ſet :
The ſame which thou didſt love ſo well, O Lord, do not forget.
16 They lop and cut it down apace, they burn it eke with fire :
And through the frowning of thy face we periſh in thine ire.
17 Let thy right hand be with them now whom thou haſt kept ſo long :
And with the ſon of man whom thou to thee haſt made ſo ſtrong.
18 And ſo when thou haſt ſet us free, and ſaved us from ſhame :
Then will we never fall from thee, but call upon thy Name.
19 O Lord of hoſts, through thy good grace convert us unto thee :
Behold us with a pleaſant face, and then full ſafe are we.

PSALM LXXXI. J. H.

BE light and glad, in God rejoyce, which is our ſtrength and ſtay:
Be joyful and lift up your voice, to Jacobs God, I ſay.
2 Prepare your inſtruments moſt meet, ſome joyful Pſalm to ſing :
Strike up with Harp and Lute ſo ſweet, on every pleaſant ſtring.
3 Blow as it were in the new Moon, with trumpets of the beſt :
As it is uſed to be done at any ſolemn feaſt.
4 For this is unto Iſrael a ſtatute and a trade :
A law that muſt be kept full well, which Jacobs God hath made.
5 This clauſe with Joſeph was decreed, when he from Egypt came,
That as a witneſs all his ſeed ſhould ſtill obſerve the ſame.
6 When God, I ſay, had ſo prepar'd to bring him from that land :
Whereas the ſpeech which he had heard, he did not underſtand.
7 I from his ſhoulders took (ſaith he) the burthen clean away :
And from the furnace quit him free from burning brick of clay.
8 When thou in grief didſt cry and call, I helpt thee by and by :
And I did anſwer thee withal in thunder ſecretly.
9 Yea, at the waters of diſcord I did thee tempt and prove :
Whereas the goodneſs of the Lord with muttering thou didſt move
10 Hear, O my folk, O Iſrael, and I aſſure it thee :
Regard, and mark my words full well, if thou wilt cleave to me.

The ſecond Part.

11 Thou ſhalt no God in thee reſerve, of any land abroad :
Nor in no wiſe bow to or ſerve a ſtrange or foreign god.
12 I am the Lord thy God, and I from Egypt ſet thee free :
Then ask of me abundantly, and I will give it thee.

13 And yet my people would not hear my voice when that I spake:
Nor Israel would not obey, but did me quite forsake.
14 Then did I leave them to their will, in hardness of their heart,
To walk in their own counsels still, themselves they might pervert.
15 O that my people would have heard the words that I did say:
And eke that Israel would regard to walk within my way:
16 How soon would I confound their foes and bring them down full low:
And turn my hand upon all those that would them overthrow.
17 And they that at the Lord do rage, as slaves should seek him till:
But of his folk the time and age should flourish ever still.
18 I would have fed them with the crop, and finest of the wheat:
And made the rock with honey drop, that they their fills should eat.

PSALM LXXXII. J. H.

AMid the press with men of might the Lord himself doth stand,
To plead the cause of truth & right, with judges of the land.
2 How long (saith he) will you proceed false judgment to award,
And have respect for love of meed, the wicked to regard?
3 Whereas of due you should defend the fatherless and weak:
And when the poor man doth contend, in judgment justly speak.
4 If ye be wise, defend the cause of poor men in their right:
And rid the needy from the claws of tyrants force and might.
5 But nothing will they know or learn, in vain to them I talk:
They will not see, or ought discern, but still in darkness walk.
6 For lo, even now the time is come, that all things fall to nought:
And likewise laws both all and some, for gain are sold and bought.
I had decreed it in my sight, as gods to take you all:
And children to the most of might for love I did you call.
7 But notwithstanding ye shall die as men, and so decay:
O tyrants, I shall you destroy, and pluck you quite away.
8 Up, Lord, & let thy strength be known, & judge the world with might:
For why? all Nations are thine own, to take them as thy right.

PSALM LXXXIII. J. H.

DO not (O God) refrain thy tongue, in silence do not stay:
Withhold not, Lord, thy self so long, and make no more delay.
2 For why, behold thy foes and see how they do rage and cry:
And those that bear an hate to thee hold up their heads on high.
3 Against thy folk they use deceit, and craftily they enquire:
For thine elect to lie in wait, their counsel doth conspire.
4 Come on, say they, let us expel, and pluck these folk away:
So that the name of Israel may utterly decay.
5 They all conspire within their heart, how they may thee withstand:
Against the Lord to take a part, they are in league and band.

The tents of all the Edomites, the Iſhmaelites alſo:
The Hagarens and Moabites, with divers others mo.
Gehal with Ammon, and likewiſe doth Amaleck conſpire.
The Philiſtims againſt thee riſe, with them that dwell at Tyre.
And Aſhur eke is well apaid, with them in league to be:
And doth become a fence and aid to Lots poſterity.

As thou didſt to the Midianites, ſo ſerve them Lord each one:
As to Siſer and to Jabin, Beſide the brook Kiſon:
Whom thou in Endor didſt deſtroy, & waſte them thro thy might:
That they like dung on earth did lie, and that in open ſight.

The ſecond Part.

Make them now and their lords appear like Zeb and Oreb than:
As Zeba and Zalmunna were, the Kings of Midian.
Which ſaid, Let us throughout the land in all the coaſts abroad,
Poſſeſs and take into our hand the fair houſes of God.

Turn them, O God, with ſtorms as faſt as wheels that have no ſtay:
Or like the chaff which men do caſt, with winds to flie away.
Like as the fire with rage and fume, the mighty foreſts ſpills:
And as the flame doth quite conſume the mountains and the hills.

So let the tempeſt of thy wrath upon their necks be laid:
And of thy ſtormy wind and ſhowr, Lord make them all afraid.
Lord bring them all, I thee deſire, to ſuch rebuke and ſhame,
That it may cauſe them to enquire, and learn to ſeek thy Name.

And let them evermore daily to ſhame and ſlander fall.
And in rebuke and obloquie, to periſh eke withal.
That they may know and feel full well, that thou art called Lord:
And that alone thou doſt excel, & raign throughout the world.

PSALM LXXXIV. J. H.

HOw pleaſant is thy dwelling place, O Lord of hoſts to me:
The tabernacles of thy grace how pleaſant Lord they be!
My ſoul doth long full ſore to go into thy courts abroad:
My heart doth luſt, my fleſh alſo, in thee the living God.

The ſparrows find a room to reſt, & ſave themſelves from wrong:
And eke the ſwallow hath a neſt wherein to keep her young.
Theſe birds full nigh thine Altar may have place to ſit and ſing:
O Lord of hoſt thou art I ſay, my God and eke my King.

O they be bleſſed that may dwell within thy houſe always:
For they all times thy facts do tell and ever give thee praiſe.
Yea happy ſure likewiſe are they whoſe ſtay & ſtrength thou art:
Which to thy houſe do mind the way, and ſeek it in their heart.

As they go through the vale of tears, they dig up fountains ſtill:
That as a ſpring it all appears, and thou their pits doſt fill.

7 From ſtrength to ſtrength they walk full no faintneſs there ſhall be:
And ſo the God of Gods at laſt (faſt in Sion they do ſee.

8 O Lord of hoſts to me give heed, and hear when I do pray:
And let it through thine ears proceed, O Jacobs God I ſay.

9 O Lord our ſhield of thy good grace regard, and ſo draw near:
Regard, I ſay, behold the face of thine anointed dear.

10 For why? within thy Courts one day is better to abide,
Than other where to keep or ſtay, a thouſand days beſide.
Much rather would I keep a door within the houſe of God,
Than in the tents of wickedneſs to ſettle mine abode.

11 For God the Lord, light and defence, will grace and worſhip give:
And no good thing ſhall he with-hold from them that purely live.

12 O Lord of hoſt that man is bleſt, and happy ſure is he,
That is perſwaded in his breſt, to truſt all times in thee.

PSALM LXXXV. J. H.

THou haſt been merciful indeed O Lord unto thy land,
For thou reſtoredſt Jacobs ſeed, from thraldom out of hand.

2 The wicked wayes that they were in thou didſt them clean remit:
And thou didſt hide thy peoples ſin, full cloſe thou coveredſt it.

3 Thine anger eke thou didſt aſſwage, that all thy wrath was gone
And ſo didſt turn thee from thy rage, with them to be at one.

4 O God our health do now convert thy people unto thee:
Put all thy wrath from us apart, and angry ceaſe to be.

5 Why? ſhall thine anger never end but ſtill proceed to us?
And ſhall thy wrath it ſelf extend upon all ages thus?

6 Wilt thou not rather turn therefore, and quicken us, that we,
And all thy folk for ever more be glad and Joy in thee?

7 O Lord on us do thou declare thy goodneſs to our wealth:
Shew forth to us, and do not ſpare thine aid and ſaving health.

8 I will heark what God ſaies, for he, ſpeaks to his people peace,
And to his ſaints, that never they return to fooliſhneſs.

9 For why: his help is ſtill at hand to ſuch as do him fear:
Whereby great glory in our land ſhall dwell and flouriſh ther

10 For truth and mercy there ſhall meet in one to take their place:
And peace ſhall Juſtice with kiſs greet, and there they ſhall embrace

11 As truth from earth ſhall ſpring apace and flouriſh pleaſantly:
So righteouſneſs ſhall ſhew her face, and look from heaven high.

12 Yea God himſelf doth take in hand to give us each good thing:
And through the coaſts of all the land the earth her fruit ſhall brin

13 Before his face ſhall Juſtice go, much like a guide or ſtay:
He ſhall direct his ſteps alſo, and keep them in the way.

PSAL

PSALM LXXXVI. J. H.

LOrd bow thine ear to my requeſt and hear me by and by:
With grievous pain and grief oppreſt, full poor and weak am I.
Preſerve my ſoul, becauſe my ways and doings holy be:
And ſave thy ſervant O my Lord, that puts his truſt in thee.
Thy mercy (Lord) on me expreſs, defend me eke withal:
For through the day I do not ceaſe on thee to cry and call.
Comfort (O Lord) thy ſervants ſoul that now with pain is pin'd:
For unto thee (Lord) I extol and lift my ſoul and mind:
For thou art good and bountiful, thy gifts of grace are free:
And eke thy mercy plentiful to all that call on thee.
O Lord likewiſe when I do pray, regard and give an ear:
Mark well the words that I do ſay, and all my prayers hear.
In time when trouble doth me move, to thee I do complain.
For why? I know and well do prove, thou anſwereſt me again.
Among the gods (O Lord) is none with thee to be compar'd.
And none can do as thou alone, the like hath not been heard.

The ſecond Part.

The Gentiles and the people all, which thou didſt make & frame
Before thy face, on knees ſhall fall, and glorifie thy name.
For why thou art ſo much of might, all power is thine own.
Thou workeſt wonders ſtill in ſight, for thou art God alone.
O teach me, Lord, the way, and I ſhall in thy truth proceed:
O joyn my heart to thee ſo nigh, that I thy name may dread.
To thee my God will I give praiſe, with all my heart O Lord:
And glorifie thy name always, for ever through the world.
For why? thy mercy ſhew'd to me is great, and doth excell:
Thou ſet'ſt my ſoul at liberty, out from the lower hell.
O Lord, the proud againſt me riſe, and heaps of men of might:
They ſeek my Soul, and in no wiſe will have thee in their ſight.
Thou Lord art merciful and meek, full ſlack and ſlow to wrath:
Thy goodneſs is full great, and eke thy truth no meaſure hath
Oh turn to me, and mercy grant, thy ſtrength to me apply.
O help and ſave thine own ſervant, thy handmaids ſon am I.
On me ſome ſign of favour ſhow: that all my foes may ſee,
And be aſham'd, becauſe (Lord) thou doſt help and comfort me.

PSALM LXXXVII. J. H.

THat city ſhall full well endure her ground-work ſtill doth ſtay
Upon the holy hill full ſure; it can no time decay.
God loves the gates of Sion beſt, his grace doth there abide:
He loves them more than all the reſt of Jacobs tents beſide.

3 Full

3 Full glorious things reported be in Sion and abroad:
Great things, I ſay, are ſaid of thee, thou City of our God.
4 On Rhahab I will caſt an eye, and bear in mind the ſame:
And Babylon ſhall eke apply, and learn to know thy name.
5 Lo, Paleſtine and Tire alſo, with Ethiope likewiſe:
A people old, full long ago were born and there did riſe.
6 Of Sion they ſhall ſay abroad, that diverſe men of fame
Have there ſprung up, and the high God hath founded faſt the ſame.
7 In their records to them it ſhall through Gods device appear
Of Sion, that the chief of all had his beginning there.
8 The trumpetters with ſuch as ſing, there in great plenty be:
My fountains and my pleaſant ſprings are compaſt all in thee.

PSALM LXXXVIII. J. H.

LOrd God of health, the hope and way thou art alone to me.
I call and cry throughout the day, and all the night to thee.
2 O let my prayer ſoon aſcend unto thy ſight on hie:
Incline thine ear, O Lord, attend, and hearken to my cry.
3 For why? with wo my heart is fill'd, and doth in trouble dwell
My life and breath almoſt doth yield, and draweth nigh to hell.
4 I am eſteemed as one of them that in the pit do fall,
And made as one among thoſe men that have no ſtrength at all.
5 As one among the dead, and free from things that here remain:
It were more eaſe for me to be with them the which are ſlain.
6 As thoſe that lie in grave, I ſay, whom thou haſt clean forgot:
The which thy hand hath cut away, and thou regard'ſt them not.
7 Yea like to one ſhut up full ſure within the lower pit,
In places dark and all obſcure, and in the depth of it.
8 Thine anger and thy wrath likewiſe full ſore on me do lie,
And all thy ſtorms againſt me riſe, my Soul to vex and trie.
9 Thou puts my friends far off from me and mak'ſt them hate me ſore:
I am ſhut up in priſon faſt, and can come forth no more.
10 My ſight doth fail through grief & wo, I call to thee O God;
Throughout the day my hands alſo to thee I ſtretch abroad.

The ſecond Part.

11 Doſt thou unto the dead declare thy wondrous works of fame?
Shall dead to life again repair, and praiſe thee for the ſame?
12 Or ſhall thy loving kindneſs, Lord, be preached in the grave?
Or ſhall with them which are deſtroy'd, thy truth her honour have?
13 ſhall they that lie in dark full low Of all thy wonders wot?
Or there ſhall they thy Juſtice know, where all things are forgot?
14 But I, O Lord, to thee always do cry and call apace:
My prayer eke ere it be day ſhall come before thy face.

15 Why

5 Why doſt thou, Lord, abhor my ſoul in grief that ſeeketh thee?
And now, O Lord, why doſt thou hide thy face away from me?
6 I am afflicted, dying ſtill, from youth this many a year:
Thy terrors which do vex me ill, with troubled mind I bear.
7 The furies of thy wrathful age full ſore upon me fall:
Thy terrors eke do not aſſwage, but me oppreſs withal.
8 All day they compaſs me about, as waters at the tide:
And all at once with ſtreams full ſtout beſet me on each ſide.
9 Thou ſetteſt far from me my friends; and lovers every one:
Yea and mine old acquaintance all out of my ſight are gone.

PSALM LXXXIX. J. H.

TO ſing the mercies of the Lord, my tongue ſhall never ſpare:
And with my mouth from age to age, thy truth I will declare.
2 For I have ſaid, that mercy ſhall for evermore remain:
In that thou doſt the heavens ſtay, thy truth appeareth plain.
3 To mine elect, ſaith God, I made a covenant and beheſt:
My ſervant David to perſwade, I ſwore and did Proteſt.
4 Thy ſeed for ever I will ſtay, and ſtabliſh it full faſt:
And ſtill upho'd thy Throne alway, from age to age to laſt.
5 The heavens ſhew with joy and mirth thy wondrous works, O Lord:
Thy ſaints within thy Church on earth, thy faith and truth record.
6 Who with the Lord is equal then in all the clouds abroad?
Among the ſons of all the gods, what one is like our God?
7 God in aſſembly of his Saints is greatly to be dread:
And over all that dwell about, in terror to be had.
8 Lord God of hoſts, in all the world, what one is like to thee?
On every ſide, moſt mighty Lord, thy truth is ſeen to be.
9 The raging ſea by thine advice, thou ruleſt at thy will:
And when the waves thereof ariſe, thou mak'ſt them calm & ſtill.
10 And Egypt (Lord) thou haſt ſubdu'd, and thou haſt it deſtroy'd:
Yea thou thy foes with mighty arm haſt ſcatter'd all abroad.

The ſecond Part.

11 The heavens are thine, & ſtill have been likewiſe the earth and land:
The world, and all that is therein, thou foundeſt with thy hand.
12 Both North & South with Eaſt & Weſt thy ſelf didſt make and frame:
Both Taber mount, and eke Hermon, rejoyce and praiſe thy Name.
13 Thine arm is ſtrong & full of power all might therein doth lie:
The ſtrength of thy right hand each hour thou lifteſt up on hie:
14 In righteouſneſs and equity thou haſt thy ſeat and place:
Mercy and truth are ſtill with thee, and go before thy face.
15 That folk is bleſt that knows aright thy preſent power O God:
For in the favour of thy ſight they walk full ſafe abroad.

16 For

16 For in thy name throughout the day they joy and much rejoyce:
And through thy righteousnes have they a pleasant fame and noise.
17 For why? their glory, strength and aid in thee alone doth lie:
Thy goodnes eke that hath us staid, shall lift our horn on high.
18 Our strength that doth defend us well the Lord to us doth bring:
The holy One of Israel, he is our guide and King.
19 Sometimes thy will unto thy Saints in visions thou didst show:
And thus then didst thou say to them thy mind to make them know,
20 A man of might I have erect your King and guide to be,
And set him up whom I elect, among the folk to me.

The third Part.

21 My servant David I appoint, whom I have searched out:
And with my holy oyl anoint him King of all the rout.
22 For why? my hand is ready still with him for to remain:
And with my arm also I will him strengthen and sustain.
23 The enemies shall not him oppress they shall him not devour:
Ne yet the sons of wickedness on him have any power.
24 His foes likewise I will destroy before his face in sight:
And those that hate him I will plague, & strike them with my might.
25 My truth and mercy eke withal, shall still upon him lie:
And in my name his horn eke shall be lifted up on high.
26 His Kingdom I will set to be upon the sea and land:
And eke the running floods shall he embrace with his right hand.
27 He shall depend with all his heart on me, and thus shall say:
My father and my God thou art, my rock of health and stay.
28 As my first born I will him take, of all on earth that springs:
His might and honour I will make above all earthly Kings.
29 My mercy shall be with him still: as I my self have told:
My faithful covenant to fulfil. my mercy I will hold.
30 And eke his seed I will sustain for ever strong and sure:
So that his seed shall still remain while heaven doth endure:

The fourth Part.

31 If that his sons forsake my Law, and so begin to swerve:
And of my Judgments have no awe, nor will not them observe.
32 Or if they will not use aright my statutes to them made:
And set all my commandments light, and will not keep my trade:
33 Then with the rod will I begin their doings to amend:
And so will scourge them for their sin, if that they do offend.
34 My mercy yet and my goodness, I will not take him fro:
Nor handle him with craftiness and so my truth forgo.
35 But sure my covenant I will hold with all that I have spoke:
No word the which my lips have told; shall alter or be broke.

35 Once

Once ſware I by my holineſs, and that perform will I:
With David I ſhall keep promiſe, to him I will not lie.

His ſeed for evermore ſhall raign, and eke his throne of might,
As doth the Sun, it ſhall remain for ever in my ſight.
And as the moon within the skie for ever ſtandeth faſt:
A faithful witneſs from on hie, ſo ſhall his kingdom laſt.

But now, O Lord, thou doſt reject, and now thou changeſt chear:
Yea thou art wrath with thine elect, thine own anointed dear:
The covenant with thy ſervant made, Lord thou haſt quite undone:
And down upon the ground alſo haſt caſt his royal crown.

The fifth Part.

Thou pluck'ſt his hedges up with might, his walls thou doſt confound;
Thou beateſt eke his bulwarks down & break'ſt them to the ground:
that he is ſore deſtroy'd and torn, of comers by throughout:
And ſo is made a mock and ſcorn to all that dwell about.

Thou their right hand haſt lifted up, that him ſo ſore annoy:
And all his foes that him devour, lo thou haſt made to Joy.
His ſwords edge thou doſt take away that ſhould his foes withſtand:
To him in war no victory thou giv'ſt nor upper hand.

His glory thou doſt alſo waſt, his throne, his Joy, his mirth,
By thee are overthrown, and caſt full low upon the earth.
Thou haſt cut off & made full ſhort his youth and luſty days:
And rais'd of him an ill report, with ſhame & great diſpraiſe.

How long away from me, O Lord, for ever wilt thou turn?
And ſhall thine anger ſtill away, as fire conſume and burn?
O call to mind, remember then, my time conſumeth faſt:
Why haſt thou made the forms of men as things in vain to waſte?

What man is he that liveth here, and death ſhall never ſee?
Or from the hand of Hell his ſoul ſhall he deliver free?
Where is (O Lord) thine old goodneſs ſo oft declar'd before,
Which by thy truth and uprightneſs to David thou haſt ſwore?

The great rebukes to mind I call, that on thy ſervant lie:
The railings of the people all born in my breaſt have I:
Wherewith (O Lord) thine enemies blaſphemed have thy Name:
The ſteps of thine anointed One they ceaſe not to defame.

All praiſe to thee, O Lord of hoſts, both now and eke for aye.
Through skie and earth and all the coaſt Amen, Amen, I ſay.

PSALM XC. J. H.

Thou Lord haſt been our ſure defence and place of eaſe and reſt:
In all time paſt, yea ſo long ſince, as cannot be expreſt.
Ere there was made mountain or hills the earth and world abroad:
From age to age, and always ſtill, for ever thou art God.

3 Thou grindeſt man through grief & pain to duſt, or clay, and then;
And then thou ſaiſt again, Return again ye ſons of men,
4 The laſting of a thouſand years, what is it in thy ſight?
As yeſterday it doth appear, or as a watch by night.
5 So ſoon as thou doſt ſcatter them, then is their life and trade
All as aſleep, and like the graſs whoſe beauty ſoon doth fade
6 Which in the morning ſhines full bright but fadeth by and by:
And is cut down ere it by night, all withered, dead and drie.
7 For through thine anger we conſume, our might is much decay'd
And of thy fervent wrath and fume we are full ſore afraid.
8 The wicked works that we have wrought thou ſet'ſt before thine eye
Our privy faults, yea eke our thoughts thy countenance doth ſpie.
9 For through thy wrath, our days do waſt, therefore doth nought remain
Our years conſume as words or blaſts, and are not call'd again.
10 Our time is threeſcore years and ten that we do live on mold:
If one ſee fourſcore, ſurely then, we count him wondrous old.

The ſecond Part.

11 Yet of this time the ſtrength and chief the which we count upon,
Is nothing elſe but painful grief, (there and we as blaſts are gone.
12 Who once doth know what ſtrength is what might thine anger had
Or in his heart who doth thee fear according to thy wrath?
13 Inſtruct us, Lord, to know and try, how long our days remain:
That then we may our hearts apply true wiſdom to attain.
14 Return, O Lord, how long wilt thou forth on in wrath proceed?
Shew favour to thy Servants now, and help them at their need
15 Refreſh us with thy mercy ſoon, and then our Joy ſhall be,
All times ſo long as life doth laſt, in heart rejoyce will we
16 As thou haſt plagued us before, now alſo make us glad:
And for the years wherein full ſore affliction we have had:
17 O let thy work and power appear, and on thy ſervants light:
And ſhew unto thy children dear, thy glory and thy might.
18 Lord let thy grace and glory ſtand on us thy ſervants thus:
Confirm the works we take in hand, Lord proſper them to us.

PSALM XCI. J. H.

HE that within the ſecret place of God moſt high doth dwell
In ſhadow of the mightieſt grace, at reſt ſhall keep him well.
2 Thou art my hope and my ſtrong hold I to the Lord will ſay:
My God is he, in him will I my whole affiance ſtay.
3 He ſhall defend thee from the ſnare, the which the hunter laid:
And from the deadly plague and care, whereof thou art afraid.
4 And with his wings ſhall cover thee, and keep thee ſafely there:
His faith and truth thy fence ſhall be, as ſure as ſhield and ſpear.

5

So that thou ſhalt not need, I ſay, to fear or be affright,
Of all the ſhafts that flie by day, nor terrours of the night.
Nor of the plague that privily doth walk in dark ſo faſt:
Nor yet of that which doth deſtroy, and at noon day doth waſt.

Yea at thy ſide as thou doſt ſtand, a thouſand dead ſhall be:
Ten thouſand eke at thy right hand, and yet ſhalt thou be free.
But thou ſhall ſee it for thy part, thine eyes ſhall well regard:
That even like to their deſert the wicked have reward.

For why? O Lord, I only luſt to ſtay my hope on thee:
And in the high'ſt I put my truſt, my ſure defence is he.
Thou ſhalt not need none ill to fear, with thee it ſhall be well. (cll.
Nor yet the plague ſhall once come near the houſe where thou doſt dw

For why? unto his Angels all with charge commanded he,
That ſtill in all thy wayes they ſhall preſerve and proſper thee.
And in their hands ſhall bear thee up ſtill waiting thee upon:
So that thy foot ſhall never chance to ſpurn at any ſtone.

Upon the Lions thou ſhalt go, the Adder fell and long:
And tread upon the Lions young, with Dragons ſtout and ſtrong.
For he that truſteth unto me, I will acquit him quite:
And him defend becauſe that he doth know my Name aright.

When he for help on me doth cry, an anſwer I will give:
And from his grief take him will I in glory for to live.
With length of years & days of wealth I will fulfill his time:
The goodneſs of my ſaving health, I will declare to him.

PSALM XCII. J. H.

It is a thing both good and meet, to praiſe the higheſt Lord:
And to thy Name, O thou moſt high, to ſing with one accord.
To ſhew the kindneſs of the Lord, betime ere day be light:
And eke declare his truth abroad, when it doth draw to night.

Upon ten ſtringed inſtruments, on Lute and Harp ſo ſweet:
With all the mirth you can invent, of inſtruments moſt meet.
For thou haſt made me to rejoyce in things ſo wrought by thee:
And I have joy in heart and voice, thy handy works to ſee.

O Lord, how glorious and how great are all thy works ſo ſtout?
So deeply are thy counſels ſet, that none can try them out.
The man unwiſe hath not the wit, theſe things to paſs to bring:
And all ſuch fools are nothing fit to underſtand this thing.

When ſo the wicked at their will, as graſs do ſpring full faſt:
They when they flouriſh in their ill, for ever ſhall be waſte.
But thou art mighty, Lord, moſt High, yea thou doſt reign therefore,
In every time eternally, both now and evermore.

9 For why? O Lord behold and ſee, behold thy foes I ſay:
How all that work iniquity ſhall periſh and decay.
10 But thou like as an Unicorn ſhalt lift my horn on hie:
With freſh and new prepared oyl, thine oynted King am I.
11 And of my foes before mine eyes ſhall ſee the fall and ſhame:
Of all that up againſt me riſe, mine ears ſhall hear the ſam
12 The juſt ſhall flouriſh up on high, as Date-trees bud and blow:
And as the Cedars multiply, in Libanus that grow.
13 For they are planted in the place, and dwelling of our God:
Within his courts they ſpring apace, and flouriſh all abroad.
14 And in their age much fruit ſhall bring both fat and well be ſeen:
And pleaſantly both bud and ſpring, with Boughs & branches gree
15 To ſhew that God is good and juſt, and upright in his will:
He is my rock, my hope, and truſt, in him there is none ill.

PSALM XCIII. J. H.

THe Lord as King aloft doth raign, with glory goodly dight:
& he to ſhew his ſtrength moſt main, hath girt himſelf with might
2 The Lord likewiſe the earth hath made and ſhaped it ſo ſure;
No might can make it move or fade, at ſtay it doth endure.
3 Ere that the world was made or wrought thy ſeat was ſet before:
Beyond all time that can be thought thou haſt been evermore.
4 The floods, O Lord, the floods do riſe they roar and make a noiſe:
The floods (I ſay) did enterpriſe, and lifted up their voice.
5 Yea, though the ſtorms ariſe in ſight, though ſeas do rage and ſwell
The Lord is ſtrong and more of might, for he on high doth dwell.
6 And look what promiſe he doth make, his houſhold to defend:
For juſt and true they ſhall it take, all times without an end.

PSALM XCIV. J. H.

O Lord thou doſt revenge all wrong, that office longs to thee:
Sith vengeance doth to thee belong, declare that all may ſee.
2 Set forth thy ſelf, for thou of right the earth doſt judge & guide
Reward the proud and men of might according to their pride.
3 How long ſhall wicked men bear ſway with lifting up their voice?
How long ſhall wicked men, I ſay, thus triumph and rejoyce?
4 How long ſhall they with brags burſt out and proudly prate their fill:
Shall they rejoyce that be ſo ſtout, whoſe works are ever ill?
5 Thy flock, O Lord, thine heritage, they ſpoil and vex full ſore:
Againſt thy people they do rage, ſtill daily more and more.
6 The widows which are comfortleſs, and ſtrangers they deſtroy:
They ſlay the children fatherleſs, nd, and none doth put them by.
7 And when they take thoſe things in (ha this talk they have of thee:
Can Jacobs God this underſtand: tuſh, no, he cannot ſee.

8 O fol

O folk unwiſe, and people rude, ſome knowledg now diſcern:
Ye fools among the multitude, at length begin to learn.
The Lord which made the ear of man he needs of right muſt hear;
He made the eye, all things muſt then, before his ſight appear.
The Lord doth all the world correct and make them underſtand:
Shall he not then your deeds direct: how can you ſcape his hand?

The ſecond Part.

The Lord doth know the thoughts of man his heart he ſees full plain;
The Lord (I ſay) mans thoughts doth ſcan and findeth them but vain.
But Lord that man is happy ſure, whom thou doſt keep in awe:
And through correction doſt procure to teach him in thy Law.
Whereby he ſhall in quiet reſt in time of trouble ſit:
When wicked men ſhall be ſuppreſt, and fall into the pit.
For ſure the Lord will not refuſe his people for to take:
His heritage whom he did chuſe, he will no time forſake.
Until that Judgment be decreed to juſtice to convert:
That all may follow her with ſpeed, that are of upright heart.
But who upon my part ſhall ſtand againſt the curſed train?
Or who ſhall rid me from their hand that wicked works maintain.
Except the Lord had been mine aid, mine enemies to repel:
My ſoul and life had now been laid almoſt as low as hell.
When I did ſay my foot did ſlide, I now am like to fall:
Thy goodneſs, Lord, did ſo provide to ſtay me up withal.
When with my ſelf I muſed much, and could no comfort find:
Then Lord thy goodneſs did me touch, and that did eaſe my mind.
Wilt thou inhaunt thy ſelf and draw with wicked men to ſit:
Which with pretence inſtead of law, much miſchief do commit?
For they conſult againſt the life of righteous men and good:
And in their counſels they are rife, to ſhed the guiltleſs blood.
But yet the Lord he is to me a ſtrong defence or lock:
He is my God, to whom I flee, he is my ſtrength and rock.
And he ſhall cauſe their miſchiefs all themſelves for to annoy:
And in their malice they ſhall fall, our God ſhall them deſtroy.

PSALM XCV. J. H.

O Come let us lift up our voice, and ſing unto the Lord:
In him our rock of health rejoyce let us with one accord.
Yea let us come before his face, to give him thanks and praiſe:
In ſinging Pſalms unto his grace, let us be glad always.
For why? the Lord he is no doubt a great and mighty God:
A King above all Gods, throughout in all the world abroad.
The ſecrets of the earth ſo deep and corners of the land:
The tops of hills that are ſo ſteep: he hath them in his hand.

5 The ſea and waters all are his, for he the ſame hath wrough
The earth and all that therein is, his hand hath made of nought
6 Come let us bow and praiſe the Lord before him let us fall:
And kneel to him with one accord: the which hath made us all.
7 For why? he is the Lord our God, for us he doth provide,
We are his flock, he doth us feed, his ſheep, and he our guide.
8 To day if ye his voice will hear, then harden not your heart:
As ye with grudging many a year provok'd me in deſert.
9 Whereas your fathers tempted me, my power for to prove:
My wondrous works when they did ſee yet ſtill they would not move
10 Twice twenty years they did me grieve and I to them did ſay,
They err in heart and not believe, they have not known my wa
11 Wherefore I ſware, when that my wrath was kindled in my breſt,
That they ſhould never tread the path, to enter in my reſt.

PSALM XCVI. J. H.

SIng ye with praiſe unto the Lord new ſongs with joy and mirt
Sing unto him with one accord, all people on the earth.
2 Yea ſing unto the Lord, I ſay, praiſe ye his holy Name:
Declare and ſhew from day to day ſalvation by the ſame.
3 Among the heathen eke declare his honour round about:
To ſhew his wonders do not ſpare, in all the world throughout.
4 For why, the Lord is much of might and worthy praiſe alway:
And he is to be dread of right, above all gods, I ſay.
5 For all the gods of heathen folk are Idols that will fade:
But yet our God, he is the Lord that hath the heavens made.
6 All Praiſe and honour eke do dwell for aye before his face:
Both power and might likewiſe excel within this holy place.
7 Aſcribe unto the Lord alway, ye people of the world;
All might and worſhip eke I ſay, aſcribe unto the Lord.
8 Aſcribe unto the Lord alſo, the glory of his Name:
And eke unto his courts do go, with gifts unto the ſame.

The ſecond Part.

9 Fall down and worſhip ye the Lord within his temple bright;
Let all the people of the world be fearful at his ſight.
10 Tell all the world, be not agaſt, the Lord doth reign above:
Yea he hath ſet the earth ſo faſt, that it can never move.
11 And that it is the Lord alone that rules with princely migh
To judge the nations every one with equity and right.
12 The heavens ſhall great joy begin, the earth eke ſhall rejoyce:
The ſea and all that is therein, ſhall ſhout and make a noiſe.

13 T

3 The field ſhall joy, and every thing that ſpringeth on the earth:
The wood and every tree ſhall ſing with gladneſs and with mirth.
4 Before the preſence of the Lord, and coming of his might:
When he ſhall juſtly Judge the world, and rule his folks with right.

PSALM XCVII. J. H.

THe Lord doth raign, whereat the earth may joy with pleaſant voice:
And eke the iſles with joyful mirth may triumph and rejoyce.
Both clouds and darkneſs eke do ſwell and round about him beat:
Yea right and juſtice ever dwell, and bide about his ſeat.
Yea fire and heat at once do run, and go before his face:
Which ſhall his foes and enemies burn abroad in every place.
His lightning eke full bright did blaze and to the world appear:
Whereat the earth did look and gaze, with dread and deadly fear.
The hills like wax did melt in ſight and preſence of the Lord:
They fled before that Rulers might, which guideth all the world.
The heavens eke declare and ſhew his Juſtice forth abroad:
That all the world may ſee and know the glory of our God:
Confuſion ſure will come to ſuch as worſhip idols vain:
And eke to thoſe that glory much, dumb pictures to maintain.
For all the idols of the world which they as Gods do call,
Shall feel the power of the Lord, and down to him ſhall fall:
With joy ſhall Sion hear this thing, and Juda ſhall rejoyce.
For at thy Judgments they ſhall ſing and make a pleaſant noiſe:
That thou, O Lord, art ſet on high in all the earth abroad:
And art exalted wondrouſly above each other God.
All ye that fear the Lord, do this, hate all things that are ill;
For he doth keep the ſouls of his from ſuch as would them ſpill.
And light doth ſpring up to the Juſt, with pleaſure for his part:
Great joy with gladneſs, mirth and Juſt to them of upright heart.
Ye righteous in the Lord rejoyce, his holineſs proclaim:
Be thankful eke with heart and voice, and mindful of the ſame.

PSALM XCVIII. J. H.

O Sing ye now unto the Lord, a new and pleaſant ſong,
For he hath wrought throughout the world his wonders great & ſtrong.
With his right hand full worthily, he doth his foes devour:
And get himſelf the victory with his own arm and power.
The Lord doth make his people know his ſaving health and might:
The Lord doth eke his Juſtice ſhow, in all the heathen ſight.
His grace and truth to Iſrael, in mind he doth record:
That all the earth hath ſeen right well the goodneſs of the Lord.

5 Be glad in him with Joyful voice, all people of the earth:
Give thanks to God, ſing and rejoyce, to him with Joy and mirth.
6 Upon the harp unto him ſing, give thanks to him with Pſal
Rejoyce before the Lord our King, with Trumpets & with Shal
7 Yea let the ſea with all therein for Joy both roar and ſwell
The earth likewiſe let it begin, with all that therein dwell.
8 And let the floods rejoyce their fills, and clap their hands apace:
And eke the mountains and the hills before the Lord his face.
9 For he ſhall come to Judg and trie the world and every wight:
And rule the people mightily with Juſtice and with right.

PSALM XCIX. J. H.

THe Lord doth raign, altho at it the people rage full ſore:
Yea he in Cherubims doth ſit, though all the world doth ro
2 The Lord that doth in Sion dwell, is high and wondrous great
Above all folk he doth excel, and he aloft is ſet.
3 Let all men praiſe thy mighty Name, for it is fearful ſure;
And let them magnify the ſame, that holy is and pure.
4 The Princely power of our King doth love judgment and righ
Thou rightly ruleſt every thing in Jacob through thy might.
5 To praiſe the Lord our God deviſe, all honour to him do:
Before his Footſtool worſhip him, for he is holy too.
6 Moſes, Aaron, and Samuel, as Prieſts on him did call;
When they did pray he heard them well and gave them anſwer all.
7 Within the cloud to them he ſpake, then did they labour ſtill,
To keep ſuch Laws as he did make, and pointed them until.
8 O Lord our God thou didſt them hear, and anſweredſt them again,
Thy mercy did on them appear, their deeds didſt not maintai
9 O laud and praiſe our God and Lord within his holy hill,
For why? our God throughout the world is holy ever ſtill.

PSALM C. J. H.

ALl people that on earth do dwell, (voi
ſing to the Lord with chear
2 Him ſerve with fear, his praiſe forth (tell, come ye before him & rejoy
3 The Lord is God know ye indeed, without our aid he did us ma
We are his flock he doth us feed, & for his ſheep he doth us ta
4 O enter then his gates with praiſe, approach with joy his Cou
Praiſe, laud, and bleſs his Name always, for it is ſeemly ſo to do. (un
5 For why the Lord our God is good, his mercy is for ever ſure:
His truth at all times firmly ſtood, & ſhall from age to age endu

Anoth

Another of the same by J. H.

IN God the Lord be glad and light, praise him thro-out the earth,
Serve him and come before his sight with singing and with mirth.
Know that the Lord our God he is, he did us make and keep
Not we our selves, for we are his own flock and pasture sheep.
O go into his gates always, give thanks within the same,
Within his Courts set forth his praise, and laud his holy Name.
For why the goodness of the Lord for evermore doth raign,
From age to age throughout the world, his truth doth still remain.

PSALM CI. N.

Mercy will and Judgment sing, O Lord God unto thee,
2 And wisely do in perfect way until thou come to me.
And in the midst of my house walk, in pureness of my spirit:
3 And I no kind of wicked thing will set before my sight,
I hate their works that fall away, it shall not cleave to me:
4 From me shall part the froward heart none evil will I see.
5 Him will I stroy that slandereth his neighbour privily,
The lofty heart I cannot bear, Nor him that looketh high.
6 Mine eyes shall be on them within the land that faithful be,
In perfect way who walketh, shall be servant unto me.
7 I will no guileful person have within my house to dwell,
And in my presence he shall not remain that lies doth tell.
8 Betimes I will destroy even all the wicked of the Land,
That I may from Gods City cut, the wicked workers hand.

PSALM CII. N.

O Hear my Prayer, Lord and let my cry come unto thee,
2 In time of trouble do not hide thy face away from me.
3 Incline thine ear to me, make hast to hear me when I call,
For as the smoak doth fade, so do my days consume and fall.
4 And as an hearth my bones are burnt, my heart is smitten dead,
And withers like the Grass, that I forget to eat my bread.
5 By reason of my groaning voice, my bones cleave to my skin,
6 As Pelican in wilderness, such case now am I in.
7 And as an Owl in desert is, Io am I such an one,
I watch, and as the Sparrow on the house top, am alone.
8 Lord daily in reproachful wise, mine enemies do me scorn,
And they that do against me rage, against me they have sworn.
9 Surely with ashes as with bread, mine hunger I have fil'd,
And mingled have my drink with tears that from mine eyes have stil'd
10 Because of thy displeasure Lord, thy wrath and thy disdain,
For thou hast lifted me aloft, and cast me down again.

11 The daies wherein I paſs my life, are like the fleeting made:
And I am withered like the graſs, which ſoon away doth fade.
12 But thou O Lord for ever doſt, remain in ſteady place:
And thy remembrance ever doth abide from race to race.

The ſecond Part.

13 Thou wilt ariſe, and mercy thou to Sion wilt extend:
The time of Mercy, now the time foreſet is come to end.
14 For even in the ſtones thereof thy Servants do delight:
And on the duſt thereof they have, compaſſion in their ſprite.
15 Then ſhall the heathen people fear the Lords moſt holy Name;
And all the Kings on earth ſhall dread, thy glory and thy fame.
16 Then when the Lord the mighty God again ſhall Sion rear:
And then when he moſt noble in his glory ſhall appear.
17 To prayer of the deſolate, when he himſelf doth bend;
When he ſhall not diſdain unto their prayers to attend.
18 This ſhall be written for the age that after ſhall ſucceed:
The people yet uncreated the Lord's renoun ſhall ſprea
19 For he from his high Sanctuary hath looked down below:
And out of heaven hath the Lord beheld the earth alſo.
20 That of the mourning Captive he might hear the woful cry:
And that he might deliver thoſe that damned are to dy.
21 That they in Sion may declare the Lords moſt holy name:
And in Jeruſalem ſet forth the praiſes of the fame.
22 Then when the people of the land and kingdom with accord,
Shall be aſſembled for to do their ſervice to the Lord.

The Third Part.

23 My former force of ſtrength he hath abated in the way:
And ſhorter he hath cut my daies thus I therefore did ſay:
24 My God in midſt of all my daies now take me not away:
Thy years endure eternally, from age to age I ſay.
25 Thou the foundation of the earth before all times haſt laid: (ad
And Lord the heavens, are the work which thine own hands have
26 Yea they ſhall periſh and decay, but thou ſhalt tarry ſtill:
And they ſhall all in time wax old, even as a garment will.
27 Thou as a garment ſhalt them change and changed they ſhall be:
But thou ſhalt ſtill abide the ſame, thy years do never flee.
28 The children of thy ſervants ſhall continually endure.
And in thy ſight their happy ſeed for ever ſhall ſtand ſure.

PSALM

PSALM CIII. T. S.

1 MY ſoul give laud unto the Lord, my ſpirit ſhall do the ſame:
And all the ſecrets of my heart, praiſe ye his holy Name.
Give thanks to God for all his gifts ſhew not thy ſelf unkind,
And ſuffer not his benefits to ſlip out of thy mind.

That gave thee pardon for thy faults, and thee reſtor'd again,
For all thy weak and frail diſeaſe and heal'd thee of thy pain.
That did redeem thy life from death, from which thoucouldſt not fle:
His mercy and compaſſion both he did extend to thee.

That filled with goodneſs thy deſire and did prolong thy youth.
Like as the Eagle caſt her bill, whereby her age renu'th:
The Lord with Juſtice doth repay all ſuch as be oppreſt:
So that their ſufferings and their wrongs are turned to the beſt.

His way and his commandments to Moſes he did ſhow:
His counſels and his valiant acts the Iſraelites did know.
The Lord is kind and merciful when ſinners do him grieve:
The ſloweſt to conceive a wrath, and readieſt to forgive.

He chides us not continually, though we be full of ſtrife:
Nor keeps our faults in memory, for all our ſinful life.
10 Nor yet according to our ſins the Lord doth us regard:
Nor after our iniquities he doth not us reward.

11 But as the ſpace is wondrous great 'twixt earth and heaven above:
So is his goodneſs much more large to them that do him love.
12 God doth remove our ſins from us, and our offences all,
As far as is the Sun-riſing full diſtant from his fall.

The ſecond Part.

13 And look what pitty parents dear unto their children bear,
Like pity beareth God to ſuch (ſhape as worſhip him in fear.
14 The Lord that made us knows our our mold and faſhion juſt:
How weak and frail our nature is and how we are but duſt.

15 And how the time of mortal men is like the withering hay:
Or like the flower right fair in field that fades full ſoon away.
16 Whoſe gloſs and beauty ſtormy winds do utterly diſgrace:
And make that after their aſſaults ſuch bloſſoms have no place.

17 But yet the goodneſs of the Lord with his ſhall ever ſtand:
Their childrens children ſhall receive his righteouſneſs at hand.
18 I mean, which keep his covenant With all their whole deſire:
And not forget to do the thing that he doth them require.

19 The heavens high are made the ſeat and foot-ſtool of the Lord:
And by his power imperial he governs all the world.
20 Ye Angels which are great in power praiſe ye and bleſs the Lord:
Which to obey and do his will, immediately accord.

21 Ye

21 Ye noble hoſt and miniſters, ceaſe not to laud him ſtill:
Which ready are to execute his pleaſure and his will.
22 Yea all his Works in every place praiſe ye his holy Name:
My heart, my mind, and eke my ſoul praiſe ye alſo the ſame.

PSALM CIV. W. K.

MY ſoul praiſe the Lord, ſpeak good of his Name:
O Lord our great God, how doſt thou appear?
So paſſing in glory that great is thy fame:
Honour and Majeſty in thee ſhine moſt clear.

2 With light as a robe thou haſt thee beclad:
Whereby all the earth thy greatneſs may ſee.
The heaven in ſuch ſort thou alſo haſt ſpread,
That it to a curtain compared may be.

3 His chamber-beams lie in the clouds full ſure
Which as his chariot are made him to fear,
And there with much ſwiftneſs his courſe doth endure,
Upon the wings riding of winds in the air.

4 He maketh his ſpirits as Heralds to go:
And lightnings to ſerve, we ſee alſo preſt:
His will to accompliſh, they run to and fro.
To ſave or conſume things, as ſeemeth him beſt.

5 He groundeth the earth ſo firmly and faſt,
That it once to move none ſhall have ſuch power.
6 The deep a fair covering for it made thou haſt:
Which by his own nature the hills would devour.

7 But at thy rebuke the waters do flie:
And ſo give due place thy word to obey:
At thy voice of thunder ſo fearful they be:
That in their great raging they haſt ſoon away.

8 The mountains full high they then up aſcend:
If thou doſt but ſpeak, thy word they fulfil:
So likewiſe the vallies moſt quickly deſcend.
Where thou them appointeſt remain they do ſtill.

9 Their bounds thou haſt ſet, how far they ſhall run:
So that in their rage not that paſs they can:
For God hath appointed they ſhall not return
The earth to deſtroy more, which made was for man.

The ſecond Part.

10 He ſendeth the ſprings to ſtrong ſtreams or lakes
Which run do full ſwift among the huge hills,
11 Where both the wild aſſes their thirſt oft times ſlake
And beaſts of the mountains thereof drink their fills.

12

2 By these pleasant springs of fountains full fair,
The fowls of the Air abide shall and dwell
Who moved by nature to hop here and there,
Among the green branches their songs shall excel.

3 The mountains so moist, the clouds he doth use:
The earth with his works is wholly repleat.
4 So as the brute cattel he doth not refuse:
But grass doth provide them, and herb for mans meat.

5 Yea bread, wine, and oyl he made for mans sake:
His face to refresh, and heart to make strong.
6 The Cedars of Liban this great Lord did make:
Which trees he doth nourish that grow up so long.

7 In these may birds build, and make there their nests,
In firr-trees the Storks remain and abide.
8 The high hills are succours for wild goats to rest:
And eke the Rocks stony for Conies to hide.

9 The Moon then is set her seasons to run:
The daies from the night, thereby to discern:
And by the descending also of the Sun,
The cold from the heat alway thereby we do learn.

10 When darkness doth come by Gods will and power:
Then creep forth do all the beasts of the wood.
11 The Lions range roaring, their prey to devour:
But yet it is thou Lord which givest them food.

12 As soon as the Sun is up they retire;
To couch in their dens then are they full fain:
13 That man to his work may as right doth require;
Till night come and call him to take rest again.

The third Part.

14 How sundry O Lord, are all thy works found?
With wisdom full great they are indeed wrought:
So that the whole world of thy praise doth sound;
And as for thy riches, they pass all mens thoughts.

15 So is the great sea, which large is and broad;
Where things that creep swarm, and beasts of each sort.
16 There both mighty ships sail, and some lie at road:
The Whale huge and monstrous there also doth sport.

17 All things on thee wait, thou dost them relieve,
And thou in due time full well dost them feed.
18 Now when it doth please thee the same for to give;
They gather full gladly those things which they need.

Thou

Thou openeſt thy hand, and they find ſuch grace,
That they with good things, are filled we ſee.
29 But ſore are they troubled, if thou turn thy face,
For if thou their breath take, vile duſt then they be.
30 Again when thy Spirit from thee doth proceed,
All things to appoint, and what ſhall enſue,
Then are they created as thou haſt decreed:
And doſt by thy goodneſs the dry earth renew.
31 The praiſe of the Lord for ever ſhall laſt,
Who may in his works by right well rejoyce.
32 His looks can the earth make to tremble full faſt:
And likewiſe the mountains to ſmoak at his voice.
33 To this Lord and God ſing will I always,
So long as I live, my God praiſe will I.
34 Then am I moſt certain my words ſhall him pleaſe,
I will rejoyce in him, to him will I cry.
35 The ſinners, O Lord, conſume in thine ire,
And eke the perverſe, them root out with ſhame
But as for my ſoul now let it ſtill deſire,
And ſay with the faithful, praiſe ye the Lords Name.

PSALM CV. N.

GIve praiſe unto God the Lord, and call upon his Name,
Among the people eke declare his works to ſpread his fa
2 Sing ye unto the Lord I ſay, and ſing unto his praiſe:
And talk of all his wondrous works that he hath wrought alw
3 In honour of his holy Name rejoyce with one accord,
And let the heart alſo rejoyce of them that ſeek the Lord
4 Seek ye the Lord, and ſeek the ſtrength of his eternal might,
And ſeek his face continually, and preſence of his ſight.
5 The wondrous works that he hath done keep ſtill in mindful heart,
Ne let the judgments of his mouth out of your mind depart.
6 Ye that of faithful Abraham his ſervant are the ſeed;
Ye his elect, the children that of Jacob do proceed.
7 For he, he only is I ſay, the mighty Lord our God
And his moſt rightful judgments are through all the earth abroa
8 His promiſe and his covenant which he hath made to his
He hath remembred evermore to thouſands of degrees.

The ſecond Part.

9 The Covenant which he hath made with Abraham long ago.
And faithful oath which he hath ſworn to Iſaac alſo.
10 And did confirm the ſame for law, that Jacob ſhould obey,
And for eternal covenant to Iſrael for aye.

11 Wh

When thus he ſaid, Lo, I to you all Canaan Land will give,
he lot of your Inheritance, wherein your ſeed ſhall live.
Altho the number at that time did very ſmall appear,
ca very ſmall and in the land (land they then but ſtrangers were.
While yet they walk'd from land to without a ſure abode,
nd while from ſundry Kingdoms they did wander all abroad.
And wrong at no oppreſſors hand he ſuffered them to take,
ut even the great and mighty Kings reproved for their ſake.
And thus he ſaid, Touch ye not thoſe that mine anointed be,
Ne do the Phrophets any harm that do pertain to me.
He call'd a dearth upon the land, of bread he ſtroid the ſtore,
ut he againſt the time of need had ſent a man before.

The third part.

Even Joſeph which had once been ſold to live a ſlave in woe,
hoſe feet they hurt in ſtocks whoſe ſoul the Irons pierc'd alſo.
Until the time came when his cauſe was known apparently,
The mighty word of God the Lord his faultleſs truth did try.
The King ſent and deliver'd him from priſon where he was,
The ruler of the people then did freely let him paſs.
And over all his houſe he made him Lord to bear the ſway,
And of his ſubſtance made him have the rule and all the ſtay.
That he might to his will inſtruct the Princes of the Land,
And wiſdoms lore his antient men might cauſe to underſtand.
Then into the Egyptian Land came Iſrael alſo,
And Jacob in the land of Ham did live a ſtranger tho.
His people he exceedingly in number made to flow,
And over all their enemies (hate in ſtrength he made them grow.
Whoſe heart he turn'd that they with his people did entreat.
And did his Servants wrongfully abuſe with falſe deceit.

The fourth Part.

His faithful ſervant Moſes then and Aron whom he choſe,
He did command to go to them, his meſſage to diſcloſe.
The wondrous meſſage of his ſign among them he did ſhow,
And wonders in the land of Ham then did they work alſo.
Darkneſs he ſent, and made it dark inſtead of brighter day,
And unto his Commiſſion they did not diſobey.
He turn'd their waters into blood (place he did their fiſhes ſlay,
Their land brought frogs even in the where their King Pharaoh lay.
He ſpake and at his voice there came great ſwarms of noiſom flies,
And all the quarters of the land were fill'd with crawling lice.
he gave them cold and ſtony hail inſtead of milder rain,
And fiery flames within their land he ſent unto their pain.

33 He ſmote their vines and all their trees whereon their figs did grow
And all their trees within their coaſts down did he overthrow.
34 He ſpake, then Caterpillers did and Graſhoppers abound,
35 Which ate the graſs in all their land and fruit of all their ground

The fifth Part.

36 The firſt-begotten in their land eke deadly he did ſmite,
Yea the beginning and firſt fruit of all their force and might.
37 With gold and ſilver he them bought from Egypt land to paſs.
And in the number of their Tribes no feeble one there was.
38 Egypt was glad and joyful then when they did thence depa
For terror and the fear of them (heat was faln upon their heart,
39 To ſhroud them from the parching a cloud he did diſplay:
And fire he ſent to give them light, when night had hid the day
40 They asked and he cauſed Quailes to rain at their requeſt:
And fully with the bread of heaven their hunger he repreſt:
41 He opened the ſtony rock, and waters guſhed out:
And in the dry and parched ground like rivers ran about.
42 For of his holy covenant aye mindful was he tho:
Which to his ſervant Abraham he plighted long ago.
43 He brought his people forth with mirth and his elect with joy,
Out of the cruel land where they had liv'd in great annoy.
44 And of the heathen men he gave to them the fruitful lands:
The labour of the people eke they took into their hands.
45 That they his holy ſtatutes might obſerve for evermore:
And faithfully obey his laws praiſe ye the Lord therefore.

PSALM CVI. N.

PRaiſe ye the Lord, for he is good. his mercy dures for aye:
2 Who can expreſs the noble acts, or all his praiſe diſplay?
3 They bleſſed are that Judgment keep, and juſtly do alway:
With favour of thy people (Lord) remember me I pray.
4 And with thy ſaving health (O Lord) vouchſafe to viſit me:
That I the great felicity of thine elect may ſee,
5 And with thy peoples Joy I may a joyful mind poſſeſs:
And may with thine Inheritance a glorying heart expreſs.
6 But we, and eke our fathers all, have ſinned every one:
We have committed wickedneſs, and lewdly we have done.
7 The wonders great which thou (O Lord) haſt done in Egypt land:
Our fathers tho they ſaw them all yet did not underſtand.
Nor yet thy mercies multitude did keep in thankful mind:
But at the ſea, yea the red-ſea, rebelled moſt unkind.
8 Nevertheleſs he ſaved them for honour of his Name:
That he might make his power known and ſpread abroad his fame.

9 The

The red-sea he did then rebuke, and forwith it was dry'd:
And as in wilderness, so through the deep he did them guide,
He saved them from the cruel hand of their despiteful foe:
And from the enemies hand he did deliver them also.

The second Part.

The waters their oppressors whelm'd not one was left alive:
Then they believ'd his word, and praise in song they did him give.
But by and by unthankfully his works they clean forgat:
And for his counsel and his will they did neglect to wait.

But lusted in the wilderness, with fond and greedy lust:
And in the desert tempted God, the stay of all their trust.
And then their wanton minds desires he suffered them to have;
But wasting leanness therewithal unto their souls he gave.

Then when they lodged in their tents at Moses they did grutch:
Aaron the holy of the Lord so did they envy much.
Therefore the earth did open wide, and Dathan did devour:
And all Abirams company did cover in that hour.

In their assembly kindled was, the hot consuming fire:
And wasting flame did then burn up the wicked in his ire.
Upon the hill of Horeb they an Idol calf did frame:
And there the molten image they did worship of the same.

Into the likeness of a Calf, which feedeth on the grass,
Thus they their glory turn'd, and all their honour did deface.
And God their only Saviour unkindly they forgot:
Which many great and mighty things in Egypt land had wrought.

The third Part.

And in the land of Ham for them most wondrous works had done
And by the red-sea dreadful things performed long agone.
Therefore for their so shewing them forgetful and unkind:
To bring destruction on them all he purpos'd in his mind.

d not his chosen Moses stood before him in the break eak.
To turn his wrath, lest he on them with slaughter should him wr
They did despise the pleasant land, that he behight to give:
Yea and the words that he had spoke they did no whit believe.

But in their tents with grudging heart they wickedly repin'd:
Nor to the voice of God the Lord they gave an hearkning mind.
Therefore against them lifted he his strong revenging hand:
Them to destroy in wilderness, ere they should see the land.
And to destroy their seed among the nations with his rod:
nd through the countries of the world to scatter them abroad,
To Baal-Peor then they did adjoyn themselves also:
And are the offerings of the dead, so they forsook him tho.

29 Thus

29 Thus with their own inventions his wrath they did provok
And in his ſore inkindled wrath the plague upon them brok
30 But Phineas ſtood up with zeal the ſinners vile to ſlay:
And judgment he did execute and then the plague did ſta

The fourth Part.

31 It was imputed unto him for righteouſneſs that day:
And from thenceforth ſo counted is from race to race I ſay.
32 At waters eke of Meribah they did him angry make:
Yea, ſo far forth, that Moſes was then puniſh'd for their ſake.
33 Becauſe they vex'd his ſpirit ſo ſore, that in impatient heat
His lips ſpake unadviſedly, his fervour was ſo great.
34 Nor as the Lord commanded them they ſlew the people tho.
35 But were among the heathen mix'd and learn'd their works alſo.
36 And did their idols ſerve which were their ruine and decay:
37 To fiends their ſons and daughters they did offer up and ſlay.
38 Yea with unkindly murdering knife the guiltleſs blood they ſpil
Yea their own ſons and daughters blood, without all cauſe of guilt.
Whom they to Canaans Idols tho offered with wicked hand:
And ſo with blood of innocents defiled was the land.
39 Thus were they ſtained with the works of their own filthy way:
And with their own inventions a whoring they did ſtray.
40 Therefore againſt his people was the Lords wrath kindled ſo
And even his own inheritance he did abhor therefore.
41 Into the hands of heathen man (they he gave them for a prey:
And made their foes their Lords, whom were forced to obey.

The fifth Part.

42 Yea and their hateful enemies oppreſt them in the Land:
And they were humbly made to ſtoop as ſubject to their hand.
43 Full oftentimes from thrall had he delivered them before:
But with their counſels they to wrath provok'd him ever more.
44 Therefore they by their wickedneſs were brought full low to li
Yet when he ſaw them in diſtreſs he hearkened to their cry.
45 He called to mind his covenant which he to them had ſwo
And by his mercies multitude repented him therefore.
46 And favour he them made to find before the ſight of thoſe
That led them captive from their land when erſt they were their fo
47 Save us O Lord that art our God, ſave us (O Lord) we pray,
And from among the heathen folk Lord gather us away.
48 That we may ſpread the noble praiſe of thy moſt holy Name:
That we may glory in thy praiſe and ſounding of thy fame.
49 The Lord the God of Iſrael be bleſt for evermore:
Let all the people ſay, Amen praiſe ye the Lord therefore

PSAL

GIve thanks unto the Lord our God, for gracious is he:
And that his mercy hath no end all mortal men may see.
Such as the Lord redeemed hath, with thanks shall praise his name:
And shew how they from foes were free and how he wrote the same.

He gathered them forth of the lands that lay so far about.
From East to West, from North to South his hand did find them out.
They wandered in the wilderness, and strayed from the way,
And found no city where to dwell: that serve might for their stay.

Whose thirst and hunger was so great, in these deserts so void:
That faintness did them sore assault and eke their souls annoi'd.
Then did they cry in their distress unto the Lord for aid,
Who did remove their troublous state according as they prai'd.

And by that way which was most right, he led them like a guide,
That they might to a city go, and there also abide.
Let men therefore before the Lord confess his goodness then,
And shew the wonders that he doth before the sons of men.

For he the empty soul sustain'd whom thirst had made to faint,
The hungry soul with goodness fed, and did them eke acquaint
Such as do dwell in darkness deep, where they on death do wait,
Fast bound to tast such troublous storm as iron chains do threat.

The second Part.

For that against the Lords own words they sought for to rebel,
Esteeming light his counsels high, which do so far excel.
But when he humbled them full low, they then fell down with grief,
And none was found so much to help, whereby to get relief.

Then did they cry in their distress unto the Lord for aid.
Who did remove their troublous state according as they prai'd.
for he from darkness out them brougth & from deaths dreadful shade
Bursting with force the iron bands which them before did lade.

Let men therefore before the Lord confess his kindness then,
And shew the wonders that he doth before the sons of men.
For he threw down the gates of brass & brake them with strong (ha
The iron bars he smote in two, nothing could him withstand.

The foolish folk great plagues do feel and cannot for them wend,
But heap on more to those they have, because they do offend.
Their souls so much did loath all meat that none they could abide:
whereby death had them almost caught; as they full truly tri'd.

Then did they cry in their distress unto the Lord for aid,
Who did remove their troublous state according as they prai'd.
For then he sent to them his word which health did soon restore,
brought them from those dangers deep wherein they were before.

The third part.

21 Let men therefore before the Lord confeſs his kindneſs then,
And ſhew the wonders that he doth before the ſons of men.
22 And let them offer ſacrifice with thanks and alſo fear,
And ſpeak of all his wondrous works with glad and joyful chear.
23 Such as in ſhips and brittle barks into the ſeas deſcend,
Their merchandiſe through fearful flood to compaſs and to end.
24 Theſe men are forced to behold the Lords works what they b
And in the dangerous Deep the ſame, moſt marvellous they ſee.
25 For at his word the ſtormy wind ariſeth in a rage
And ſtirreth up the ſurges ſo, that nought can them aſſwage
26 Then are they lifted up ſo high, the clouds they ſeem to gain
And plunging down the depth until their ſouls conſume with pain
27 And like a drunkard to and fro now here now there they ree
As men with fear of wit bereft, or had of ſenſe no feel.
28 Then did they cry in their diſtreſs unto the Lord for aid,
Who did remove their troublous ſtate, according as they prai'd.
29 For with his word the Ld doth make the ſturdy ſtorms to ceaſe,
So that the great waves from their rage are brought to reſt and peac
30 Then are men glad when reſt is come which they ſo much did crav
And are by him in haven brought, which they ſo fain would have

The fourth Part.

31 Let men therefore before the Lord confeſs his kindneſs then,
And ſhew the Wonders that he doth before the ſons of men.
32 Let them in preſence of the folk with praiſe extol his Name.
And where the Elders do convent, there let them do the ſame.
33 For running floods to dry deſerts he doth oft change and turn.
And drieth up as it were duſt the ſpringing well and bourn
34 A fruitful land with pleaſures deckt full barren he doth make,
When on their ſins that dwell therein he doth juſt vengeance t ke.
35 Again the wilderneſs full rude he maketh fruit to bear,
With pleaſant ſprings of waters clear though none before were ther
36 Wherein ſuch hungry ſouls are ſet, as he doth freely chuſe:
That they a City might them build, to dwell in for their uſe.
37 That they may ſow their pleaſant land and vineyards alſo plant,
To yield them fruit of ſuch increaſe, as none may ſeem to want.
38 They multiply exceedingly, the Lord doth bleſs them ſo:
Who doth alſo the bruit beaſts make by numbers great to grow.
39 But when the faithful are low brought by the oppreſſors ſtout:
And miniſh do through many plagues that compaſs them about.
40 Then doth he Princes bring to ſhame which did them ſore oppreſs
And likewiſe cauſed them to err within the wilderneſs.

41 B

But yet the poor he raiſeth up out of their troubles deep:
And oft times doth his train augment much like a flock of ſheep.
The righteous ſhall behold this ſight and alſo much rejoyce:
Whereas the wicked and perverſe with grief ſhall ſtop their voice.
But who is wiſe, that now full well he may theſe things record?
For certainly ſuch ſhall perceive the kindneſs of the Lord.

PSALM CVIII. J. H.

O God my heart prepared is, and eke my tongue is ſo:
I will advance my voice in ſong, and giving thanks alſo:
Awake my viol and my harp, ſweet melody to make:
And in the morning I my ſelf right early will awake.
By me among the people Lord, ſtill praiſed ſhalt thou be:
And I among the heathen folk will ſing, O Lord to thee.
Becauſe thy mercy, Lord, is great above the heavens hie:
And eke thy truth doth reach the clouds within the lofty skie.
Above the ſtarry heavens high exalt thy ſelf O God:
And Lord diſplay upon the earth thy glory all abroad,
That thy dearly beloved may be ſet at liberty:
Help O my God with thy right hand, and hearken unto me.
God in his holineſs hath ſpoke, wherefore my joys abound:
Sichem I will divide, and mete the vale of Succoth ground.
And Gilead ſhall be mine own. Manaſſes mine ſhall be,
My head-ſtrength Ephraim, and law ſhall Juda give for me.
Moab my waſh-pot, and my ſhoe on Edom will I throw:
Upon the land of Paleſtine in triumph will I go.
Who ſhall into the City ſtrong be guide to conduct me?
Or how by whom to Edom land conveyed ſhall I be?
Is it not thou O Lord which late hadſt us forſaken quite?
And thou O Lord which with our hoſts didſt not go forth to fight.
Give us O Lord thy ſaving aid when troubles do aſſail:
For all the help of man is vain, and can no whit avail.
Through God we ſhall do valiant acts and worthy of renown:
He ſhall ſubdue our enemies yea he ſhall tread them down.

PSALM CIX. N.

Thou ſpeechleſs ſilence do not hold O God thy tongue always:
O God even thou, I ſay that art the God of all my praiſe.
The wicked and the guileful mouth on me diſcloſed be:
And they with falſe and lying tongues have ſpoken unto me.
They did beſet me round about with words of hateful ſpight:
Without all cauſe of my deſert againſt me they did fight.
For my good will they are my foes but then 'gan I to pray:
My good with ill, my friendlineſs with hate they did repay.

6 Set thou the wicked over him, to have the upper hand :
At his right hand eke ſuffer thou his hateful foe to ſtand.
7 When he is judged, let him then condemned be therein :
And let the prayer that he makes, be turned into ſin.
8 Few be his days, his charge alſo let thou another take.
9 His children let be fatherleſs his wife a widow make.
10 Let his off-ſprings be vagabonds, to beg and ſeek their bread:
Wandering out of the waſted place where erſt they have been fe
11 Let covetous extortioners catch all his goods and ſtore
And let the ſtrangers ſpoil the fruit of all his toil before.
12 Let there be none to pity him, let there be none at all :
That on his children fatherleſs will let their mercy fall.

The ſecond Part.

13 And ſo let his poſterity for ever be deſtroy'd :
Their name out-blotted in the age that after ſhall ſucceed.
14 Let not his fathers wickedneſs from Gods remembrance fall:
And let not thou his mothers ſin be done away at all.
15 But in the preſence of the Lord let them remain for aye :
That from the earth their memory he may cut clean away.
16 Sith mercy he forgot to ſhew, but did purſue with ſpight
The troubled man,and ſought to ſlay the woful hearted wight.
17 As he did curſing love, it ſhall betide unto him ſo :
And as he did not bleſſing love, it ſhall be far him fro.
18 As he with curſing clad himſelf, ſo it like water ſhall
Into his Bowels, and like oyl into his bones befall.
19 As garment let it be to him to cover him for aye:
And as a girdle wherewithal he may girded be alway.
20 Lo let the ſame be from the Lord the guerdon of my foe :
Yea, and of thoſe that evil ſpeak againſt my ſoul alſo.
21 But thou O Lord, which art my God, deal thou (I ſay) with m
After thy Name, deliver me for great thy mercies be.
22 Becauſe in depth of great diſtreſs I needy am and poor ;
And eke within my pained breſt my heart is wounded ſore.

The third Part.

23 Even ſo do I depart away, as doth declining ſhade :
And as the Graſhopper, ſo I am ſhaken off and fade,
24 With faſting long from needful food enfeebled are my knees :
And all her fatneſs hath my fleſh enforced been to leeſe.
25 And I alſo a vile reproach, to them am made to be :
And they that did upon me look, did ſhake their heads at m
26 But thou O Lord that art my God, mine aid and ſuccour be :
According to thy mercy Lord, ſave and deliver me.

27 An

27 And they ſhall know thereby, that this Lord is thy mighty hand:
And that thou, thou haſt done it, Lord; ſo ſhall they underſtand.
28 Altho they curſe with ſpight, yet thou ſhalt bleſs with loving voice:
They ſhall ariſe and come to ſhame, thy ſervant ſhall rejoyce.
29 Let them be cloathed all with ſhame that enemies are to me:
And with confuſion as a cloke eke covered let them be.
30 But greatly I will with my mouth give thanks unto the Lord
And I among the multitude his praiſes will record.
31 For he with help at his right hand will ſtand the poor man by:
To ſave him from the man that would condemn his ſoul to die.

PSALM CX. N.

THe Lord did ſay unto my Lord ſit thou at my right hand:
Till I have made thy foes a ſtool whereon thy feet ſhall ſtand.
2 The Lord ſhall out of Sion ſend the Scepter of thy might:
Amid thy mortal foes be thou the ruler in their ſight.
3 And in the day on which thy might and power they ſhall ſee:
Then hereby freewill-offerings ſhall the people offer thee,
Yea with an holy worſhiping then ſhall they offer all.
Thy births-dew is the dew that doth from womb of morning fall.
4 The Lord hath ſworn and never will repent what he doth ſay:
By th' order of Melchiſedeck, thou art a Prieſt for aye.
5 The Lord thy God on thy right hand that ſtandeth for thy ſtay.
Shall wound for thee the ſtately Kings upon his wrathful day.
6 The heathen he ſhall judge, and fill the place with bodies dead:
And over divers countries ſhall in ſunder ſmite the head:
7 And he ſhall drink out of the brook that runneth in the way:
Wherefore he ſhall lift up on high his royal head that day,

PSALM CXI. N.

WIth heart I do accord, To praiſe and laud the Lord.
In preſence of the juſt.
2 For great his works are found, To ſearch them ſuch are bound,
As him do love and truſt.
3 His works are glorious Alſo his righteouſneſs
It doth endure for ever.
4 His wondrous works he would We ſtill remember ſhould:
His mercy faileth never.
5 Such as to him love bear, A portion full fair
He hath up for them laid,
For this they ſhall well find, He will them have in mind,
and keep them as he ſaid,

6 For

6 For he doth not disdain
By lightnings and by thunders;
When he the heathen land
Where they beheld his wonders.
His works to shew them plain,
Did give into their hand,

7 Of all his works ensu'th
Whereto his statutes tend:
8 They are decreed sure
Which equity doth end.
Both judgment right and truth
For ever to endure.

Redemption he gave
9 And hath also required,
His promise not to fail,
His holy Name be fear'd.
His people for to save:
But always to prevail,

10 Who so with heart full fain
The Lord fear and obey:
Such as his laws do keep
His praise shall last for aye.
True wisdom would attain,
Shall knowledg have full deep.

PSALM CXII. W. K.

THe man is blest that God doth fear: And that his law doth love indeed
2 His seed on earth God will uprear, And bless such as from him proceed.
3 His house with good he will fulfil, His righteousness endure shall still.
4 Unto the righteous doth arise In trouble joy, in darkness light:
Compassion is in his eyes, And mercy is always in his sight:
5 Yea pity moveth such to lend He doth by judgment things expend.
6 And surely such shall never fail: For in remembrance had is he:
7 No tidings ill can make him quail, Who in the Lord sure hope doth see.
8 His heart is firm, his fear is past, For he shall see his foes down cast.
9 He did well for the poor provide, His righteousness shall still remain.
And his estate with praise abide. Though that the wicked men disdain.
10 Yea gnash his teeth thereat shall he And so consume his state to see.

PSALM CXIII. W. K.

YE children which do serve the Lord, Praise ye his Name with one accord:
2 Yea blessed be always his Name,
3 Who from the rising of the Sun, Till it return where it begun,
Is to be praised with great fame.

4 The Lord all people doth surmount, As for his glory we may count,
Above the heavens high to be,
5 With God the Lord who may compare Whose dwellings in the heavens are:
Of such great power and force is he.
6 As doth abase himself we know, Things to behold both here below,
And also in heaven above.
7 The needy out of dust to draw, And eke the poor which help none saw;
His only mercy did him move.

8 And

8 And ſo him ſet in high degree, With Princes of great dignity.
That rule his people with great fame.
9 The barren he doth make to bear, And with great joy her fruit (to rear,
Therefore praiſe ye his holy Name.

PSALM CXIV. W. W.

WHen Iſrael my Gods addreſs, from Pharaohs land was bent
& Jacobs houſe the ſtrangers left, and in the ſame train went.
2 In Judah God his glory ſhew'd, his holineſs moſt bright:
So did the Iſraelites declare his kingdom, power & might.
3 The ſea it ſaw, and ſuddenly as all amaz'd did flie:
The roaring ſtreams of Jordans flood recoiled backwardly.
4 As Rams afraid the mountains skipt, their ſtrength did them forſake
And as the ſilly trembling Lambs their tops did beat & ſhake.
5 What ail'd the ſea as all amaz'd, ſo ſuddenly to flie?
Ye rolling waves of Jordans flood, why ran ye backwardly?
6 Why ſhoak ye hills as Rams afraid? why did your ſtrength ſo ſhake?
Why did your tops as trembling Lambs for fear quiver and quake:
7 O earth confeſs thy Soveraign Lord, and dread his mighty hand:
Before the face of Jacobs God, fear ye both ſeas and land.
8 I mean the God which from hard rocks doth cauſe main floods appear:
And from the ſtony flint doth cauſe, guſh out the fountains clear.

PSALM CXV. N.

NOt unto us, Lord, not to us, but to thy name give praiſe:
Both for thy mercy and thy truth, that are in thee always.
2 Why ſhall the heathen ſcorners ſay where is their God become:
3 Our God in heaven is and what he will, that hath he done.
4 Their idols ſilver are, and Gold, works of mens hands they be:
5 They have a mouth and do not ſpeak, and eyes and do not ſee.
6 And they have ears joyn'd to their head and do not hear at all:
And noſes eke they formed have, and do not ſmell withal.
7 And hands they have, and handle not, and feet and do not go:
A throat they have, yet through the ſame they make no ſound to blow.
8 Thoſe that make them are like to them and thoſe whoſe truſt they be:
9 O Iſrael truſt in the Lord, their help and ſhield is he.
10 O Aarons houſe truſt in the Lord, their help and ſhield is he.
11 Truſt ye the Lord that fear the Lord, their help and ſhield is he.
12 The Lord hath mindful been of us, and will us bleſs alſo:
On Iſrael and on Aarons houſe, his bleſſings he will ſhow.
13 Them that be fearers of the Lord, the Lord will bleſs them all:
Even he will bleſs them every one, the great and even the ſmall.
14 To you (I ſay) the living Lord will multiply his grace:
To you and to the children that ſhall follow of your race.

15 Ye are the bleſſed of the Lord, even of the Lord, I ſay;
Which both the heaven and the earth, hath made and ſet in ſtay.
16 The heavens, yea the heavens high belong unto the Lord:
The earth unto the ſons of men, he gave of free accord:
17 They that be dead do not with praiſe ſet forth the Lords renown
Nor any that into the place, of ſilence do go down.
18 But we will praiſe the Lord our God from henceforth and for aye
Sound ye the praiſes of the Lord, praiſe ye the Lord, I ſay.

PSALM CXVI. N.

1 I Love the Lord, becauſe my voice and prayer heard hath he:
2 When in my days I cal'd on him, he bow'd his ear to me.
3 Even when the ſnares of cruel death about beſet me round:
When pains of hell me caught and when I wo and ſorrow found.
4 Upon the Name of God my Lord then did I call and ſay,
Deliver thou my ſoul, O Lord, I do thee humbly pray.
5 The Lord is very merciful, and juſt he is alſo:
And in our God compaſſion doth plentifully flow.
6 The Lord in ſafety doth preſerve all thoſe that ſimple be;
I was in woful miſery, and he delivered me.
7 And now my ſoul, ſith thou art ſafe, return unto thy reſt:
For largely, lo, the Lord to thee his bounty hath expreſt.
8 Becauſe thou haſt delivered my ſoul from deadly thrall:
My moiſtned eyes, from mournful tears my ſliding feet from fall.
9 Before the Lord I in the land of life will walk therefore:
10 I did believe therefore I ſpake, for I was troubled ſore.

The ſecond Part.

11 I ſaid in my diſtreſs and fear that all men lyars be:
12 What ſhall I pay the Lord for all his benefits to me?
13 The wholſom cup of ſaving health I thankfully will take:
And on the Lords Name I will call, when I my prayers make.
14 I to the Lord will pay the vows that I to him behight:
Yea, even at this preſent time in all his peoples ſight:
15 Right dear and precious in his ſight, the Lord doth aye eſteem
The death of all his holy ones, what ever men do deem.
16 Thy ſervant Lord, thy ſervant lo, I do my ſelf confeſs,
Son of thy handmaid: thou haſt broke the bonds of my diſtreſs.
17 And I will offer up to thee a ſacrifice of praiſe:
And I will call upon the Name of God the Lord always.
18 I to the Lord will pay the vows that I have him behight
Yea even at this preſent time in all his peoples ſight,
19 Yea in the courts of Gods own houſe and in the midſt of thee,
O thou Jeruſalem, I ſay, wherefore the Lord praiſe ye

PSAL

PSALM CXVII. N.

) All ye nations of the world, praiſe ye the Lord always:
And all the people every where ſet forth his noble praiſe.
For great his kindneſs is to us his truth endures for aye:
Wherefore praiſe ye the Lord our God, praiſe ye the Lord, I ſay.

PSALM CXVIII. N.

) Give ye thanks unto the Lord, for gracious is he:
Becauſe his mercy doth endure for ever towards thee.
Let Iſrael confeſs and ſay, his mercy dures for aye:
Now let the houſe of Aron ſay, his mercy dures for aye.

Let all that fear the Lord our God even now confeſs and ſay:
The mercy of the Lord our God endureth ſtill for aye.
In trouble and in heavineſs unto the Lord I cry'd:
Which lovingly heard me at large, my ſuit was not den'yd:

The Lord himſelf is on my ſide, I will not ſtand in doubt:
Nor fear what man can do to me, When God ſtands me about.
The Lord doth take my part with them that help to ſuccor me:
Therefore I ſhall ſee my deſire upon mine enemy.

Better it is to truſt in God, than in mans mortal ſeed:
Or to put confidence in Kings, or Princes in our need.
All nations have incloſed me, and compaſſed me round:
But in the name of God ſhall I mine enemies confound.

They kept me in on every ſide. they kept me in, I ſay:
But in the Lords moſt mighty Name I ſhall work their decay.
They came about me all like Bees, but yet in the Lords Name
I quencht their thorns that were on fire and will deſtroy the ſame.

The ſecond Part.

Thou haſt with force thruſt ſore at me that I indeed might fall:
But through the Lord I found ſuch help that they were vanquiſht all.
The Lord is my defence and ſtrength my Joy, my mirth, my ſong:
He is become for me indeed, a Saviour moſt ſtrong.

The right hand of the Lord our God doth bring to paſs great things:
He cauſeth voice of Joy and health in righteous mens dwellings.
The right hand of the Lord doth bring moſt mighty things to paſs:
His hand hath the preheminence, his force is as it was.

I ſhall not die, but ever live wer, to utter and declare
The Lord his might and wondrous (po his works and what they are.
The Lord himſelf hath chaſtned, and hath corrected me:
But hath not given me over yet to death, as ye may ſee.

Set open unto me the gates of truth and righteouſneſs:
That I may enter into them, the Lords praiſe to expreſs.

20 This

20 This is the gate even of the Lord which ſhall not ſo be ſhut
But good and righteous men alway ſhall enter into it.

The third Part.

21 I will give thanks to thee, O Lord, becauſe thou haſt heard me
And art become moſt lovingly a Saviour unto me.
22 The ſtone which ere this time among the builders was refuſed:
Is now become the corner ſtone, and chiefly to be uſed.
23 This was the mighty work of God, this was the Lords own fact
And it is marvellous to behold with eyes that noble act, w
24 This is the joyful day indeed which God himſelf hath
Let us be glad and Joy therein, in heart, in mind, in thoug
25 Now help us, Lord, and proſper us, we wiſh with one accord:
26 Bleſſed is he that comes to us in the name of the Lord.
27 God is the Lord that ſhews us light, bind ye therefore with co
Your ſacrifice to the Altar, and give thanks to the Lo
28 Thou art my God, I will confeſs and render thanks to thee.
Thou art my God, and I will praiſe thy mercy towards me.
29 O give ye thanks unto the Lord, for gracious is he:
Becauſe his mercy doth endure for ever towards me.

PSALM CXIX. W. W.

ALEPH.

BLeſſed are they that perfect are, and pure in mind and heart
Whoſe lives and converſations from Gods laws never ſtart.
2 Bleſſed are they that give themſelves his ſtatutes to obſerve:
Seeking the Lord with all their hearts, and never from him ſwerv
3 Doubtleſs ſuch men go not aſtray, nor do no wicked thing:
Which ſtedfaſtly walk in his way without any wandring.
4 It is thy will and commandment that with attentive heed
Thy noble and divine precepts we learn and keep indeed.
5 O would to God it might thee pleaſe my ways ſo to addreſs:
That I might both in heart and voice thy Laws keep and confeſs.
6 So ſhould no ſhame my Life attaint, whilſt I thus ſet mine eyes:
And bend my mind always to muſe on thy ſacred decrees.
7 Then will I praiſe with upright heart: and magnifie thy Name,
When I ſhall learn thy Judgments Juſt, and likewiſe prove the ſame
8 And wholly will I give my ſelf to keep thy laws moſt right
Forſake me not for ever Lord, but ſhew thy grace and migh

BETH. The ſecond Part.

9 By what means may a young man beſt his life learn to amend?
If that he mark and keep thy word, and therein his time ſpend.
10 Unfeignedly I have thee ſought. and thus ſeeking abide:
O never ſuffer me, O Lord, from thy precepts to ſlide.

11 Wit

Within my heart and secret thoughts thy words I have hid still:
That I might not at any time offend thy godly will.
We magnifie thy Name O Lord, and praise thee evermore:
Thy statutes of most worthy fame, O Lord teach me therefore.

My lips have never ceas'd to preach and publish day and night,
The judgments all, which did proceed from thy mouth full of might.
Thy testimonies and thy ways, please me no less indeed, eed.
Than all the treasures of the earth, which worldlings make their m

Of thy precepts I will still muse, and thereto frame my talk:
As at a mark so will I aim, thy ways how I may walk.
My only joy shall be so fix'd, and on thy laws so set:
That nothing can me so far blind, that I thy words forget.

MEL The third Part.

Grant to thy servant now such grace As may my life prolong:
Thy holy Word then will I keep, both in my heart and tongue.
Mine eyes which were dim, and shut up so open and make bright,
That of thy law and marvellous works I may have the clear sight.

I am a stranger in this earth, wandring now here, now there
Thy word therefore to me disclose, my foot-steeps for to clear.
My soul is ravished with desire, and never is at rest:
But seeks to know thy judgments high, & what may please thee best.

The proud men, and malicious, thou hast destroy'd each one:
And cursed are such as do not thy hests attend upon.
Lord turn from me rebuke and shame, which wicked men conspire:
For I have kept thy covenants with zeal as hot as fire.

The Princes great in council sate, and did against me speak:
But then thy servant thought how he thy statutes might not break.
For why? thy covenants are my joy, and my hearts great solace:
They serve instead of Counsellers, my matters for to pass.

ALETH. The fourth Part.

I am alas as brought to grave, and almost turn'd to dust:
Restore therefore my life again, as thy promise is just.
My ways when I acknowledged, with mercy thou didst hear:
Hear now eft-soon, and me instruct thy laws to love and fear.

Teach me once throughly for to know thy precepts and thy lore:
Thy works then will I meditate, and lay them up in store.
My soul I feel so sore oppress, that it melteth for grief:
According to thy word therefore, haste Lord to send relief.

From lying and deceitful lips let thy grace me defend:
And that I may learn thee to love, thy holy law me send.
The way of truth both straight & sure I have chosen and found.
I set thy Judgments me before, which keep me safe & sound.

31 Since then (O Lord) I forc'd my self thy covenants to embrace
Let me therefore have no rebuke, nor check in any caſe.
32 Then will I run with joyful chear where thy word doth me
When thou haſt ſet my heart at large, and rid me out of thrall.

HE. The fifth Part.

33 Inſtruct me Lord in the right trade of thy ſtatutes divine.
And it to keep even to the end, my heart will I incline.
34 Grant me the knowledge of thy law and I ſhall it obey.
With heart, and mind, and all my might I will it keep I ſay.
35 In the right paths of thy precepts guide me Lord I require:
None other pleaſure do I wiſh, nor greater thing deſire.
36 Incline my heart thy laws to keep and covenants to embrace
And from all filthy avarice, Lord ſhield me with thy gr
37 From vain deſires and worldly luſt turn back mine eyes and fig
Give me the Spirit of life and power, to walk thy ways aright.
38 Confirm thy gracious promiſe, Lord, which thou haſt made to
Which am thy ſervant, and do love and fear nothing but thee.
39 Reproach and ſhame which I do fear from me O Lord expell:
For thou doſt judge with equity, and therein doſt excell.
40 Behold my hearts deſire is bent thy laws to keep for aye:
Lord ſtrengthen me ſo with thy grace that it perform I may.

VAV The Sixth Part.

41 Thy mercies great and manifold let me obtain O Lord,
Thy ſaving health let me enjoy according to thy word.
42 So ſhall I ſtop the ſlanderous mouths of lewd men and unjuſt:
For in thy faithful promiſes ſtands my comfort and truſ
43 The word of truth within my mouth let ever ſtill be preſt:
For in thy judgments wonderful my hope doth ſtand and r
44 And whilſt that breath within my breſt doth natural life preſerve:
Yea till this world ſhall be diſſolv'd, thy law will I obſerve.
46 So walk will I, as ſet at large, and made free from all dre
Becauſe I ſought how for to keep thy precepts and thy read.
46 Thy noble acts I will deſcribe as things of moſt great fam
Even before Kings I will them blaze, and ſhrink no whit for ſha
47 I will rejoyce then to obey thy worthy heſts and will:
Which evermore I have lov'd beſt: and ſo will love them ſtill:
48 My hands I will lift to thy laws, which I have dearly ſoug
And practiſe thy commandements in will, in deed, in thoug

ZAIN The ſeventh Part.

49 Thy promiſe which thou mad'ſt to me thy ſervant, Lord, rememb
For therein do I put my truſt, and confidence for ever.

It is my comfort, and my joy, when troubles me aſſail:
For were my life not by thy word, my life would ſoon me fail.
The proud and ſuch as God contemn, ſtill made of me a ſcorn:
Yet would I not thy law forſake: as he that were forlorn.

But call to mind, Lord, thy great work ſhew'd to our fathers old:
Whereby I felt the joy ſurmount my grief an hundred fold.
But yet alas for fear I quake, ſeeing how wicked men
Thy law forſook and did procure thy judgments upon them.

And as for me, I fram'd my ſong, thy ſtatutes to exalt:
When I among the ſtrangers dwelt, and thoughts gan me aſſault.
I thought upon thy name O Lord, by night, when others ſleep:
As for thy law, alſo I kept, and ever will it keep.

This grace I did obtain becauſe thy covenants ſweet and dear
I did embrace and alſo keep with reverence and with fear.

ETH The eighth Part.

O God which art my part and lot, my comfort and my ſtay:
I have decreed and promiſed thy law to keep alway,
Mine earneſt heart did humbly ſue in preſence of thy face:
As thou therefore haſt promiſed Lord, grant me of thy grace.

My life I have examined, and try'd my ſecret heart,
Which to thy ſtatutes cauſed me my feet ſtraight to convert.
I did nor ſtay nor linger long, as they that ſlothful are:
But haſtily thy laws to keep, I did my ſelf prepare.

The cruel bands of wicked men have made of me their prey:
Yet would I not thy law forget, nor from thee go aſtray.
Thy righteous judgments towards me ſo great are and ſo high:
That even at midnight will I riſe thy Name to magnifie.

Companion am I to all them which fear thee in their heart,
And never will for love nor dread from thy commandments ſtart.
Thy mercies Lord moſt plenteouſly do all the world fulfil:
teach me how I may obey thy ſtatutes and thy will.

ETH. the ninth Part.

According to thy promiſe Lord: ſo haſt thou with me dealt:
For of thy grace in ſundry ſorts have I thy ſervant felt.
Teach me to judge always aright, and give me knowledge ſure:
For certainly believe I do that thy precepts are pure.

Ere thou didſt touch me with thy rod I err'd and went aſtray:
But now I keep thy holy Word, and make it all my ſtay.
Thou art moſt good and gracious, and giveſt moſt liberally
Thine ordinances how to keep, therefore O Lord teach me.

The proud and wicked men have forg'd againſt me many a lie:
Yet thy commandments ſtill obſerve with all my heart will I.

70 Their hearts are ſwoln with worldly wealth and nothing ſeek but that
as greaſe ſo are they fat.
But in thy law do I delight,

71 O happy time may I well ſay, when thou didſt me correct
For as a guide to learn thy laws thy rod did me direct.
72 So that to me thy word and law is dearer manifold:
Then thouſands great of ſilver and gold, or ought that can be told.

JOD. The tenth Part.

73 Seeing thy hands have made me Lord, to be thy creature:
Grant knowledg likewiſe how to learn to put thy laws in ure.
74 So they that fear thee ſhall rejoyce, when ever they me ſee:
Becauſe I have learn'd by thy word, to put my truſt in thee.

75 When with thy Rod the world is plagu'd I know the cauſe is Juſt:
So when thou doſt correct me Lord, the cauſe Juſt needs be mu
76 Now of thy goodneſs I thee pray, ſome comfort to me ſend:
So thou to me haſt promiſed. ſo from all ill me ſhend.

77 Thy tender mercy pour on me, and I ſhall ſurely live:
For joy and conſolation both thy law to me doth give.
78 Confound the proud whoſe falſe pretence is me for to deſtroy:
But as for me thy heſts to know I will my ſelf imploy.

79 Who ſo with reverence do thee fear, to me let them retire:
And ſuch as do thy covenants know, and them alone deſire.
80 My heart without all wavering let on thy laws be bent:
That no confuſion come to me, whereby I ſhould be ſhent.

CAPH. The eleventh Part.

81 My ſoul doth faint and ceaſeth not, thy ſaving health to crave,
And for thy words ſake ſtill I truſt, my hearts deſire to have.
82 My eyes do fail with looking for thy word, and thus I ſay:
O when wilt thou comfort, Lord: why doſt thou thus delay?

83 As a skin-bottle in the ſmoke ſo am I parcht and dri'd,
Yet will I not out of my heart let thy commandments ſlid
84 Alas how long ſhall I yet live, before I ſee the hour,
That on my foes which me torment, thy vengeance thou wilt pou

85 Preſumptuous men have digged pits thinking to make me ſure.
Thus contrary to thy law my hurt they do procure.
86 But thy commandments are all ſure, and cauſleſs they me grieve
To thee therefore I do complain, that thou mightſt me relie

87 Almoſt they had me clean deſtroy'd, & brought me quite to gr
Yet by thy ſtatutes I abide, & therein ſuccour found.
88 Reſtore me Lord again to life, for thy mercies excel:
And ſo ſhall I thy covenant keep, till death my life expel.

LAME

M E D. The twelfth Part.

In heaven Lord where thou doſt dwell thy word is ſtabliſht ſure :
And ſhall for all eternity faſt graven there endure.
From age to age thy truth abides, as doth the earth witneſs :
Whoſe ground-work thou haſt laid ſo ſure as no tongue can expreſs.
Even to this day we may well ſee how all things perſevere
According to thine Ordinance, for all things thee do fear.
Had it not been that in thy law my ſoul had comfort ſought :
Long time ere now in my diſtreſs I had been brought to nought
Therefore I will thy precepts aye in memory keep faſt :
By them thou haſt my life reſtor'd when I was at laſt caſt.
No white to me can title make, for I am only thine :
Save me therefore, for to thy laws, mine ears and heart incline.
The wicked men do ſeek my bane, and thereto lie in wait.
But I the while conſidered thy noble works and great.
I ſee nothing in this wide world, at length which had no end,
But thy commandments and thy word beyond all bounds extend.

M. The thirteenth Part.

What great deſire and fervent love, do I bear to thy law ?
All the day long I meditate on it with reverent awe.
Thy word hath taught me far to paſs my foes in policy :
For ſtill I hold it as a thing of moſt excellency.
My teachers which did me inſtruct, in knowledge I excel :
Becauſe I do thy covenants keep, and them to others tell.
In wiſdom I do paſs alſo the ancient men indeed :
And all becauſe to keep thy laws, I held it aye beſt reed.
My feet I have reſtrained eke from every evil way :
Becauſe that I continually thy word might keep I ſay.
I have not ſwerv'd from thy judgments, nor yet ſhrunk any dell :
For why ? thou haſt me taught thereby, to live godly and well.
O Lord how ſweet unto my taſte find I thy words alway,
Doubtleſs no honey in my mouth feel ought ſo ſweet I may.
Thy laws have me ſuch wiſdom learnd that utterly I hate
All wicked and ungodly ways, in every kind or rate.

N. The fourteenth Part.

Even as a lantern to my feet, ſo doth thy word ſhine bright:
And to my paths where ever I go, it is a flaming light.
I have both ſworn and will perform my promiſes doubtleſs,
That I will keep thy judgments juſt, and them in life expreſs.
Affliction hath me ſore oppreſt, & brought me to deaths door:
O Lord, as thou haſt promiſed, ſo me to life reſtore.

108 the offerings which with heart & voice moſt frankly I thee give,
Accept, and teach me how I may after thy judgments live.
109 My ſoul is ay ſo in my hand, that dangers me aſſail:
Yet do I not thy law forget, nor it to keep will fail.
110 Although the wicked laid their nets, to catch me at a bay:
Yet did I not from thy precepts once ſwerve or go aſtray.
111 Thy law I have ſo claim'd alway, as mine own heritage:
And why? for therein I delight, and ſet my whole courage
112 For evermore I have been bent thy ſtatutes to fulfill:
Even ſo likewiſe unto the end I will continue ſtill.

SAMECH. The fifteenth Part.

113 The crafty thoughts in double hearts I do always deteſt:
But as for thy laws and precepts, I love them ever beſt.
114 Thou art my hid and ſecret place my ſhield and ſtrong defen
Therefore have I thy promiſes look'd for with patience.
115 Go to therefore ye wicked men, depart from me anon:
For the Commandments will I keep of God my Lord alone.
116 As thou haſt promis'd ſo perform, that death me not aſſail:
Nor let my hope abuſe me ſo, that through diſtruſt I qu
117 Uphold me and I ſhall be ſafe, for ought they do or ſay:
And in thy ſtatutes pleaſure take will I both night and day.
118 Thou haſt trod ſuch under thy feet, as do thy ſtatutes break:
For nought avails their ſubtilty, their counſel is but weak.
119 Like droſs thou caſt'ſt the wicked out where ere they go or dwell:
Therefore can I as thy ſtatutes love nothing half ſo well.
120 My fleſh alaſs is taken with fear, as though it were benumm
For when I ſee thy judgments ſtraight I am as one aſton'd.

AIN. The ſixteenth Part.

121 I do the thing that lawful is, and give to all men right:
Reſign me not to them that would, oppreſs me with their migh
122 But for thy ſervant ſurety be, in that thing that is good:
That proud men give me not the ſo which rage as they were woo
123 Mine eyes with waiting are now blind thy help ſo much I crave:
And eke thy righteous promiſe, Lord, whereby thou wilt me ſave
124 Intreat thy ſervant lovingly, and favour to him ſhow:
Thy ſtatutes of moſt excellency teach me alſo to know.
125 Thy humble ſervant (O Lord) I am grant me to underſtand,
How by thy ſtatutes I may know beſt what to take in hand
126 It is now time (Lord) to begin, for truth is quite decai'd:
Thy law likewiſe they have tranſgreſt and none againſt them ſaid
127 This is the cauſe wherefore I love thy laws better than gold,
Or jewels fine which are eſteem'd moſt coſtly to be ſold.

128

28 I thought thy precepts all most just, and so them laid in store:
All crafty and malicious ways I do abhor therefore.

E. The seventeenth Part.

29 Thy covenants are most wonderful and full of things profound:
My soul therefore doth keep them sure when they are try'd and found.
30 When men first enter into thy word, they find a light most clear:
And very ideots understand, when they it read or hear.
31 For joy I have both gap'd & breath'd to know thy commandment:
That I might guide my self thereby, I sought what thing it meant.
32 With mercy and compassion, Lord, behold me from above:
As thou art wont to behold such, as thy name fear and love.
33 Direct my footsteps by thy word, that I thy will might know:
And never let iniquity. (harms thy servant overthrow.
34 From slanderous tongues and deadly preserve and keep me sure:
Thy precepts then will I observe, and put them eke in ure.
35 Thy countenance which doth sur- the Sun in his bright hue,
Let shine on me, and by thy law (mount, teach me what to eschew.
36 Out of mine eyes great flouds gush of dreary tears that fall:
When I behold how wicked men (out thy laws kept not at all.

Z A D D I. The eighteenth Part.

37 In every point, Lord, thou art just, the wicked though they grudge
And when thou dost sentence pronounce thou art a righteous judge.
38 To render right and flee from guile, are two chief points most high
And such as thou hast in thy law commanded us straightly.
39 With zeal and wrath I am consum'd and even pin'd away:
To see my foes thy word forget, for ought that I do may.
40 So sure and perfect is thy Word, as any heart can deem:
And I thy servant nothing more do love or yet esteem.
41 And though I be nothing set by, as one of base degree:
Yet do I not thy laws forget, (just, nor shrink away from thee.
42 Thy righteousness (Lord) is most for ever to endure:
Also thy Law is truth it self, most constant and most pure.
43 Trouble and grief have seiz'd on me & brought me wondrous love:
Yet do I still of thy precepts delight to hear and know.
44 The righteousness of thy judgments doth last for evermore:
Then teach them me, for even in them my life lies up in store.

P H. The nineteenth Part.

45 With fervent heart I call'd & cri'd now answer me, O Lord:
That thy commandments to observe I may fully accord.
46 To thee my God I make my suit with most humble requests:
Save me therefore, and I will keep thy precepts and thy hests.

147 To thee I cry even in the morn, before the day wax light :
Becauſe that I have in thy word my confidence whole pight.
148 Mine eyes prevent the watch by night, and ere they call I wake :
That by deviſing on thy Word, I might ſome comfort take.
149 Incline thine ears to hear my voice and pity on me take.
As thou was wont, ſo judge me Lord, leſt life ſhould me forſake.
150 My foes draw near and do procure my death maliciouſly,
Which from thy law are far gone back and ſtraid from it lewdly.
151 Therefore, O Lord, approach thou near, for need doth ſo require,
For all thy precepts true they are, then help I thee deſire.
152 But thy commandments have I learnt not now, but long ago :
That they remain for evermore, thou haſt them grounded ſo.

RESH The twentieth Part.

153 My trouble and affliction, conſider and behold :
Deliver me, for of thy law, I ever take faſt hold.
154 Defend my good and righteous cauſe, with ſpeed ſome ſuccour ſend
From death (as thou haſt promiſed) Lord keep me and defend.
155 As for the wicked, far they are from having health and grace
Whereby they might thy ſtatutes know, they enter not the trace :
156 Great are thy mercies Lord I grant, what tongue can them attain
And as thou haſt judg'd me e're now, ſo let me life obtain.
157 Though many men did trouble me and perſecute me ſore :
Yet from thy laws I never ſhrunk, nor went away therefore.
158 And truth it is for grief I die when I theſe traitors ſee :
Becauſe they keep no whit thy word, nor yet ſeek to know thee.
159 Behold, for I do love thy laws, with heart moſt glad and fain
As thou art good and gracious Lord, reſtore my life again.
160 What thy word doth decree muſt be and ſo it hath been ever :
Thy righteous judgments are alſo moſt true and decay never.

SCHIN, The XXI. Part.

161 Princes have ſought by cruelty, cauſleſs to make me crouch
But all in vain, for of thy word the fear did my heart touch
162 And certainly even of thy word I was more merry and glad
Then he that of rich ſpoils and prey, great ſtore and plenty had.
163 As for all lies and falſities, I hate moſt and deteſt :
For why thy holy law do I above all things love beſt.
164 Seven times a day I praiſe the Lord ſinging with heart and voice
Thy righteous acts and wonderful, ſo cauſe me to rejoyce.
165 Great peace & reſt ſhall all ſuch have as do thy ſtatutes love.
No danger ſhall their quiet ſtate impair or once remove.
166 My onely health, and comfort Lord, I look for at thy hand :
And therefore have I done thoſe things, which thou did me comman

167 T

67 Thy laws have been mine exercise which my soul most desir'd:
So much to them my love was bent, that nought else I requir'd:
68 Thy statutes and commandements, I kept (thou know'st) aright:
For all the things that I have done, are present in thy sight.

TAU. The xxii Part.

69 O Lord let my complaint and cry before thy face appear:
And as thou hast me promise made, so teach me thee to fear.
70 Mine humble supplication, tow'rd thee let find access:
And grant me Lord deliverance, for so is thy promise.

71 Then shall my lips thy praises speak, after most ample sort:
When thou thy statutes hast me taught, wherein stands my comfort.
72 my tongue shall sing & preach thy word and on this wise say shall:
Gods famous acts and noble laws are just and perfect all.

73 Stretch out thy hand I thee beseech, and speedily me save:
For thy commandments to observe chosen O Lord I have.
74 Of thee alone Lord I crave health, for other I know none.
And in thy law and nothing else I do delight alone.

75 Grant me therefore long days thy name to magnifie:
And of thy judgments merciful let me the favour try.
76 For I was lost and went astray, much like a wandring sheep:
O seek me, for I have not fail'd thy commandments to keep.

PSALM CXX. T. S.

N trouble and in thral Unto the Lord I call,
And he doth me comfort.
Deliver me, I say, From lyars lips alway,
And tongues of false report.

What vantage or what thing Get'st thou thus for to sting,
Thou false and flattering lyar,
Thy tongue doth hurt I ween No less than arrows keen,
Or hot consuming fire.

Alas too long I slack Within these tents so black,
Which Kedar's are by name
whom the flock elect, And all of Isaac's sect
Are put to open shame
With them that peace did hate I came a peace to make
And set a quiet life.
But when my tale was told. Causeless I was controld.
By them that would have strife.

PSALM CXXI. W. W.

Lift mine eyes to Sion hill, That succour God me send
From whence I do attend

2 The mighty God me succour will
Which heaven and earth framed, And all things therein name
3 Thy foot from slip he will preserve
And will thee safely keep, For he will never sleep:
4 Lo he that doeth Israel conserve,
No sleep at all can him catch, But his eyes shall ever watc
5 The Lord is thy warrant alway,
The Lord eke doth thee cover, As at thy right hand ever.
6 The Sun shall not thee parch by day: (nigh
Nor the Moon not half so bright, Shall with cold thee hurt
7 The Lord will keep thee from distress
And will thy life sure save, And thou shalt also have
8 In all thy business good success, (bou
Where ever thou goest in or out God will thy things bring

PSALM CXXII. *W. K.*

I Did in heart rejoyce, To hear the peoples voice,
In offering so willingly:
For let us up, say they, And in the Lords house pr
Thus spake the folk full lovingly.
2 Our feet that wandred wide, Shall in thy gates abide,
O thou Jerusalem full fair:
3 Which art so seemly set Much like a Gity neat,
The like whereof is not elsewhere.
4 The Tribes with one accord, The Tribes of God the Lo
Are thither bent their way to take,
So God before did tell That there his Israel
Their Prayers should together make.
5 For there are thrones erect, And that for this respect,
To set forth justice orderly:
Which thrones right to maintain To Davids house pertain
His folk to judge accordingly.
6 To pray let us not cease For Jerusalems peace;
Thy friends God prosper mightily (Co
7 Peace be thy walls about, And prosper thee throu
Thy palaces continually,
8 I wish thy prosperous state, For my poor brethrens sa
That comfort have by means of thee:
9 Gods house doth me allure, Thy wealth for to procur
So much always as lies in me.

PSALM CXXIII. *T. S.*

O Lord that heaven dost possess, I lift mine eyes to thee:
Even as thy servant liffeth his, his masters hands to see.

2

As handmaids watch their miſtris hands ſome grace for to atchieve
So we behold the Lord our God, till he do us forgive.
Lord grant us thy compaſſion, and mercy in thy ſight:
For we are fill'd and overcome with hatred and deſpight.
Our minds be ſtuft with great rebuke, the rich and worldly wiſe.
Do make of us their mocking ſtocks, the proud do us deſpiſe.

PSALM CXXIV. *W. W.*

NOw Iſrael may ſay, and that truly:
If that the Lord had not our right ſuſtain'd.
If that the Lord had not our right ſuſtain'd
When all the world againſt us furiouſly
Made their uprores, and ſaid we ſhould all die.
Now long ago they had devour'd us all:
And ſwallowed quick for ought that we could deem
Such was their rage, as we might well eſteem.
And as the floods with mighty force do fall:
So had they now our lives even brought to thral
The raging ſtream moſt proud and roaring noiſe,
Had long ago o'rewhelm'd us in the deep.
But lov'd be God, which doth us ſafely keep
From bloody teeth, and their moſt cruel voice.
Which as a prey, to eat us would rejoyce.
Even as a bird out of the Fowler's gin
Eſcapes away, right ſo it fares with us:
Broke are their nets, and we have ſcaped thus.
God that made heaven and earth is our help then:
His name hath ſav'd us from the wicked men.

PSALM CXXV. W. K.

Uch as in God the Lord do truſt,
As mount Sion ſhall firmly ſtand, And be removed at no hand,
e Lord will count them right and juſt
So that they ſhall be ſure For ever to endure.
As mighty mountains, huge and great
Jeruſalem about do cloſe: So will the Lord do unto thoſe,
ho on his godly will do wait:
ch are to him ſo dear They never need to fear.
For though the righteous try doth he (their God.
By making wicked men his rod: Leſt they through grief forſake
ſhall not as their lot ſtill be.
Give Lord, to us thy light, whoſe hearts are true and right
But as for ſuch as turn aſide, nought
By crooked ways which they out-fought The Lord will ſurely bring be
With

ith workers vile they ſhall abide:
But peace with Iſrael For evermore ſhall dwell.

Another of the ſame by R. W.

THoſe that do put their confidence Upon the Lord our God only
And flie to him for their defence, In all their need and miſery:
Their faith is ſure ſtill to endure, Grounded on Chriſt the corne
(ſton

Mov'd with none ill, but ſtandeth ſtill, Stedfaſt like to the mount Sio
And as about Jeruſalem, The mighty hills do it compa
So that no enemies come to them, To hurt that town in any ca
So God indeed in every need His faithful people doth defe
Standing them by aſſuredly, From this time forth wo
(without e

Right wiſe and good is our Lord Gods And will not ſuffer certainly
The ſinners and ungodlies God, To tarry upon his family.
Leſt they alſo from God ſhould go, Falling to ſin and wickedneſs
O Lord defend world without end Thy Chriſtian flock throu
(thy goodne

O Lord do good to Chriſtians all, That ſtedfaſt in thy word abi
Such as willingly from God fall, And to falſe doctrine daily ſli
Such will the Lord ſcatter abroad, With hypocrites thrown do
(to h

God will them ſend pains without end: But Lord grant peace to Iſra

Glory to God the Father of might, And to the Son our Saviour,
And to the Holy Ghoſt, whoſe light Shine in our hearts and us ſ
(co

That the right way from day to day We may walk and him glori
With heart deſire all that are here Worſhip the Lord, & ſay Am

PSALM CXXVI. W. W.

WHen that the Lord
From bondage great
His work was ſuch
So that we were
Our mouths they were
And eke our tongues

2 The heathen folk
How that the Lord
3 But much more we,
Wherefore to joy,
4 O Lord go forth,
As to deſarts

again his Sion had forth brought.
and alſo ſervitude extreme;
as did ſurmount mans heart & though
much like to them that uſe to drea
with laughter filled then,
did ſhew us joyful men.

were forced then this to confeſs:
for them alſo great things had done
and therefore can confeſs no leſs:
we have good cauſe as we begun.
thou canſt our bondage end;
the flowing rivers ſend.

5 E

5 Full true it is, that they which ſow in tears indeed,
A time will come, when they ſhall reap in mirth & joy,
6 They went and wept in bearing of their precious ſeed:
For that their foes full oftentimes did them annoy:
But their return with joy they ſhall ſure ſee:
Their ſheaves home bring, and not impaired be.

PSALM CXXVII. W. W.

EXcept the Lord the houſe doth make, (ſtand:
And thereunto doth ſet his hand, What men do build it cannot
Likewiſe in vain men undertake (guard.
Cities and holds to watch and ward, Except the Lord be their ſafe-
2 Thou ye riſe early in the morn, (bread.
And ſo at night go late to bed, Feding full hardly with brown
Yet were your labour loſt and worn: (ſleep.
But they whom God doth love and keep Receive all things with quiet
3 Therefore mark well when ever ye ſee
That men have heirs to enjoy their land It is the gift ofGods own hand.
For God himſelf doth multiply,
Of his great liberality, The bleſſing of poſterity.
4 And when the children come to age
They grow in ſtrength and activeneſs, In perſon and in comelineſs:
So that a ſhaft ſhot with courage, (harm.
Of one that hath a moſt ſtrong arm, Flies not ſo ſwift, nor doth like
5 O well is he that hath his quiver
Furniſh'd with ſuch artillery: For when in peril he ſhall be,
Such one ſhall never ſhake nor ſhiver (grudge.
When that he pleads before the Judge, Againſt the foes that bear him

PSALM CXXVIII. T. S.

BLeſſed art thou that feareſt God and walkeſt in his way:
2 For of thy labour thou ſhalt eat, happy art thou I ſay.
3 Like fruitful vines on thy houſe ſide, ſo doth thy wife ſpring out.
Thy children ſtand like olive plants thy table round about.
4 Thus art thou bleſt that feareſt God, and he ſhall let thee ſee
5 The promiſed Jeruſalem, and her felicity.
6 Thou ſhalt thy childrens children ſee to thy great joys increaſe:
And likewiſe grace on Iſrael, proſperity and peace.

PSALM CXXIX. N.

OFt they (now Iſrael may ſay) me from my youth aſſail'd:
2 Oft they aſſail'd me from my youth yet never they prevail'd.
3 Upon my back the plowers plow'd, and furrows long did caſt:
4 The righteous God hath cut the cords of wicked foes at laſt.

5 They that hate me ſhall be aſham'd, and turned back alſo :
6 And made as graſs upon the houſe, which with'reth ere it gro
7 Whereof the mower cannot find enough to fill his hand :
Nor can he fill his lap that go'th to glean upon the land.
8 Nor paſſers by pray God on them to let his bleſſing fall :
Nor ſay, We bleſs you in the Name of God the Lord at all.

PSALM CXXX. W. W.

LOrd to thee I make my mone, when dangers me oppreſs :
I call, I ſigh, plain and grone, truſting to find releaſe.
2 Hear now, O Lord, my requeſt, for it is full due time :
And let thine ears aye be preſt, unto this prayer mine.
3 O Lord our God, if thou weigh our ſins and them peruſe :
Who ſhall then eſcape and ſay, I can my ſelf excuſe?
4 But, Lord, thou art merciful, and turn'ſt to us thy grace:
That we with hearts moſt careful ſhould fear before thy face.
5 In God I put my whole truſt my ſoul waits on his will:
For his promiſe is moſt juſt, and I hope therein ſtill.
6 My ſoul to God hath regard, waiting for him alway,
More than they that watch and ward to ſee the dawning day.
7 Let Iſrael then boldly in the Lord put his truſt:
He is that God of mercy, that his deliverer muſt.
8 For he it is that muſt ſave Iſrael from his ſin.
And all ſuch as ſurely have their confidence in him.

PSALM CXXXI. M.

OLord, I am not puft in mind, I have no ſcornful eye :
I do not exerciſe my ſelf in things that be too high.
2 But as the child that weaned is even from his mothers brea
So have I Lord, behav'd my ſelf in ſilence and in reſt.
3 O Iſrael truſt in the Lord, let him be all thy ſtay :
From this time forth for evermore, from age to age, I ſay.

PSALM CXXXII. M.

REmember Davids troubles Lord, how to the Lord he ſwore:
2 And vow'd a vow to Jacobs God, to keep for evermore.
3 I will not come within my houſe, nor climb up to my bed,
Nor let my temples take their reſt, nor the eyes in my head.
4 Till I have found out for the Lord, a place to ſit thereon :
5 An houſe for Jacobs God to be an habitation.
6 We heard of it at Ephrata, there did we hear this ſound:
And in the fields and forreſts there, theſe voices firſt were found.
7 We will aſſay, and go in now his tabernacle there :
Before his foot-ſtool to fall down and worſhip him in fear.

8 Ariſe,

Arise, O Lord, arise I say, into thy resting place :
Both thou and the Ark of thy strength, the presence of thy grace.
Let all thy priests be cloathed, Lord, with truth and righteousness :
Let all thy Saints, and holy men sing all with joyfulness.

9 And for thy servant Davids sake refuse not Lord, I say,
The face of thine anointed, Lord, nor turn thy face away.

The second Part.

11 The Lord to David swore in truth and will not shrink from it :
Saying, the fruit of thy body upon thy seat shall sit :
12 And if thy sons my covenant keep, that I shall learn each one :
Then shall their sons for ever sit upon thy princely throne.

13 The Lord himself hath chose Sion, and loves therein to dwell :
Saying, this is my resting place, I love and like it well.
14 And I will bless with great increase her victuals every where.
And I will satisfie with bread the needy that be there.

15 Yea I will deck and cloth her Priests with my salvation :
And all her Saints shall sing for joy of my protection.
16 There will I surely make the horn of David for to bud.
For there I have ordain'd for mine a lantern bright and good.

17 As for his enemies, I will clothe with shame for evermore :
But I will cause his crown to shine more fresh then heretofore.

PSALM CXXXIII. *W. W.*

O How happy a thing it is, and joyful for to see
Brethren together fast to hold the band of amity !
It calls to mind the sweet perfume, and that costly ointment,
Which on the Sacrificer's head by God's precept was spent,

It wet not Aarons head alone but drencht his beard through
And finally it did run down his rich attire about.
And as the lower ground doth drink the dew of Hermon hill :
And Sion with his silver drops the fields with fruit doth fill.

Even so the Lord doth powr on them his blessings manifold :
Whose hearts & minds without all guile this knot do keep and hold.

PSALM CXXXIV. *W. W.*

BEhold and have regard, ye servants of the Lord :
Which in his house by night do watch, praise him with one accord.
Lift up your hands on high, unto his holy place :
And give the Lord his praises due, his benefits embrace.

For why ? the Lord who did both earth and heaven frame.
Doth Sion bless, and will conserve for evermore the same.

PSALM

PSALM CXXXV. N.

O Praiſe the Lord, praiſe him, praiſe him, praiſe him with one acco
O praiſe him ſtill all ye that be the ſervants of the Lord.
2 O praiſe him ye that ſtand and be in the houſe of the Lord
Ye of his court and of his houſe, praiſe him with one acco
3 Praiſe ye the Lord for he is good, ſing praiſes to his Name:
It is a comely and good thing, always to do the ſame.
4 For why? the Lord hath choſe Jacob his very own you ſee:
So hath he choſen Iſrael, his treaſure for to be.
5 For this I know and am right ſure, the Lord is very great:
He is indeed above all gods moſt eaſie to entreat
6 For whatſoever pleaſed him all that full well he wrou
In heaven, in earth, and in the ſea which he hath made ofnou
7 He lifts up clouds ev'en from the earth he makes lightnings and ra
He bringeth forth the winds alſo, he made nothing in vain.
8 He ſmote the firſt-born of each things in Egypt that took reſt.
He ſpared there no living thing, the man nor yet the beaſ
9 He hath in thee ſhew'd wonders great O Egypt void of vaunts:
On Pharaoh they curſed King, and his ſevere ſervants.
10 He ſmote then many nations, and did great acts and thin
He ſlew the great and mightieſt, and chiefeſt of their Kin
11 Sehon King of the Amorites and Og King of Baſhan:
He ſlew alſo the Kingdoms all that were of Canaan.
12 And gave their land to Iſrael, an heritage we ſee,
To Iſrael his own people an heritage to be.

The ſecond Part.

13 Thy Name (O Lord) ſhall ſtill endure: and thy memorial,
Throughout all generations that are or ever ſhall.
14 The Lord will ſurely now avenge his people all indeed:
And to his ſervants he will ſhew favour in time of need.
15 The idols of th'heath'n are made in all the coaſts and lan
Of ſilver and of Gold they be, (ſpeak the works even of mens ha
16 They have their mouths and cannot and eyes that have no ſig
17 They have eke ears and hear nothing their mouths be breathleſs q
18 Wherefore all they are like to them that ſo do ſet them forth
And likewiſe thoſe that truſt in them, or think they ought be wor
19 O all ye houſe of Iſrael, ſee that ye praiſe the Lor
And ye that be of Aarons houſe, praiſe him with one acco
20 And ye that be of Levites houſe, praiſe ye likewiſe the Lor
And ye that ſtand in awe of him, praiſe him with one acco
21 And out of Sion ſound his praiſe, the great praiſe of the Lo
Which dwelleth in Jeruſalem, praiſe him with one acco

PSAL

PSALM CXXXVI. N.

1 Raiſe ye the Lord, for he is good, for his mercy endureth forever.
2 Give praiſe unto the God of gods, for his mercy endureth for eve.
Give praiſe unto the Lord of lords, for his mercy, &c.
Which only doth great wondrous works, for his mercy, &c.
Which by his wiſdom made the heavens, for his mercy, &c.
Which on the waters ſtretch'd the earth, for his mercy, &c.
Which made great lights to ſhine abroad, for his mercy, &c.
As Sun to rule the lightſome day, for his mercy, &c.
The Moon and Stars to guide the night, for his mercy, &c.
10 which ſmote Egypt with their firſt-born, for his mercy, &c.
11 And Iſrael brought out from thence, for his mercy, &c.
12 With mighty hand & ſtretched arm, for his mercy, &c.
13 Which cut the red Sea in two parts, for his mercy, &c.
14 And Iſrael made paſs there-through, for his mercy, &c.
15 And drowned Pharaoh and his hoſt, for his mercy, &c.
16 Through wilderneſs his people led, for his mercy, &c.
17 He which did ſmite great noble Kings for his mercy, &c.
18 And which hath ſlain the mighty Kings, for his mercy, &c.
19 As Sehon King of Amorites, for his mercy, &c.
20 And Og the King of Baſhan-land, for his mercy, &c.
21 And gave their land for heritage, for his mercy, &c.
22 Even to his ſervant Iſrael for his mercy, &c.
23 Remembring us in baſe eſtate, for his mercy &c.
24 And from oppreſſors reſcued us, for his mercy, &c.
25 Which giveth food unto all fleſh, for his mercy, &c.
26 Praiſe ye the Lord of heaven above, for his mercy, &c.
27 Give thanks unto the Lord of lords, for his mercy, &c.

Another of the ſame by *T. C.*

O Laud the Lord benigne, whoſe mercies laſt for aye,
Give thanks and praiſes ſing To God of Gods I ſay.
2 For certainly, His mercies dure
Both firm and ſure, Eternally:
3 The Lord of lords praiſe ye, Whoſe mercies aye do dure:
4 Great wonders only he Doth work by his great power
For certainly, &c.
5 Which God omnipotent, By his great wiſdom he
The heavenly firmament Did frame as we may ſee.
For certainly, &c.
6 Year, he the heavy charge Of all the earth did ſtretch
And on the waters large The ſame he did out-reach,
For certainly, &c.

7 Great

7 Great lights he made to be — For why? his love is aye:
8 Such as the Sun, we see, — To rule the lightsome day,
For certainly, &c.

9 And eke the Moon so clear, — Which shineth in our sigh
And Stars that do appear, — to guide the darksome nigh
For certainly, &c.

10 With grievous plagues and sores — All Egypt smote he than:
The first-born less and more, — He slew of beast and man,
For certainly, &c.

11 And from amidst their land — His Israel forth brought.
12 Which he with mighty hand, — & stretched arm hath wrough
For certainly, &c.

13 The sea he cut in two, — Which stood up like a wall
14 And made through it to go — His chosen children all,
For certainly, &c.

15 But there he whelmed then — The proud King Pharaoh,
With his huge host of men, — And Chariots eke also,
For certainly, &c.

16 Who led through wilderness, — his people safe and sound:
17 And for his love endless, — Great Kings he brought to gr
For certainly, &c. (und

18 And slew with puissant hand, — Kings mighty and of fame,
19 As of Amorites land, — Sehon the King by name.
For certainly, &c.

20 And Og (the Giant large) — Of Bashan King also:
21 Whose land for heritage, — he gave his people tho.
For certainly, &c.

22 Even unto Israel, — His servant dear, I say,
He gave the same to dwell, — And there abide for ay.
For certainly, &c.

23 To mind he did us call — In our most base degree,
24 And from oppressors all — In safety set us free.
For certainly, &c.

25 All flesh in earth abroad — With food he doth fulfil:
26 Wherefore of heaven the God — To laud be it your will.
For certainly, &c.

PSALM CXXXVII.

WHen as we sat in Babylon, — the Rivers round about:
And in remembrance of Sion, — the tears for grief burst out
2 We hung'd our harps and Instruments — the willow trees upon:
For in that place men for their use — had planted many a one.

Then they to whom we prisoners were said to us tauntingly:
Now let us hear your Hebrew songs and pleasant melody.
Alas, said we, who can once frame his sorrowful heart to sing
The praises of our loving God thus under a strange King?
But yet if I Jerusalem out of my heart let slide:
Then let my fingers quite forget their warbling harp to guide.
And let my tongue within my mouth, be ti'd for ever fast:
If that I joy before I see thy full deliverance past.
Therefore (O Lord) remember now the cursed noise and cry
That Edoms sons against us made, when they raz'd our City.
Remember Lord their cruel words, when as with one accord.
They cri'd, on, sack and raze their walls in despight of the Lord.
Even so shalt thou O Babylon, at length to dust be brought:
And happy shall that man be call'd, that our revenge hath wrought
Yea blessed shall that man be call'd, that takes thy children young:
To dash their bones against hard stones, that lie the streets among.

PSALM CXXXVIII. N.

THee will I praise with my whole heart, my Lord my God always:
Even in the presence of the gods I will advance thy praise.
Towards thy holy Temple, I will look and worship thee:
And praised in my thankful mouth thy holy Name shall be.
Even for thy loving kindness sake, and for thy truth withal:
For thou thy Name hast by thy word advanced over all.
When I did call, thou heardest me, and thou hast made also
The power of increased strength within my soul to grow.
Yea all the Kings on earth, they shall give praise to thee O Lord:
For they of thy most holy mouth have heard the mighty word.
They of the ways of God the Lord in singing shall entreat:
Because the Glory of the Lord it is exceeding great.
The Lord is high, and yet he doth behold the lowly sprite:
But he (contemning) knows afar the proud and lofty wight.
Although in midst of trouble I do walk, yet shall I stand
Renewed by thee, O my Lord, thou wilt stretch out thy hand
Upon the wrath of all my foes, and saved shall I be:
By thy right hand: The Lord God will perform his work to me.
Thy mercy Lord indures for aye, Lord do me not forsake: (sake
Forsake me not that am the work which thine own hand did ma

PSALM CXXXIX. N.

O Lord thou hast me try'd and known my sitting thou dost know
2 And rising eke, my thoughts afar thou understand'st also,
My paths, yea and my lying down thou compassest always,
And by familiar custom art acquainted with my ways.

4 No word is in my tongue, O Lord, but known it is to thee:
5 Thou me behind hold'ſt and before, thou layeſt thine hands on
6 Too wonderful above my reach, Lord is thy cunning skill
It is ſo high, that I the ſame cannot attain until.

7 From ſight of thy all-ſeeing Spirit Lord whither ſhall I go?
Or whither ſhall I flee away, thy preſence to eſcape fro
8 To heaven if I mount aloft, lo thou art preſent there
In hell if I lie down below, even there thou doſt appe

9 Yea let me take the morning wing, and let me go and hide:
Even there where are the fartheſt parts where flowing ſea doth ſl
10 Yea even thither alſo ſhall thy reaching hand me guide
And thy right hand ſhall hold me faſt, and make me to abide.

11 Yea, if I ſay, the darkneſs ſhall yet ſhroud me from thy ſig
Lo ev'n alſo the darkeſt night about me ſhall be light.
12 Yea darkneſs hideth not from thee, but night doth ſhine as da
To thee the darkneſs and the light, are both alike alway.

The ſecond Part.

13 For thou poſſeſſed haſt my reins, and thou haſt covered me,
When I within my mothers womb incloſed was by thee.
14 Thee will I praiſe, made fearfully, and wondrouſly I am:
Thy works are marvellous, right well my ſoul doth know the ſam

15 My bones they are not hid from thee, although in ſecret place
I have been made, and in the earth beneath I ſhaped was.
16 When I was formleſs, then thine eye ſaw me, for in thy book
Were written all, nought was before, that after faſhion took.

17 The thoughts therefore of thee O God, how dear are they to me!
And of them all how paſſing great the endleſs number be?
18 If I ſhould count them, lo their ſum more than the ſand I ſee:
And whenſoever I awake, yet am I ſtill with thee.

19 The wicked and the bloody men, O that thou wouldeſt ſlay
Even thoſe, O God, to whom depart, depart from me I ſay.
20 Even thoſe of thee (O Lord my God) that ſpeak full wickedly:
Thoſe that are lifted up in vain, being enemies to thee.

21 Hate I not them that hate thee Lord, and that in earneſt wiſe?
Contend I not againſt them all againſt thee that ariſe?
22 I hate them with unfeigned hate, even as my utter foes:
23 Try me (O God) and know my heart my thoughts prove & diſcloſe
24 Conſider Lord if wickedneſs in me there any be:
And in thy way (O God) my guide) for ever lead thou me.

PSALM CXL. N.

LOrd ſave me from the evil man, and from the cruel weigh
And from all thoſe which evil do imagine in their ſprite.

2 Which

Which make on me continual war, their tongues to have they whet,
Like Serpents underneath their lips is Adders poyson set.
Keep me (O Lord) from wicked hands, preserve me to abide
Free from the cruel man that means to cause my steps to slide.
The proud have laid a snare for me, and they have spread a net
With cords in my path-way, and grins for me eke have they set.
Therefore I said unto the Lord, thou art my God alone:
Hear me, O Lord, O hear the voice wherewith I pray and mone.
O Lord my God, thou only art the strength that saveth me:
My head in day of battel hath been covered still by thee.
Let not (O Lord) the wicked have the end of his desire:
Perform not his ill-thoughts, lest he with pride be set on fire.
Of them that compass me about, the chiefest of them all,
Lord let the mischief of their lips upon themselves befal.
Let coals fall on them, let him cast them in consuming flame,
And in deep pits so as they may not rise out of the same.
For no backbiter, shall on earth be set in stable plight:
And evil to destruction still shall haunt the cruel weight.
I know the Lord th' afflicted will revenge and judge the poor:
The just shall praise thy name, & shall dwell with thee evermore.

PSALM CXLI. N.

O Lord upon thee do I call, Lord haste thee unto me:
And hearken Lord unto my voice when I do cry to thee:
As incense let my prayers be direct d in thine eyes:
And the up-lifting of my hands as evening sacrifice.
My Lord for guiding of my mouth set thou a watch before:
And also of my moving lips, O Lord keep thou the door.
That I should wicked works commit, incline thou not my heart:
With ill men of their delicates, Lord let me eat no part.
But let the righteous smite me Lord, for that is good for me:
Let him reprove me, and the same a precious oyl shall be.
Such smiting shall not break my head, the time shall shortly fall,
When I shall in their misery make prayers for them all.
Then when in stony places down their judges shall be cast:
Then shall they hear my words, for then they have a pleasant taste:
Our bones about the grave's mouth, lo scattered are they found.
As he that heweth wood, or he that diggeth up the ground.
But O my Lord my God, mine eyes do look up unto thee:
In thee is all my trust, let not my soul forsaken be.
Which they have laid to catch me in, Lord keep me from the snare
And from the subtil gins of them that wicked workers are.

10 The wicked into their own nets together let them fall:
While I do by thy help escape the danger of them all.

PSALM CXLII. N.

BEfore the Lord God with my voice I did send out my cry:
And with my strained voice unto the Lord God prayed I.
2 My meditation in his sight to pour I did not spare:
And in the prēsence of the Lord my trouble did declare.
3 Although perplexed was my spirit, my path was known to the
In way where I did walk a snare they slily laid for me.
4 I look'd and view'd on my right hand, but none there would me
All refuge failed me, and for my soul none cared tho.
5 Then cry'd I Lord to thee, and said, my hope thou only art:
Thou in the land of living art: my portion and my part.
6 Heark to my cry for I am brought full low: deliver me
From them that do me persecute, for me too strong they b
7 That I may praise thy Name, my soul from prison, Lord, bring ou
When thou art good to me, the just shall press me round abo

PSALM CXLIII. N.

LOrd hear my prayer, heark the plaint that I do make to thee:
Lord, in thy native truth, and in thy justice answer me.
2 In judgment with thy servant Lord, O enter not at all:
For justifi'd be in thy sight, not one that liveth shall.
3 The enemy hath pursu'd my soul, my life to ground hath th
And laid me in the dark, like them that dead are long agone (
4 Within me in perplexity was mine accumbred sprite
And in me was my troubled heart amazed and affright.
5 Yet I record time past in all thy works I meditate:
Yea in thy works I meditate: that thy hands have creat
6 To thee, O Lord, my God, lo I do stretch my craving hand
: My soul desireth after thee, as do the thirsty lands.
7 Hear me with speed, my spirit doth fall hide not thy face me fro:
Else shall I be like them that down into the pit do go.
8 Let me thy loving kindness in the morning hear and know
For in thee is my trust, shew me the way where I shall go.
9 For I lift up my soul to thee, O Lord deliver me
From all my enemies, for I have hidden me with the
10 Teach me to do thy will, for thou, thou art my God, I say:
Let thy good Spirit into the land (grace of mercy me convey.
11 For thy names sake with quickning alive do thou me make:
And out of trouble bring my soul, even for thy justice sake.
12 And for thy mercy slay my foes, O Lord destroy them all,
That do oppress my soul: for I thy servant am and shall.

PSAL

PSALM CXLIV. N.

) Lest be the Lord my strength, that doth instruct my hands to fight:
) The Lord that doth my fingers frame to battel by his might.
He is my goodness, fort and tower, deliverer and shield:
In him I trust, my people he subdues to me to yield.
O Lord what thing is man, that him thou holdest so in prise:
Or son of man, that upon him thou thinkest in such wise?
Man is but like to vanity, so pass his days to end,
As fleeting shade, bow down O Lord the heavens and descend.
The mountains touch, & they shall smoke cast forth thy lightning flame:
And scatter them: thine arrows shoot consume them with the same.
end down thine hand even from above O Lord deliver me.
Take me from waters great, from hands of strangers make me free:
Whose subtil mouth of vanity, and fondness doth intreat,
And their right hand is a right hand of falshood and deceit.
A new song will I sing, O God, and singing will I be.
On Viol, and on Instrument ten-stringed unto thee.
Even he it is that only gives deliverance to Kings:
Unto his servant David help from hurtful sword he brings.
From strangers hand me save & shield whose mouth talks vanity:
And their right hand is a right hand of guile and subtilty.
That our sons may be as the plants, whom growing youth doth re
Our daughters as carv'd corner-stones, like to a palace fair. ar
Our garners full, and plenty may with sundry sorts be found,
Our sheep bring thousands in our streets ten thousands may abound.
Our oxen be to labour strong, that none do us invade:
There be no goings out nor cries within our streets be made,
The people blessed are that with such blessings are so stor'd:
Yea blessed are the people are, whose God is God the Lord.

PSALM CXLV. N.

THee will I laud my God and King, and bless thy name for aye:
2 For ever will I praise thy Name, and bless thee day by day.
Great is the Lord, most worthy praise, his greatness none can reach:
From race to race they shall thy works praise, and thy power preach,
I of thy Glorious Majesty the beauty will record:
And meditate upon thy works most wonderful O Lord,
And they shall of thy power and of thy fearful acts declare:
And I to publish all abroad, thy greatness will not spare.
And they into the mention shall speak of thy goodness great
And I aloud thy righteousness in singing shall repeat.
The Lord our God is gracious, and merciful also:
Of great abounding mercy, and to anger he is slow.

9 Yea good to all, and all his works his mercy doth exceed:
10 Lo all thy works do praiſe thee Lord, and do thy honour ſpread,
11 Thy Saints do bleſs thee, and they do thy kingdom's glory ſhow
12 And blaze thy power, to cauſe the ſons of men thy power to kno

The ſecond Part.

13 And of his mighty Kingdom eke to ſpread the glorious prai
Thy Kingdom Lord a kingdom is that doth endure always:
And thy dominion through each age endures without decay:
14 The Lord upholdeth them that fall their ſliding he doth ſtay.
15 The eyes of all do wait on thee, thou doſt them all relie
And thou to each ſufficing food in ſeaſon due doſt give.
16 Thou openeſt thy plenteous hand, and bounteouſly doth fill
All things whatſoever do live, with gifts of thy good wi
17 The Lord is juſt in all his ways, his works are holy all:
18 Near all he is that call on him, in truth that on him call.
19 He the deſires which they require, that fear him will fulfil:
And he will hear them when they cry, and ſave them all he will.
20 The Lord preſerves all thoſe to him that bear a loving heart:
But he them all that wicked are, will utterly ſubvert.
21 My thankful mouth ſhall gladly ſpeak the praiſes of the Lord:
All fleſh to praiſe his holy Name, for ever ſhall accord.

PSALM CXLVI. J. H.

MY ſoul, praiſe thou the Lord always my God I will confeſs:
2 While breath & life prolong my days my tongue no time ſhall ce
2 Truſt not in worldly Princes then, though they abound in we
Nor in the ſons of mortal men, in whom there is no health
4 For why their breath doth ſoon depart, to earth anon they fall:
And then the counſels of their heart decay and periſh all.
5 O happy is that man I ſay, whom Jacobs God doth a
And he whoſe hope doth not decay, but on the Lord is ſtaid.
6 Which made the earth, & waters deep, the heavens high withal:
Which doth his word and promiſe keep in truth and ever ſhall.
7 With right always doth he proceed, for ſuch as ſuffer wrong
The poor and hungry he doth feed, (ſight and looſe the fetters ſtro
8 The Lord doth ſend the blind their the lame to limbs reſto
The Lord (I ſay) doth love the right and juſt man evermore.
9 He doth defend the fatherleſs, and ſtrangers ſad in heart
And quit the widow from diſtreſs, and ill mens ways ſubver
10 Thy Lord and God eternally on Sion ſtill ſhall reign:
In time of all poſterity, for ever to remain.

PSALM CXLVII. N.

Raise ye the Lord for it is good unto your God to sing:
For it is pleasant, and to praise it is a comely thing.
The Lord his own Jerusalem he buildeth up alone:
d the dispersi of Israel doth gather into one.
He heals the broken in their heart their sores up doth he bind:
He counts the number of the stars, and names them in their kind.
Great is the Lord, great is his power, his wisdom infinite.
The Lord relieves the meek & throws to ground the wicked wight.
Sing unto God the Lord with praise, unto the Lord rejoyce:
d to our God upon the harp, advance your singing voice.
He covers heaven with clouds, and for the earth prepareth rain:
d on the mountains he doth make the grass to grow again.
He gives to beasts their food, and to young Ravens when they cry.
His pleasure not in strength of horse, nor in mans legs doth lie.
But in all those that fear the Lord, the Lord hath his delight:
And such as do attend upon his mercies shining light.

The second Part.

O praise the Lord Jerusalem, thy God O Sion praise:
For he the bars hath forged strong, wherewith thy gates he stays.
Thy children he hath blest in thee, and in thy borders he
th settle peace, and with the flour of wheat he filleth thee.
And his commandment upon the earth he sendeth out:
d eke his word with speedy course doth swiftly run about.
He giveth snow like wool, hoar-frost like ashes he doth spread:
Like morsels casts his ice, thereof the cold who can abide?
He sendeth forth his mighty word, and melteth them ag in:
winds he makes to blow, and then the waters flow amain.
The doctrine of his holy word to Jacob he doth show:
statutes and his judgments he gives Israel to know.
With every Nation hath he not so dealt, nor have they known
secret judgments, ye therefore praise ye the Lord alone.

PSALM CXLVIII. J. H.

Ive laud unto the Lord, From Heaven that is so high,
Praise him in deed and word, Above the starry sky.
2 And also ye,
Angels all Armies royal,
Praise him with glee.

3 Praise him both Moon and Sun,
The same of you be done,
4 And eke no less,
Ye Heavens fair,
His laud express.
5 For at his word they were,
At his voice did appear
6 Which he set fast,
To them he made
For aye to last.
7 Extol and praise God's Name
All deeps do ye the same,
8 Him magnifie,
Fire, hail, ice, snow,
At his decree.
9 The hills and mountains all
The Cedars great and tall,
10 Beasts and cattel,
Yea birds flying,
That on the earth dwell.
11 All Kings both more and less,
Princes and all Judges,
Exalt his Name.
12 Young men and maids,
Do ye the same.
13 For his Name shall we prove
Whose praise is far above
14 For sure he shall
Exalt with bliss,
And help them all.
15 His saints all shall forth tell
The children of Israel,
16 And also they
That with good will
And him obey.

which are so clear and bright
Ye glistering stars of light
And clouds of the air,
All formed as we see:
All things in their degree,
A law and trade,
On earth ye Dragons fell:
For it becomes you well.
And storms that blow,
And trees that fruitful are
His worthy praise declare.
And worms creeping,
With all their pompous tra
That in the world remain
Old men and babes,
To be most excellent.
The earth and firmament,
The horn of his,
His praise and worthiness
Each one both more and le
His words fulfil,

PSALM CXLIX. N.

Sing ye unto the Lord our God, a new rejoycing song:
And let the praise of him be heard his holy saints among.
2 Let Israel rejoyce in him, that made of him nothing
And let the seed of Sion eke be joyful in their King.
3 Let them sound praise with voice of flute, unto his holy Name:
And with the timbrel and the harp sing praises of the same.

For why? the Lord his pleasure all hath in his people set:
And by deliverance he will raise the meek to glory great,
With glory and with honour now let all his Saints rejoyce:
And now aloud upon their beds advance their singing voice.
And in their mouths let be the acts of God the mighty Lord:
And in their hand eke let them bear a double edged sword.
To plague the heathen, and correct the people with their hands:
To bind their stately Kings in chains their Lords in iron bands.
To execute on them the doom that written is before:
This honour all his Saints shall have praise ye the Lord therefore.

PSALM CL. N.

YIeld unto God the mighty Lord praise in his sanctuary.
And praise him in the firmament that shews his power on high.
Advance his Name, and praise him in his mighty acts always:
According to his excellency of greatness give him praise.
His praises with the princely noise of sounding trumpets blow:
Praise him upon the Viol, and upon the harp also.
Praise him with Timbrel and with Flute, Organs and Virginals: (ls.
With sounding Cymbals praise ye him, praise him with loud Cymba
Whatever hath the benefit of breathing, praise the Lord:
To praise the name of God the Lord agree with one accord.

The end of the Psalms of DAVID *in Meeter.*

VENI CREATOR.

COme holy Ghost Eternal God proceeding from above:
Both from the Father and the Son, the God of peace and love:
Visit our minds, and into us thy heavenly grace inspire,
That in all truth and godliness we may have true desire.
Thou art the very Comforter in all wo and distress:
The heavenly gift of God most high, which no tongue can express.
The fountain and the living spring of joy celestial.
The fire so bright, the love so clear, and unction spiritual.
Thou in thy gifts are manifold, doth stand,
In faithful hearts writing thy law, whereby Christs Church
According to thy promise made, the finger of Gods hand.
That through thy help the praise of God thou givest speech of grace:
O Holy-Ghost into our wits may stand in every place.
Kindle our hearts with fervent love, send down thy heavenly light,
to serve God day and night.

The humble ſute of a ſinner.

Strengthen and ſtabliſh all our weakneſs
That neither fleſh, the world, nor devil
Put back our enemies far from us,
Peace in our hearts with God and man,

And grant (O Lord) that thou being
We may eſchew the ſnares of ſin,
To us ſuch plenty of thy grace
That thou maiſt be our comforter,

Of all ſtriſe and diſſention,
And make the knots of peace and love
Grant us, O Lord, through thee to know
That of his dear beloved Son

And that with perfect faith alſo
The ſpirit of them both alway,
Laud and praiſe be to the Father,
And to the Holy Spirit alſo,

And pray we that thy only Son
To all that do profeſs his Name,

ſo feeble and ſo frail:
againſt us do prevail.
and grant us to obtain
without grudge or diſdain.

our leader and our guide:
and from thee never ſlide.
good Lord grant, we thee pra
at the laſt dreadful day.

O Lord, diſſolve the band
throughout all Chriſtian land
the Father moſt of might;
we may attain the ſight.

we may acknowledg thee
one God in perſons three.
and to the Son equal:
one God coeternal.

vouchſafe his Spirit to ſend
unto the worlds end.

The humble ſute of a ſinner. M.

O Lord on whom I do depend,
And when thy will and pleaſure is,
Thou ſeeſt my ſorrows what they are,
And there is none that can remove,

But only thou whoſe aid I crave
To eaſe all thoſe that come to thee,
And ſith thou ſeeſt my reſtleſs eyes,
Attend unto my ſuit, O Lord,

For ſin hath ſo encloſed me,
That I am now remedileſs,
For mortal man cannot releaſe,
But even thy Chriſt my Lord and God,

Whoſe bloody wounds are ſtill to ſee,
Yet do thy Saints behold them all,
Though ſin doth hinder me a while,
I ſhall enjoy the ſight of him,

And as thine Angels and thy Saints,
So truſt I to poſſeſs that place,
But whilſt I live here in this vale,
Aſſiſt me ever with thy grace,

Leſt that I tread in ſinners trace,
To dwell with them in wickedneſs,

behold my careful heart:
releaſe me of thy ſmart.
my grief is known to thee
or take the ſame from me.

whoſe mercy ſtill is preſt,
for ſuccour and for reſt.
my tears and grievous grone
mark well my plaint & mone
and compaſt me about:
if mercy help not out.
or mitigate this pain:
who for my ſin was ſlain.

though not with mortal eye
and ſo I truſt ſhall I.
when thou ſhalt ſee it good
and ſee his wounds & blood.

do now behold the ſame, m
with them to praiſe thy Na
where ſinners do frequent
my ſins ſtill to lament.

and give them my conſent
whereto nature is bent.

Only

Only thy grace must be my stay, lest that I fall down flat:
And being down then of my self cannot recover that.
Wherefore this is yet once again my sute and my request,
To grant me pardon for my sins, that I in thee may rest.
Then shall my heart and tongue also be instruments of praise:
And in thy Church and house of Saints sing Psalms to thee always.

Venite exultemus.

O Come and let us now rejoyce, And sing unto the Lord:
And to our only Saviour, Also with one accord.
O let us come before his face, With inward reverence,
Confessing all our former sins, And that with diligence.
To thank him for his benefits, Always distributing:
Wherefore to him right joyfully In Psalms now let us sing.
And that because that God alone Is Lord magnificent,
And eke above all other gods, A King omnipotent.
His people doth not he forsake At any time or tide:
And in his hands are all the coasts Of all the world so wide.
And with his loving countenance he looketh every where:
And doth behold the tops of all the mountains far and near.
The sea and all that is therein, Are his, for he them made:
And eke his hand hath fashioned The earth wh doth not fade
O come therefore and worship him And down before him fall:
And let us kneel before the Lord, The which hath made us all.
He is our God, our Lord, and King, And we his people are:
His flock, and sheep, of his pasture, Of whom he taketh care.
This day if ye will hear his voice, Then harden not your heart:
As in the bitter murmuring, When ye were in desart,
Which thing was of their negligence Committed in the time
Of trouble in the wilderness, A great and grievous crime.
Whereas your fathers tempted me, and try'd me every way:
They poved me, and saw my works, What I could do or say.
Th se forty years I have been griev'd With all this gen'ration:
And evermore I said they err'd in their imagination, days:
Wherewith their hearts were sore combred Long time & many ways.
Wherefore I said assuredly, They have not known my
To whom I in mine anger swore, That they should not be blest
Nor see my joy celestial, nor enter in my rest.

Gloria Patri.

All laud and praise be to the Lord, O that of might art most?
To God the Father and the Son, and to the Holy Ghost.

As it in the beginning was, for ever heretofore :
And is now at this present time, and shall be evermore.

The Song of Saint *Ambrose*, called *Te Deum.*

WE praise thee God, we knowledg thee the only Lord to be :
And as eternal Father all the earth doth worship thee
To thee all Angels cry, the heavens, and all the powers therein
To thee Cherub and Seraphin to cry they do not lin.

O holy, holy, holy Lord, (spread of Sabboth Lord the God
Through heaven and earth thy praise is and glory all abroad.
The Apostles glorious company yield praises unto thee :
The Prophets goodly fellowship praise the continually.

The noble and victorious host of Martyrs sound thy praise
The holy Church throughout the world doth knowledge thee always
Father of endless Majesty they do acknowledge thee
Thy Christ, thine honourable, true, and only Son to be.

The Holy Ghost the Comforter, of glory thou art King,
O Christ, and of the Father art the Son everlasting.
When sinful mans decay in hand thou tookest to restore :
To be inclos'd in Virgins womb, thou didest not abhor.

When thou hadst overcome of death the sharp and cruel might
Thou heavens Kingdom didst set ope to each believing wight.
In glory of the father thou dost sit on Gods right hand,
We trust that thou shalt come our Judge our cause to understand.

Lord help thy servants whom thou hast bought with thy precious blo
And in eternal glory set them with thy Saints so good
O Lord do thou thy people save, bless thine inheritance :
Lord govern them, and Lord do thou for ever them advance.

We magnifie thee day by day, and world without an end
Adore thy holy Name : O Lord vouchsafe us to defend
From sin this day : have mercy Lord, have mercy on us all :
And on us as we trust in thee, Lord let thy mercy fall :

O Lord I have reposed all my confidence in thee :
Put to confounding shame therefore, Lord let me never be.

The Song of *Zacharias*, called *Benedictus.*

THe only Lord of Israel be praised evermore :
For through his visitation, And mercy kept in store.
His people now he hath redeem'd, That long have been in thra
And spread abroad his saving health Upon his servants all, (ll :
In Davids house his servant true, According to his mind :
And also his anointed King, As we in Scripture find.

As

The Song of Saint *Ambroſe*, called *Te Deum.*

s by his holy Prophets all — Oft times he did declare:
he which were ſince the world began, — His ways for to prepare.
hat we might be delivered — From thoſe that make debate,
ur enemies, and from the hands — of all that do us hate.
he mercy which he promiſed — Our fathers to fulfil:
nd think upon his covenant made, — According to his will.
nd alſo to perform the oath — Which he before had ſworn,
o Abraham our Father dear, — For us that were forlorn.
hat he would give himſelf for us — And us from bondage bring
ut of the hands of all our foes, — To ſerve our heavenly King.
nd that without all manner fear, — And eke in righteouſneſs:
nd alſo for to lead our lives — In ſtedfaſt holineſs:
nd thou (O Child) which now art born, — And of the Lord elect:
halt be the Prophet of the Higheſt, — His ways for to direct.
or thou ſhalt go before his face — For to prepare his ways:
nd alſo for to teach his will, — And pleaſure all thy days,
o give them knowledg how that their — Salvation is near:
nd that remiſſion of their ſins — Is through his mercy meer:
Whereby the day-ſpring from on high — Is come us for to viſit.
nd thoſe for to illuminate, — Which do in darkneſs ſit.
o lighten thoſe that ſhadowed be — with death and eke oppreſt:
nd alſo for to guide our feet — the way to peace and reſt.

The Song of the Bleſſed *Mary*, called *Magnificat.*

MY ſoul doth magnifie the Lord — My ſpirit eke evermore
Rejoyceth in the Lord my God, — Which is my Saviour.
nd why? becauſe he did regard, — and gave reſpect unto
o baſe a ſtate of his hand-maid, — and let the mighty go,
or now behold all nations, — And generations all,
rom this time forth for evermore — ſhall me right bleſſed call:
ecauſe he hath me magnified, — Which is the Lord of might:
Whoſe name be ever ſanctified, — And praiſed day and night.
or with his mercy and his grace — All men he doth enflame:
hroughout all generations, — To ſuch as fear his Name.
e ſhewed ſtrength with his right arm, — and made the proud to ſtart,
With all imaginations — That they have in their heart.
e hath put down the mighty ones — From their ſupernal ſeat:
nd did exalt the meek in heart, — As he hath thought it meet,
he hungry he repleniſhed — with all things that were good
nd through his power he made the rich — Oft times to want their food.
nd calling to remembrance — His mercy ever deal:
ath holpen up aſſiſtantly — His ſervant Iſrael.

According

According to his promiſe, made to Abraham before:
And to his ſeed ſucceſſively, to ſtand for evermore.

The Song of *Simeon*, called *Nunc dimittis.*

O Lord becauſe my hearts deſire Hath wiſhed long to ſee
My only Lord and Saviour, Thy Son before I die.
The joy and health of all mankind, Deſired long before:
Which now is come into the world, Of mercy bringing ſtore.

Thou ſuffereſt thy ſervant now In peace for to depart,
According to thy holy Word, Which lighteneth my hear
Becauſe mine eyes which thou haſt made To give my body light,
Have now beheld thy ſaving health, Which is the Lord of migh

Whom thou mercifully haſt ſet (of thine abundant grace)
In open ſight and viſible, Before all peoples face,
The Gentiles to illuminate, And Satan over-quell:
And eke to be the glory of Thy people Iſrael.

The Lamentation of a ſinner.

O Lord turn not away thy face From him that lies proſtrate
Lamenting ſore his ſinful life, Before thy mercy gate:
Which gate thou openeſt wide to thoſe That do lament their ſin
Shut not that gate againſt me Lord, But let me enter in.

And call me not to mine account How I have lived here:
For then I know right well, O Lord, How vile I ſhall appear.
I need not to confeſs my life, I am ſure thou canſt tell,
What I have been and what I am, I know thou know'ſt it well

O Lord thou know'ſt what things be paſt And eke the things that be
Thou know'ſt alſo what is to come, Nothing is hid from thee.
were then

Before the heavens and earth were made Thou know'ſt what thing
As all things elſe that have been ſince, Among the Sons of men.
And can the things that I have done Be hidden from thee then
whe

Nay, nay, thou know'ſt them all O Lord, Where they were done, an
Wherefore with tears I come to thee, To beg and to intreat:
Even as the child that hath done ill, And feareth to be beat.

So come I to thy mercy gate, Where mercy doth abound
Requiring mercy for my ſin, To heal my deadly wound
O Lord I need not to repeat, What I do beg and crave
Thou know'ſt (O Lord) before I ask, The thing that I would hav

Mercy good Lord, Mercy I ask, This is the total ſum,
For mercy Lord is all my ſuit, Lord let thy mercy com

Th

The Lords Prayer.

The Lords Prayer or Pater Noſter.

OUr Father which in heaven art, Lord hollowed be thy Name,
Thy Kingdom come thy will be done in earth, even as the ſame
n Heaven is. Give us, O Lord, our daily bread this day.
s we forgive our debters, ſo, forgive us our debts we pray.
nto temptation lead us not, from evil make us free.
or kingdom, power, and glory thine both now and ever be.

The Lords Prayer. D. COX.

OUr Father which in heaven art, And mak'ſt us all one brother hood.
To call upon thee with one heart, Our heavenly Father and our God.

rant we pray not with lips alone, But with our hearts deep ſigh and grone.
hy bleſſed name be ſanctified, Thy holy Word might us inflame,
n holy life for to abide, To magnifie thy holy Name.
rom all errors defend and keep The little flock of thy poor ſheep.

hy kingdom come even at this hour And henceforth everlaſtingly:
hine Holy Ghoſt into us pour, With all his gifts moſt plenteouſly.
rom Satans rage and filthy band, Defend us with thy mighty hand.
hy will be done with diligence, Like as in heaven, in earth alſo:
n trouble grant us patience, Thee to obey in wealth and wo.
et nor fleſh, blood, or any ill Prevail againſt thy holy will.
ive us this day our daily bread, And all other good gifts of thine:
eep us from war and from blood-ſhed, Alſo from ſickneſs, dearth and pine.
hat we may live in quietneſs, Without all greedy careful neſs.
orgive us our offences all, Relieve our careful conſcience:
s we forgive both great and ſmall, Which unto us have done offence.
repare us Lord for to ſerve thee In perfect love and unity.

O Lord into temptation,
Lead us not when the fie
doth rag

To withſtand his invaſion,
Give power and ſtrength
every a

Arm and make ſtrong thy feeble hoſt,
With faith and with the H
ly Gho

O Lord from evil deliver us,
The days and times are da
rous

From everlaſting death ſave us,
And in our laſt need comfo
us

A bleſſed end to us bequeath,
Into thy hands our ſouls r
ceiv

For thou, O Lord, art King of Kings,
Thy glory ſhineth in all things,
Amen, let it be done, O Lord
And thou haſt power over a
In the wide world univerſa
That we have prai'd with o
accord

The ten Commandments of God. Exod. 20. W. W.

HEark Iſrael, and what I ſay give heed to underſtand :
I am the Lord thy God that brought thee out of Egypt land,
Even from the houſe wherein thou didſt in thraldom live a ſlave :
None other Gods at all before my preſence ſhalt thou hav
No manner graven image ſhalt thou make at all to thee :
Nor any figure like by thee ſhall counterfeited be,
Of any thing in Heaven above nor in the earrh below :
Nor in the waters beneath the earth, to them thou ſhalt not bo
Nor ſhalt them ſerve; the Lord thy God a jealous God am I :
That puniſh parents faults, unto the third and fourth degree
Upon their children that me hate : and mercy doth diſplay,
To thouſands of ſuch as me love, and my precepts obey.
The Name thou of the Lord thy God in vain ſhalt never uſe :
For him that takes his Name in vain the Lord will not excuſe.
Remember that thou holy keep the ſacred ſabbath day :
Six days thou labour ſhalt, and do thy needful works alway.
The ſeventh day the Lord thy God hath ſet to reſt upon :
No work then ſhalt thou do in it, no thou nor yet thy ſo
Thy daughter, ſervant, nor thy maid, thine oxe nor yet thine aſ
Nor ſtranger that within thy gates hath his abiding place.
For in ſix days, God heaven and earth and all therein did make :
And after thoſe, his reſt he did upon the ſeventh day take
Wherefore he bleſt the day that he for reſting did ordain :
And ſacred to himſelf alone appointed to remain.
Yield honour to thy parents, that prolong'd thy dayes may b
Upon the land, the which the Lord thy God had given thee.

Tho

Thou ſhalt not murther. Thou ſhalt not commit adult ery.
Thou ſhalt not ſteal. Nor witneſs falſe againſt thy neighbour be.
Thou ſhalt not covet houſe that to thy neighbour doth belong:
Ne covet ſhalt in having of his wife to do him wrong.
Nor his man-ſervant nor his maid, nor ox nor aſs of his:
Nor any other thing that to thy neighbour proper is.

Another of the ſame by W. W.

ATtend my people and give ear, Offerly things I will thee tell:
See that my words in mind thou bear, And to my precepts liſten well
I am thy ſoveraign Lord, and God, Which have thee brought from careful thral
And eke reclaim'd from Pharaohs rod, Make thee no gods on them to call:
2 Nor faſhion'd form of any thing In heaven or earth to worſhip it:
For I thy God by revenging With grievous plagues this ſin will ſmite.
3 Take not in vain his holy name, Abuſe it not after thy will,
For ſo thou might'ſt ſoon purchaſe blame And in his wrath he would thee ſpil.
4 The Lord from work the ſeventh day ceaſt And brought all things to perfect end:
So thou and thine that day take reſt, That to Gods heſts ye may attend.
5 Unto thy parents honour give, As Gods commandments do intend:
That thou long days & good maiſt live In earth, where God a place doth lend.
6 Beware of murther and cruel hate, 7 All filthy fornication fear,
8 See thou ſteal not in any rate. 9 Falſe witneſs againſt no man bear.
10 Thy neighbours houſe wiſh not to have His wife, or ought that he calls mine:
His field, his oxe, his aſs, his ſlave, Or any thing which is not thine.

A Prayer.

The ſpirit of grace grant us, O Lord To keep theſe laws our hearts reſtore,
And cauſe us all with one accord, To magnifie thy Name therefore.
For of our ſelves no ſtrength we have To keep theſe laws after thy will:

Thy

Thy might therefore O Christ we crave,
That we in thee may them fulfil.

Lord for thy Names sake grant us this
Thou art our strength, O Saviour Christ

Of thee, to speed how should me miss,
In whom our treasure doth consist.

To thee for evermore be praise,
With the Father in each respect,

And with the holy Spirit always,
The comforter of thine elect.

The Complaint of a sinner.

WHere righteousnes doth say,
In wrath thou should'st me pay
I can it not deny,
How that continually
But if it be thy will
Then all thy flock shall spill;
For who lives here so right,
He sins not in thy sight,
The Scripture plainly tells me,
Seven times a day 'gainst thee
So that the righteous man
But he falls now and than
Then sith the case so stands
Falls oft in sinful hands,
Lord, I that am unjust,
Whereto then shall I trust,
But truly to that post,
Which is thy mercy most,
And mitigate thy mood,
The price of this thy blood,
The Scripture doth declare
But that thou didst not spare,
Now let those drops most sweet
That I with sin repleat,
That being mortified,
I may be sanctified,
So that I never fall
That my foes infernal
But vouchsafe me to keep
And from that lake so deep,
And I shall sing the songs,
That unto thee belongs,

Lord for my sinful part,
Vengeance for my desert.
But needs I must confess.
Thy laws I do transgress.
With sinners to contend:
And be lost without end.
That rightly he can say,
Full oft and every day?
The righteous man offendeth
whereon thy wrath dependeth:
Doth walk in no such path,
In danger of thy wrath.
That even the man rightwise
Whereby thy wrath may rise
And righteousnes none have,
My sinful soul to save?
Whereto I cleave and shall
Lord let thy mercy fall,
Or else we perish all:
wherein mercy I call.
No drop of blood in thee:
To shed each drop for me.
So moist my heart so dry,
May live, and sin may die.
This sin of mine in me,
By grace of thine in thee?
Into such mortal sin.
Rejoyce my death therein.
From those Infernal foes:
Whereas no mercy grows.
Confirmed with the just:
Which art my only trust.

A song to be sung before Morning Prayer. T. B.

Raise ye the Lord ye Gentiles all, Which hath brought you into his light
praise him all people mortal, as it is most worthy and right.
or he is full determined on us to pour out his mercy:
nd the Lords truth be ye assured, abideth perpetually.
lory be to God the Father, and unto Jesus Christ his Son:
ith the Holy Ghost in like manner, now and at every-season.

A song to be sung before Evening Prayer.

Behold now give heed such as be the Lords servants faithful and true,
ome praise the Lord every degree, with such songs as to him are due.
o ye that stand in the Lords house, even in our own God's mansion:
raise ye the Lord so bounteous, which worketh our salvation,
ift up your hands in his holy place, yea and that in the time of night:
raise ye the Lord which gives all grace, for he is a Lord of great might.
hen shall the Lord out of Sion, Which made heaven and earth by his power,
ive to you and your nation, his blessing, mercy and favour.
lory be to the Father, &c.

The twelve Articles of the Christian Faith.

All my belief and confidence is in the Lord of might:
The Father which all things hath made the day and eke the night.
The heavens and the firmament, and also many a star,
The earth and all that is therein, which pass mans reason far.
And in like manner I believe in Christ our Lord his Son:
Co-equal with the Deity, and man in flesh and bone.
Conceived by the Holy Ghost, his word doth me assure,
And of his Mother Mary born yet she a Virgin pure.
Because mankind to Satan was for sin in bond and thrall:
He came and offer'd up himself to death to save us all.
And suffering most grievous pain then Pilate being judge:
Was crucified on the Cross, and thereat did not grudge.
And so he died in the flesh, but quickned in the sprite:
His body then was buried, as is our use and right.
His soul did after this descend into the lower parts:
A dread unto the wicked spirits but joy to faithful hearts.

And

And in the third day of his death he roſe to life again:
To th' end he might be glorifi'd out of all grief and pain,
Aſcending to the heavens high, to ſit in glory ſtill:
On Gods right hand his Father dear, according to his will.

Until the day of judgment come, when he ſhall come again
With Angels power (yet of that day we all be uncertain)
To judge all people righteouſly, whom he hath dearly bought
The living and the dead alſo, which he hath made of nought

And in the holy Spirit of God, (my faith to ſatisfie)
The third perſon in Trinity, believe I ſtedfaſtly. (tai
The holy and Catholick Church, that Gods word doth mai
And holy Scripture doth allow, which Satan doth diſdain,

And alſo I do truſt to have by Jeſus Chriſt his death:
Releaſe and pardon of my ſins, and that only by faith.
What time all fleſh ſhall riſe again, before the Lord of migh
And ſee him with their bodily eyes, which now do give them ligh

And then ſhall Chriſt our Saviour the ſheep and Goats divide
And give life everlaſtingly, to thoſe whom he hath try
Within his Realm celeſtial in glory for to reſt:
With all his holy company of Saints and Angels bleſt.

Which ſerve the Lord omnipotent obediently each hour:
To whom be all dominion and praiſe for evermore.

A Prayer to the Holy Ghoſt, to be ſung before the Sermon.

COme Holy Spirit the God of might comforter of us all:
Teach us to know thy word aright, that we may never fall.
O Holy Ghoſt viſit our coaſt, defend us with thy ſhield:
Againſt all ſin and wickedneſs, Lord help us win the field.

Lord keep our King and his Council, and give them wi l and migh
To perſevere in thy Goſpel, which can put fi to flight
O Lord that giv'ſt thy holy Word, ſend Preachers pie eouſly
That in the ſame we may accord, and therein live and die.

O holy Spirit direct aright the Preachers of thy Word
That thou by them maiſt cut down ſin, as it were with a ſword.
Depart not from thy Paſtors pure, but aid them at their nee
Which break to us the bread of life, whereon our ſouls do feed.

O bleſſed Spirit of truth keep us in peace and unity:
Keep us from ſects and errors all, and from all Papiſtry.
Convert all thoſe that are our foes, and bring them to thy ligh
That they and we may well agree. and praiſe thee day and nigh

O Lord increaſe our faith in us, and love ſo to abound. (n
That man and wife be void of ſtrife, and neighbours about us ro

Da Pacem, Domine.

our time give thy peace, O Lord,
d teach them all thy holy Word,
glory to the Trinity,
e living Father and the Son,
it hath been in all the time
it is now, and so shall be

The Lamentation.

to nations far and nigh:
that we may sing to thee,
that is of mighties most:
and eke the holy Ghost.
that hath been heretofore:
henceforth for evermore.

Da Pacem, Domine.

Ive peace in these our days, O Lord,
Thine enemies with one accord,
ek to deface,
y true right worship indeed:
thou the stay,
ou help'st alone in all need.

ve us that peace that we do lack
y Word to offer thou dost not slack
ith fire and sword,
me persecute and oppress,
me with the mouth,
ithout sincere godliness.

ve peace, and us thy Spirit down send
o pierce our hearts our lives to mend,
at fear and dread,
hrough thy sweet mercy and grace,
ay from us slide,
d shine in every place.

Great dangers are now at hand
Christs name in every land,
Root out and raise
Lord we thee pray,

Through misbelief and ill life:
Which we unkindly gain-strive
This healthful word,
Confess the Truth (true,
With grief and repentance:
And by faith in Christ renew.
War and blood-shed,
Thy truth may abide,

The Lamentation.

O Lord in thee is all my trust,
Refuse me not that am unjust,

hold how I do still lament,
Lord for them shall I be shent

o, no, not so thy will is bent,

ut when in heart they shall repent,

o thee therefore still shall I cry,
hy blood O Lord is not yet dry,

aste thee O Lord, hast thee I say,

hat when this life shall flit away,

give ear unto my woful cry,
But bowing down thy heavenly eye,
my sins wherein I do offend:
sith thee to please I do intend.
to deal with sinners in thine ire:
thou grant'st with speed their just desire.
to wash away my sinful crime
but that it may help me in time.
to pour on me thy gifts of grace:
in heaven with thee I may have place.

Where thou doſt reign eternally,
With God which once di
down thee ſen
Where Angels ſing continually,
to thee be praiſe world with
out end.

R. W.

PReſerve us Lord by thy dear word,
From Turk and Pope defen
us Lord
Which both would thruſt out of his throne
Our Lord Jeſus Chriſt thy
dear Son.
Lord Jeſus Chriſt ſhew forth thy might
That thou art Lord of Lord
by right
Thy poor afflicted flock defend,
That we may praiſe the
without end.
God Holy Ghoſt our Comforter,
Be our patron, help, an
ſuccour
Give us one mind and perfect peace,
All gifts of grace in us in
creaſe
Thou living God in perſons three,
Thy name be prais'd in uni
ty
In all our need ſo us defend
That we may praiſe the
without end.

FINIS.

A FORM OF PRAYER
to be used in private Houses every Morning and Evening.

Morning Prayer.

ALmighty God, and most merciful Father, we do not present our selves here before thy Majesty, trusting in our own merits or worthiness, but in thy manifold mercies, which hast promised to hear our Prayers, and grant our requests which we shall make to thee in the name of thy beloved Son, Jesus Christ our Lord: who hath also commanded us to assemble our selves together in his name, with full assurance that he will not only be amongst us, but also be our Mediator and Advocate towards thy Majesty, that we may obtain all things which shall seem expedient to thy blessed will, for our necessities. Therefore we beseech thee (most merciful Father) to turn thy loving countenance towards us, and impute not unto us our manifold sins and offences, whereby we justly deserve thy wrath and sharp punishment, but rather receive us to thy mercy, for Jesus Christs sake, accepting his death and passion as a just recompence for all our offences, in whom only thou art pleased, and through whom thou canst not be offended with us. And seeing, that of thy great mercies we have quietly passed this night, grant (O heavenly Father) that we may bestow this day wholly in thy service, so that all our thoughts, words, and deeds, may redound to the glory of thy Name, and good ensample to all men, who seeing our good works may glorifie thee our heavenly Father. And forasmuch as of thy meer favour and love, thou hast not only created us to thy own similitude and likeness, but also hast chosen us to be heirs with thy dear Son Jesus Christ, of that immortal kingdom, which thou preparedst for us before the beginning of the World, we beseech thee to increase our faith and knowledge, and to lighten our hearts with thy holy Spirit, that we may in the mean time live in godly conversation & integrity of life, knowing that idolaters, adulterers, covetous men, contentious persons, drunkards, gluttons, and such like, shall not inherit the Kingdom of God.

And because thou hast commanded us to pray one for another, we do not only make request (O Lord) for our selves, and them that thou hast already called to the true understanding of thine heavenly will, but for all people and nations of the

World, who as they know by thy wonderful works, that thou art God over all, ſo they may be inſtructed by thine holy Spirit to believe in thee their only Saviour and Redeemer. But foraſmuch as they cannot believe except they hear, nor cannot hear but by preaching, and none can preach except they be ſent: therefore (O Lord) raiſe up faithful diſtributers of thy myſteries, who ſetting apart all worldly reſpects, may both in their life and doctrine only ſeek thy glory. Contrarily confound Satan, Antichriſt, with all hirelings and Papiſts, whom thou haſt already caſt off into a reprobate ſenſe, that they may not by ſects, ſchiſms, hereſies, and errors, diſquiet thy little flock. And becauſe (O Lord) we be fallen into the latter days and dangerous times, wherein ignorance hath gotten the upper hand, and Satan by his miniſters ſeeks by all means to quench the light of thy Goſpel, we beſeech thee to maintain thy cauſe againſt thoſe ravening wolves, and ſtrengthen all thy ſervants whom they keep in priſon and bondage. Let not thy long ſuffering be an occaſion either to increaſe their tyranny, or to diſcourage thy children, neither yet let our ſins and wickedneſs be an hindrance to thy mercies; but with ſpeed (O Lord) conſider their great miſery. For thy people Iſrael many times by their ſins provoked thine anger, and thou puniſhedſt them by thy juſt judgments; yet though their ſins were never ſo grievous, if they once returned from their iniquity, thou receiveſt them to mercy. We therefore moſt wretched ſinners bewail our manifold ſins, and earneſtly repent us for our former wickedneſs and ungodly behaviour towards thee: and whereas we cannot of our ſelves purchaſe thy pardon, yet we humbly beſeech thee, for Jeſus Chriſts ſake, to ſhew thy mercies upon us, and receive us again to thy favour. Grant us (dear father) theſe our requeſts, and all other things neceſſary for us and thy whole Church, according to thy promiſe in Jeſus Chriſt our Lord. In whoſe name we beſeech thee, as he hath taught us, ſaying, Our Father which art &c.

Evening Prayer.

O Lord God, Father everlaſting and full of pity, we acknowledg and confeſs that we be not worthy to lift up our eyes to heaven, much leſs to preſent our ſelves before thy Majeſty, with confidence that thou wilt hear our prayers, and grant our requeſts, if we conſider our own deſervings. For our conſciences do accuſe us, and our ſins do witneſs againſt us, and we know that thou art an upright Judge which doeſt not juſtifie the ſinners and wicked men, but puniſheſt the faults of all ſuch as tranſgreſs thy commandments. Yet moſt merciful Father, ſince it hath pleaſed thee to command us to call on thee in all our troubles and adverſities, promiſing even then to help us when we feel our ſelves (as it were) ſwallowed up of death and deſperation, we utterly renounce all wordly confidence, and flee to thy ſovereign bounty as our only

only ſtay and refuge: beſeeching thee not to call to remembrance our manifold ſins and wickedneſs, whereby we continually provoke thy wrath and indignation againſt us, neither our negligence and unkindneſs, which have neither worthily eſteemed, nor in our lives ſufficiently expreſſed the ſweet comfort of thy Goſpel revealed unto us, but rather to accept the obedience and death of thy Son Jeſus Chriſt, who by offering up his body in ſacrifice once for all, hath made a ſufficient recompence for all our ſins. Have mercy therefore upon us, O Lord, and forgive us our offences. Teach us by thine holy Spirit, that we may rightly weigh them, and earneſtly repent for the ſame, and ſo much the rather, O Lord, becauſe that the reprobate, and ſuch as thou haſt forſaken cannot praiſe thee, nor call upon thy name, but the repenting heart, the ſorrowful mind, the conſcience oppreſſed, hungring and thirſting for thy grace, ſhall ever ſet forth thy praiſe and glory.

And albeit we be but worms and duſt, yet thou art our Creator, and we be the work of thine hands: yea thou art our Father, and we thy children: thou art our Shepherd, and we thy flock: thou art our redeemer, and we the people whom thou haſt bought: thou art our God, and we thine inheritance. Correct us not therefore in thine anger, (O Lord) neither according to our deſerts puniſh us, but mercifully chaſtiſe us with a fatherly affection, that all the world may know that at what time ſoever a ſinner doth repent him of his ſins from the bottom of his heart, thou wilt put away his wickedneſs out of thy remembrance, as thou haſt promiſed by thine holy Prophets.

Finally, foraſmuch as it hath pleaſed thee to make the night for man to reſt in, as thou haſt ordained him the day to travel in, grant (dear Father) that we may ſo take our bodily reſt, that our ſouls may continually watch for the time that our Lord Jeſus Chriſt ſhall appear for our deliverance out of this mortal life: and in the mean ſeaſon that we, not overcome by any fantaſies, dreams, or other temptations, may fully ſet our minds upon thee, love thee, fear thee, and reſt in thee: furthermore that our ſleep be not exceſſive or overmuch after the inſatiable deſires of our fleſh, but only ſufficient to content our weak nature, that we may be the better diſpoſed to live in all godly converſation, to the glory of thine holy name and profit of our brethren. So be it.

A godly Prayer to be ſaid at all times.

HOnour and praiſe be given to thee, O Lord God Almighty, moſt dear Father of heaven, for all thy mercies and loving kindneſſes ſhewed unto us in that it hath pleaſed thy gracious goodneſs, freely and of thine own accord to elect and chuſe us to ſalvation before the beginning of the world. And even like continual thanks be given to thee, for creating us after thine own image, for redeeming us with the precious blood of thy dear Son, when we were

were utterly loſt; for ſanctifying us with thy holy Spirit in the revelation and knowledg of thy holy word: for helping and ſuccouring us in all our needs and neceſſities: for ſaving us from all dangers of body and ſoul: for comforting us ſo fatherly in all our tribulations and perſecutions: for ſparing us ſo long, and giving us ſo large a time of repentance. Theſe benefits, O moſt merciful Father, like as we acknowledg to have received them of thy only goodneſs, even ſo we beſeech thee for thy dear Son Jeſus Chriſts ſake, to grant us always thy holy Spirit whereby we may continually grow in thankfulneſs towards thee, to be led into all truth, and comforted in all adverſities, O Lord ſtrengthen our faith, kindle it more in ferventneſs and love towards thee, and our neighbours for thy ſake. Suffer us not, moſt dear Father, to receive thy word any more in vain: But grant us always the aſſiſtance of thy grace and holy Spirit, that in heart, word & deed, we may ſanctifie and do worſhip to thy Name: help to amplifie and increaſe thy kingdom, and whatſoever thou ſendeſt, we may be heartily well content with thy good pleaſure and will. Let us lack the thing (O Father) without the which we cannot ſerve thee: but bleſs thou ſo all the works of our hands, that we may be ſufficient, and not be chargeable but rather helpful unto others. Be merciful, O Lord to our offenſes: and ſeeing our debt is great, even as thou haſt forgiven us in Jeſus Chriſt, make us to love thee and our neighbours ſo much the more. Be thou our Father, captain and defender in all temptations: hold thou us by thy merciful hand, that we may be delivered from all Inconveniencies, and end our lives in the ſanctifying and honouring of thy holy Name through Jeſus Chriſt our Lord and only Saviour.

Let thy mighty hand and outſtretched arm (O Lord) be for our defence: thy mercy and living kindneſs in Jeſus Chriſt thy dear Son our ſalvation, thy word and holy word our inſtruction, thy grace and holy Spirit our comfort and conſolation, unto the end, and in the end: So be it.

Lord increaſe our faith.

A Prayer to be ſaid before man begin his work.

O Lord God, moſt merciful Father and Saviour, ſeeing it hath pleaſed thee to command us to travel that we may relieve our need, we beſeech thee of thy grace ſo to bleſs our labor, that thy bleſſing may extend unto us, without the which we are not able to continue; and that this great favour may be a witneſs unto us of thy bountifulneſs and aſſiſtance, ſo that thereby we may know the fatherly care that thou haſt over us.

Moreover, O Lord we beſeech thee that thou would'ſt ſtrengthen us with thy holy Spirit, that we may faithfully travel in our ſtate and vocation without fraud or deceit, and that we may endeavour our ſelves to follow thine holy ordinance

inance, rather then ſeek to ſatis-
e our greedy affections, or deſire
o gain. And if it pleaſe thee
(O Lord) to proſper our labour,
ive us a mind alſo to help
hem that have need, according
o that ability that thou of thy
ercy ſhall give us: and know-
ng that all good things come of
hee, grant that we may hum-
le our ſelves to our neighbours,
nd not by any means lift our ſelves
bove them which have not re-
eived ſo large a portion of thy
ercies as thou haſt given us.
nd if it pleaſe thee (O Lord) to
ry and exerciſe us by greater po-
erty and neceſſity then our fleſh
ould deſire, that thou wouldeſt
et (O Lord) grant us grace to
now that thou wilt nouriſh us
ontinually through thy bountiful
berality, that we be not ſo tempt-
d, that we fall into diſtruſt, but
hat we may patiently wait till
hou fill us, not only with corpo-
al graces and benefits, but chiefly
with thine heavenly and ſpiritual
reaſures; to the intent that we
may always have more ample oc-
aſion to give thee thanks, and
wholly to reſt upon thy mercies.
Hear us (O Lord) of mercy, through
Jeſus Chriſt thy Son our Lord
Amen.

A Confeſſion for all eſtates and times.

O Eternal God, moſt merciful Father, we confeſs and acknowledg here before thy divine Majeſty, that we are miſerable ſinners, conceived and born in ſin and iniquity, ſo that in us there is no goodneſs: For the fleſh evermore rebelleth againſt the Spirit, whereby we continually tranſgreſs thy holy precepts and commandments, and ſo purchaſe to our ſelves through thy juſt judgment, death and damnation. Notwithſtanding (O heavenly Father) foraſmuch as we are diſpleaſed with our ſelves for the ſins we have committed againſt thee, and do unfeignedly repent us of the ſame, we moſt humbly beſeech thee for Jeſus Chriſt ſake, to ſhew thy mercy upon us, to forgive all our ſins, and increaſe thy holy Spirit in us, that we acknowledging from the bottom of our hearts our own unrighteouſneſs, may from henceforth not only mortifie our ſinful luſts and affections, but alſo bring forth ſuch fruits as may be agreeable to thy moſt bleſſed will: not for the worthineſs thereof, but for the merits of thy dearly beloved Son Jeſus Chriſt our only Saviour whom thou haſt already given an oblation and offering for our Sins, and for whoſe ſake we are certainly perſwaded, that thou wilt deny us nothing that we ſhall ask in his name, according to thy will. For thy Spirit doth aſſure our conſciences, that thou art our merciful Father, and ſo loveſt us thy children through him, that nothing is able to remove thy heavenly grace and favour from us. To thee therefore (O Father) with the Son and the Holy Ghoſt, be all honour and glory, world without end. Amen.

FINIS.